

*Welcome to*

# St. Stephen's

*Saint Stephen's accepts everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.*



**FOURTEENTH SUNDAY AFTER PENTECOST  
AUGUST 20<sup>TH</sup> & 21<sup>ST</sup>, 2016  
HOLY EUCHARIST**

# St. Stephen's Episcopal Church

2750 E. Cardinal Dr., Sierra Vista, AZ 85635

Our Website: <http://ststephensAZ.org>

520-458-4432

Today's sermon: Fr. Donne Puckle

## Sunday's Hymns (10:30 am)

<b>Processional Hymn:</b> <i>Dear Lord and Father of Mankind</i>	#652
<b>Gloria:</b>	#S280
<b>Sequence Hymn:</b> <i>O Christ, The Word Incarnate</i>	#632
<b>Offertory Hymn:</b> <i>Just As I Am</i>	#693
<b>Doxology:</b>	#380 Vs 3
<b>The Lord's Prayer:</b>	G7
<b>Sanctus Hymn:</b>	#S130
<b>Fraction Hymn:</b>	#S161
<b>Communion Hymn:</b> <i>I Come with Joy</i>	#304
<b>Recessional:</b> <i>They'll Know We are Christians</i>	G728
<b>Organist:</b> Billie Hayes	

## Today's Readings & Readers

Lesson 1: Isaiah 58:9b-14

### Psalm 103:1-8

Lesson 2: Hebrews 12:18-29

Gospel: Luke 13:10-17

	<b>5pm Sat</b>	<b>7:30am Sun</b>	<b>10:30am Sun</b>
Eucharistic Minister:	Jeff Speer	Kim Brietske	Nancy Rea & Dottie Gutwein
Lector(s):	Tim Holsonback	Kim Brietske	Marge Pult & Rosemary Snapp
Acolyte:			Tabitha Brown

## Announcements

- Fr. Sarrazin will be returning from vacation from Aug 23. In his absence Fr. Donne will be on call (520)-458-4122
- I am saddened to announce that Pauls Jones' husband, Harv, died peacefully last Sunday at home. There will be services in October, dates to be announced.

# The Word of God

**B**

**Processional Hymn:** (10:30 am see inside of front cover)

The people standing, the Celebrant says:

*Blessed be God: Father, Son and Holy Spirit.*

People **And blessed be his kingdom, now and forever. Amen.**

## **Gloria**

(People: 10:30 only: ..... **S280**

At the other services: ..... **BCP p. 356)**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## **The Collect of the Day**

Celebrant : *The Lord be with you.*

People: **And also with you.**

Celebrant: *Let us pray.*

After the Celebrant says the Collect.

The People: **Amen.**

## **The Lessons**

*The people sit.*

*After each Reading, the Reader says:*

**Hear what the Spirit is Saying to God's People.**

*People:* **Thanks be to God.**

**Lesson 1:** *(see Insert)*

**Psalm Reading:** *(See Insert)*

**Lesson 2:** *(See Insert)*

**Sequence Hymn:** *(See inside of front cover for Hymn number) 10:30 only*

*Then, all standing, the Priest reads the Gospel,*

## **The Sermon**

### **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**BCP p. 358**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,**

**God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People**

*(see the back of the lectionary insert)*

**Confession of Sin**

**BCP p. 360**

The Deacon or Celebrant says:

*Let us confess our sins against God and our neighbor.*

Minister and People :

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

The Priest, says:

*Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life.*

People: **Amen.**

### **The Peace**

All stand. The Celebrant says to the people

*The peace of the Lord be always with you.*

People **And also with you.**

The offertory Hymn: 10:30 only:

**Doxology**.....#380 v3

♪ **Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host;  
praise Father, Son, and Holy Ghost.**

**AMEN** ♪

# The Holy Communion

## The Great Thanksgiving

The priest, faces them and sings or says : *The Lord be with you.*

People **And also with you.**

Celebrant *Lift up your hearts.*

People **We lift them to the Lord.**

Celebrant *Let us give thanks to the Lord our God.*

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Hear a proper preface is said, as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

People sing or say the Sanctus: (*10:30 only*):.....**S130**

*Other services* .....**BCP p. 367**

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

The people stand or kneel.

