This Week at St. Stephen's

Monday Sep 5 (Labor Day)

Saturday Sep 10

7:30 a Weed Fest, The Grounds 5p Eucharist, Church

Wednesday Sep 7

9:30a Prayer Group, Church 6p Brotherhood of St Andrew Fllwshp, Schlotzsky's 6p Choir Practice, Church

Sunday Sep 11

7:30a Eucharist, Church 9a Adult Forum, Library 10:30a Eucharist, Church 10:30a Sunday School, Parish Hall 6p New Be Clean, Ed. Center

Looking forward

- Community Hymn Festival Oct 9
 - Columbus Day Oct 10
 - Convention Oct 21-22
 - Bishop's Visit Nov 6

Use your Smart phone's QR app to visit St. Stephen's Activities calendar. >>

Parish Administrator

Off. Phone 520-458-4432

mark.sowards@ststephensaz.org

Clerk: Virginia (Ginny) Anton

Mobile: 408-892-1062

Cell: 919-698-2044

Mark Sowards



Vestry Staff

Rector: Victor Sarrazin Mobile 520-508-1916 Off. phone: 520-458-4432

Office@StStephensAz.org

Treasurer: Greg Lamberth

Mobile: 529-227-5992 Home: 520-378-3573 lambgdl@outlook.com

Senior Warden:

Dorothy Gutwein Home: 520-515-0679 dorothy@svdotscpha.com

Junior warden:

Martin McKinley Hm Ph:520-378-0732 Welcome Visitor!!!

Please leave your name and contact info below. If you'd like Farther Vic to speak with you, please check here

You can also use the QRC here to fill this out online.



Name					
	(first)	(Mid.)		(Last)	
Hm:_			Cell		
Email	·				
Δ dre					

Welcome to St. Stephen's

Saint Stephen's accepts everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.



SIXTEENTH SUNDAY AFTER PENTECOST **SEPTEMBER** 3RD & 4TH, 2016 HOLY EUCHARIST

St. Stephen's Episcopal Church

2750 E. Cardinal Dr., Sierra Vista, AZ 85635 Our Website: http://ststephensAZ.org 520-458-4432

Today's sermon: Fr. Victor Sarrazin

Sunday's Hymns (10:30 am)

Processional Hymn: Stand Up, Stand Up for Jesus	#561
Gloria:	#S280
Sequence Hymn : Softly and Tenderly Jesus is Calling	G850
Offertory Hymn: Amazing Grace	#671
Doxology:	#380 Vs 3
The Lord's Prayer:	G 7
Sanctus Hymn:	#S130
Fraction Hymn:	#S161
Communion Hymn: Come and Eat this Living Bread	G820
Recessional: Rejoice, Ye Pure in Heart!	#556

Organist: Wes Moulton

Today's Readings & Readers

Lesson 1: Jeremiah 18:1-11 **Psalm 139:1-5, 12-17**Lesson 2: Philemon1-21

Gospel: Luke 14:25-33

Eucharistic Minister: Maryjane Mahland Kim Brieske Peggy Brown & Dottie Gutwein Lector(s): Sharon Douglas Joan Strom Tabitha Brown

Announcements

- Don't forget the weed fest this Saturday Tony Roselli and myself will be here. Come join in the fun. There will be refreshments and snacks. We'll start around 0730, depending on how many show up we should be done by 1100. Bring gloves and anything you feel would help whack, trim or pull weeds.
- We're chipping away at our new shed goal; less than \$1100 and we're there.

Announcement (cont.)

- For more years than anyone can remember, St. Stephen's has been serving meals at the **Salvation Army** facility. The kitchen had many problems: it was small, no ventilation, and lacked counter space to name a few. Their new building nears completion and we are all invited to a walk through the commercial kitchen. We, Tony and Carol Roselli invite you to join us for the open house and kitchen shower on **Thursday, September 8, 4pm, 156 E. Wilcox**. We would really appreciate a large showing from St. Stephen's. Carol and I know that you will be as excited as we are once you see the new facility.
- The 9th Annual Community Hymn Festival, "With a Voice of Singing." will be on Sunday, October 9th, 2016 at 2pm at St. Andrew's Church. For more information about the Hymn Festival, or to sign up for the Hymn Festival Choir, please contact Maryann Hockstad at 520-456-5555 or Rebecca Williams at 234-0888, or send an email to maryann.h@cox.net.

Thank You!

• The Alter Guild wishes to thank the anonymous donor of old linen table cloths and napkins; they will be pressed into service as "New" purificators & lavabo towels.

Please help us save paper by returning the inside of the bulletin to the basket in the back as you leave. You can keep the cover sheet as a weekly news letter.

11

Thank you!!!

The Word of God

В

Facing the people, the Celebrant says the following Invitation:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All people are welcome at Christ's table.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Communion Hymn (See inside of front cover for Hymn number)

After Communion, the Celebrant says: Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
You have graciously accepted us as living members
of your son our Savior Jesus Christ,
and you have fed us with spiritual food
in the sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BCP p. 365

Recessional Hymn (See inside of front cover for Hymn number)

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God. Alleluia, (Alleluia!!)

Processional Hymn: (10:30 am see inside of front cover)

The people standing, the Celebrant says:

Blessed be God: Father, Son and Holy Spirit.

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

> For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: *Let us pray*.

After the Celebrant says the Collect.

The People: **Amen**.

The Lessons

The people sit.

After each Reading, the Reader says:

Hear what the Spirit is Saying to God's People.

People: Thanks be to God.

Lesson 1: (see Insert)

Psalm Reading: (See Insert)

Lesson 2: (See Insert)

Sequence Hymn: (See inside of front cover for Hymn number) 10:30 only

Then, all standing, the Priest reads the Gospel,

The Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. BCP p. 358

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil;
for the kingdom, the power,
and the glory are yours,
now and for ever. Amen

_

(Music found in Gather Hymnal #7)

The Breaking of the Bread

(10:30 only: S16 other Services See below)

Lamb of God you take away the sins of the world;
have mercy on us.
Lamb of God you take away the sins of the world;
have mercy on us.
Lamb of God you take away the sins of the world;
grant us peace.

Holy and gracious Father: In your infinite love you made us for your-self, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

(see the back of the lectionary insert)

Confession of Sin

BCP p. 360

The Deacon or Celebrant says: Let us confess our sins against God and our neighbor.

Minister and People :

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: **Amen**.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

The **offertory Hymn**: 10:30 only:

Doxology......#380 v3

☐ Praise God, from whom all blessings flow;

Praise God, from whom all blessings flow praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.

AMEN J

The Holy Communion

The Great Thanksgiving

The priest, faces them and sings or says: The Lord be with you.

People And also with you. Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Hear a proper preface is said, as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Other servicesBCP p. 367

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues: