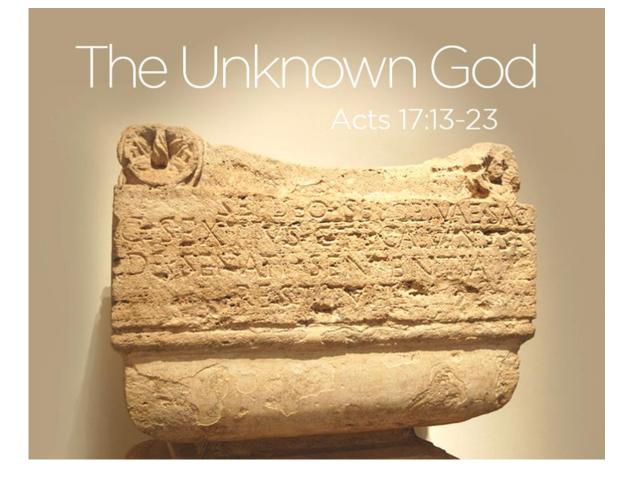


Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.



SIXTH SUNDAY OF EASTER MAY 20[™] & 21[™] 2017 HOLY EUCHARIST

St. Stephen's Episcopal Church

2750 E. Cardinal Dr., Sierra Vista, AZ 85635 Our Website: http:// ststephensAZ.org Phn: 520-458-4432 Sunday's sermon: Fr. Victor Sarrazin

Sunday's Hymns (10:30 am)

Processional Hymn: Come Thou Almighty King	#365
Gloria:	#S280
Sequence Hymn: Come Down, O Love Devine	#516
Offertory Hymn : You Walk Along Our Shoreline	G679
Doxology:	#380 Vs 3
The Lord's Prayer:	#S119
Sanctus Hymn:	#S130
Fraction Anthem:	#S154
Communion Hymns: Come with Us, O Blessed Jesus	#336
Recessional: All Things Bright and Beautiful	#405
Organist: Wes Moulton	

Today's Readings & Readers

Lesson 1: Acts 17:22-31						
Psalm 66:7-18						
Lesson 2: 1 Peter 3:13-22						
Gospel: John 14:15-21						
-	5pm Sat	7:30am Sun	10:30am Sun			
Eucharistic Minister:	Tim Holsonback	Kim Brietske	Dennis Smith & Nancy Rea			
Lector(s): Acolyte:	Sharon Douglas	Kim Brietske	Rosemary Snapp Dennis Smith			

Announcements

• Looking for more Hostesses or Hosts to provide coffee hour treats after 7:30AM and 10:30AM services. There is a sign up sheet on counter just outside the kitchen. It does not have to be elaborate, just tasty, simple finger food. Thanks!

The Word of God

Processional Hymn:

The people standing, the Celebrant says: *Alleluia. Christ is risen.*

People The Lord is risen indeed. Amen.

Gloria

(People: 10:30 only:	S280
At the other services:	
Glory to God in the highest and peace to his people on ear	t,
Lord God, heavenly King, almighty God and Father, we worship you, we give you tha we praise you for your glory	anks,
Lord Jesus Christ, only Son of the Lord God, Lamb of God, you take away the sin of the wo have mercy on us; you are seated at the right hand of th receive our prayer.	orld:
For you alone are the Holy O you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father.	h,

The Collect of the Day

Celebrant : *The Lord be with you*. People: **And also with you**. Celebrant: *Let us pray*. After the Celebrant says the Collect. The People: **Amen**.

The Lessons

The people sit. After each Reading, the Reader say: Hear what the Spirit is saying to God's people. People: Thanks be to God. Lesson 1: (see Insert)

Psalm Reading: *(See Insert)* **Lesson 2:** *(See Insert)*

Sequence Hymn: (See inside of front cover for Hymn number) 10:30 only Then, all standing, the Priest reads the Gospel,

The Sermon

On Easter day: Renewal of baptismal Vows BCP p. 292

Through the Easter Season:

The Nicene Creed

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light,

true God from true God. begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead. and the life of the world to come. Amen.

The Prayers of the People

(see the back of the lectionary insert)

Confession of Sin

BCP p. 360

The Deacon or Celebrant says:

Let us confess our sins against God and our neighbor.

