



LECTIONARY

FIRST READING

ISAIAH 58:9B-14

Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters ever fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the Sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

Lector: **Hear what the Spirit is saying to God's people.**

People: **Thanks be to God**

PSALM 103:1-8

1 Bless the Lord, O my soul, *

and all that is within me,
bless his holy Name.

2 Bless the Lord, O my soul, *

and forget not all his

benefits

3 He forgives all your sins *

and heals all your infirmities;

4 He redeems your life from the grave *

and crowns you with

mercy and loving-kindness;
5 He satisfies you with good things, *
and your youth is renewed like an eagle's.
6 The Lord executes righteousness *
and judgment for all who are oppressed.

7 He made his ways known to Moses *
and his works to the children of Israel.
8 The Lord is full of compassion and mercy, *
slow to anger and of great kindness.

SECOND READING

HEBREWS 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are

receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Lector: **Hear what the Spirit is saying to God's people.**

People: **Thanks be to God**

Sequence Hymn: *"O Christ, The Word Incarnate"* #632

Priest: *The Holy Gospel of our Lord Jesus Christ according to Luke.*

People: **Glory to you, Lord Christ**

GOSPEL

LUKE 13:10-17

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said,

"Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the Sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.



Priest: *The Gospel of the Lord.*

People: **Praise to you, Lord Christ**

Prayers of the People

After the lay leader has said the first prayer, please feel free, as the spirit moves you, to say the next prayer. If two or more start together please continue together

**Please respond to each of these prayers with the phrase:
Christ hear us!**

Let us pray for the Anglican Communion especially for the Anglican Church of South America ;
We Pray... **Christ hear us!**

We pray also for all in the Episcopal Diocese of Arizona, especially for St. John's Episcopal-Lutheran in Williams;
We pray. . . **Christ hear us!**

Let us pray for our nation, may God bless us with a dedication to the common good;
We pray. . . **Christ hear us!**

We pray for our Armed Forces, for their safety and the wellbeing of their families and loved ones;
We pray. . . **Christ hear us!**

Let us pray for our world, for refugees and for all who labor to bring meaningful aid;
We pray. . . **Christ hear us!**

We pray for Sierra Vista and our surrounding area, asking God's blessings for the children;
We pray. . . **Christ hear us!**

Let us pray for those who are poor, sick, mourning or experiencing any kind of suffering. Please say aloud the names of any for whom you wish to pray;

Pause for people to mention names then say:

We pray. . . **Christ hear us!**

Let us pray for our friends and loved ones, who have departed this life, may they enjoy the glory of the heavenly city. Please say the names of any for whom you wish to pray;

Pause for people to mention names then say:

We pray. . . **Christ hear us!**