Then the Celebrant continues:

*Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.*

*He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,*

***"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."***

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

***"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."***

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

The Celebrant continues:

*We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.*

*Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.*



*Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.*

*All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.*

*And now, as our Savior Christ has taught us, we are bold to say,*

## **The Lord's Prayer**

**BCP p. 364**



**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

or

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil;  
for the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen**



(Music found in Gather Hymnal #7)

## **The Breaking of the Bread**

(10:30 only: ..... **S161**  
other Services ..... See below)

**Lamb of God you take away the sins of the world;  
have mercy on us.**

**Lamb of God you take away the sins of the world;  
have mercy on us.**

**Lamb of God you take away the sins of the world;  
grant us peace.**

Facing the people, the Celebrant says the following Invitation:  
*The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.*

*All people are welcome at Christ's table.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

**Communion Hymn** (See inside of front cover for Hymn number)

After Communion, the Celebrant says: *Let us pray.*

Celebrant and People:

**Eternal God, heavenly Father,  
You have graciously accepted us as living members  
of your son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**BCP p. 365**

**Recessional Hymn** (See inside of front cover for Hymn number)

Celebrant: *Let us go forth in the name of Christ.*

People: **Thanks be to God. Alleluia, Alleluia, (Alleluia!!)**

## Announcement (cont.)

- We are currently planning the Holiday Food and Blanket deliveries for Nov and Dec. We are asking for clean new/used Blankets, Afghans, sleeping bags, or comforters; they maybe left on the side pew where they'll be stored until delivery before Thanksgiving and December. Clean plastic zipper bags for their storage would be appreciated. For more Info. Call Dottie Gutwein 520-515-0679
- The Arizona Diamondbacks invite all members of The Episcopal Diocese of Arizona, along with their family and friends, to an exciting game of baseball as the D-Backs take on the Reds on Friday, August 26, 2016 at 6:40 p.m.! There are special prices and seating, please visit the St. Stephens website for details and the order form.
- We are still trying to get a Shed for the riding lawnmower and storage of extra chairs. If you can, please think of donating to help us reach our goal; we are less than \$1200 short of our \$4000 goal.
- The Arizona Diocese is holding a **Native American Ministry Conference Saturday, September 3, 2016 10 am to 4 pm** at Trinity Cathedral (100 W. Roosevelt Street Phoenix, AZ ). Several years ago, the Diocese of Arizona entered into a Companion Diocese relationship with the Navajoland Area Mission. A year and a half ago, Bishop Smith established a position on his staff with the intention of developing a focus on Native American Ministry. Contact Dawn Jackson (602)-254-0976 or [dawn@azdiocese.org](mailto:dawn@azdiocese.org) for more info you can also register online through the announcement on our website.
- The 9th Annual Community Hymn Festival, "With a Voice of Singing." will be on Sunday, October 9th, 2016 at 2pm at St. Andrew's Church . For more information about the Hymn Festival, or to sign up for the Hymn Festival Choir, please contact Maryann Hockstad at 520-456-5555 or Rebecca Williams at 234-0888, or send an email to [maryann.h@cox.net](mailto:maryann.h@cox.net).



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Thank you!!!

# This Week at St. Stephen's

## Tuesday Aug 23

6p Planned Giving Workshop, Ed. Center

## Saturday Aug 27

5p Eucharist, Church

## Wednesday Aug 24

9:30a Prayer Group, Church

6p Choir Practice, Church

6p Brotherhood of St Andrew Fllwshp,  
Schlotzsky's

## Sunday Aug 28

7:30a Eucharist, Church

9a Adult Forum, Library

10:30a Eucharist, Church

6p New Be Clean, Ed. Center

## Looking forward

- Native American Conf. Sept 3
  - Labor Day Sept 5
- Community Hymn Festival Oct 9
  - Columbus Day Oct 10
  - Convention Oct 21-22

Use your Smart phone's QR app to visit St. Stephen's Activities calendar. >>



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## Welcome Visitor!!!

Please leave your name and contact info below. If you'd like Farther Vic to speak with you, please check here

You can also use the QRC here to fill this out online.



Name \_\_\_\_\_  
(first) (Mid.) (Last)

Hm: \_\_\_\_\_ Cell \_\_\_\_\_

Email: \_\_\_\_\_

Adrs: \_\_\_\_\_