Minister and People :

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

All stand. The Celebrant says to the people *The peace of the Lord be always with you.* People And also with you.

The offertory Hymn: 10:30 only: see inside of front cover

Doxology.....

Praise God, from whom all blessings flow; praise him, all creatures here below;

{alleluia, alleluia} **praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.**

{alleluia, alleluia, alleluia, alleluia, alleluia} or {AMEN} រ

The Holy Communion

The Great Thanksgiving

The priest, faces them and sings or says : *The Lord be with you*.
People And also with you.
Celebrant *Lift up your hearts*.
People We lift them to the Lord.
Celebrant *Let us give thanks to the Lord our God*.
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

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The people stand or kneel. Then the Celebrant continues Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say, (or sing)The Lord's PrayerBCP p. 364

or

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Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen. Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil; for the kingdom, the power, and the glory are yours, now and for ever. Amen

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(Music found in Hymnal S119)

The Breaking of the Bread

The people say or sing:

♫[{Alleluia.}r3] Christ our Passover is sacrificed for us; Therefore let us keep the feast. [{Alleluia.}r3] ♪

Facing the people, the Celebrant says the following Invitation: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. All people are welcome at Christ's table. The Bread and the Cup are given to the communicants with these words The Body of Christ, the bread of heaven. [Amen.] The Blood of Christ, the cup of salvation. [Amen.]

Communion Hymn (See inside of front cover for Hymn number)

After Communion, the Celebrant says: Let us pray.

Celebrant and People:BCP p. 366Almighty and everliving God,BCP p. 366we thank you for feeding us with the spiritual foodof the most precious Body and Bloodof your Son our Savior Jesus Christ;and for assuring us in these holy mysteriesthat we are living members of the Body of your Son,and heirs of your eternal kingdom.And now, Father, send us outto do the work you have given us to do,to love and serve youas faithful witnesses of Christ our Lord.To him, to you, and to the Holy Spirit,be honor and glory, now and for ever. Amen.

Recessional Hymn (See inside of front cover for Hymn number)

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God. Alleluia, Alleluia, (Alleluia!!)

Announcements

- The flowers on the altar this week are given to the Glory of God in Thanksgiving by Mark Sowards on his birthday.
- The Spring Directory has been posted online and there are printed copies for those who want one on the counter in the foyer.
- Memorial Day weekend (May 26-29) there will be a "Vietnam and all Veterans Memorial day" event at Vista Park in Warren (South of Bisbee). The Vietnam Traveling Memorial Wall will be on display. Also, there will be guest speakers, live music, food and vendors.



Vista Park, Hoatson Ave, Bisbee, AZ 85603

Congratulations to all our graduates and students moving forward. Have a happy, fun-filled and safe summer





Tuesday May 23 5p Vestry Single Topic Mtg, Ed center **Saturday May 27** 5p Holy Eucharist, Church

Wednesday May 24 9:30a Prayer Group, Church 6p Brotherhood of St Andrew Fellowship, Schlotzsky's

Sunday May 28

7:30a Holy Eucharist, Church 9a Adult Forum, Ed. Center 10:30a Holy Eucharist W/ Choir, Church 6p New Be Clean, Ed. Center

Rector: Victor Sarrazin Mobile 520-508-1916 Off. phone: 520-458-4432 Office@StStephensAz.org

Treasurer: Greg Lamberth Mobile: 529-227-5992 Home: 520-378-3573 lambgdl@outlook.com

Senior Warden:

Dorothy Gutwein Home: 520-515-0679 dotscpha4170@gmail.com

Use your Smart phone's QR app below to visit St. Stephen's Activities calendar.



Junior warden: Bill Brunell Hm Ph:520-508-9474 Parish Administrator Mark Sowards Off. Phone 520-458-4432 Mobile: 408-892-1062 mark.sowards@ststephensaz.org Clerk: Virginia (Ginny) Anton Cell: 919-698-2044

Vestry Staff

Looking forward

- Memorial Day May 29
 Depte cost June 4
 - Pentecost June 4
- Independence Day Jul 4

Welcome Visitor!!!

Please leave your name and contact info below. If you'd like Farther Vic to speak with you, please check here

Or you can also use the QRC here to fill this out online.



Name_	(first)	Mid.)	(Last)
Hm:		Cell_	
Email:			
Adrs:_			
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