



LECTIONARY

FIRST READING

ACTS 17:22-31

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’ Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Lector: Hear what the Spirit is saying to God’s people.

People: Thanks be to God

PSALM 66:7-18

7 Bless our God, you peoples;*

make the voice of his praise to be heard;

8 Who holds our souls in life,*

and will not allow our feet

to slip.

9 For you, O God, have proved us; *

you have tried us just as silver is tried.

10 You brought us into the snare;*

you laid heavy burdens

upon our backs.

11 You let enemies ride over our heads; we went through fire and water; * but you brought us out into a place of refreshment.

12 I will enter your house with burnt-offerings and will pay you my vows, * which I promised with my lips and spoke with my mouth when I was in trouble.

13 I will offer you sacrifices of fat beasts with the smoke of rams; *

I will give you oxen and goats.

14 Come and listen, all

you who fear God, * and I will tell you what he has done for me.

15 I called out to him with my mouth, * and his praise was on my tongue.

16 If I had found evil in my heart, * the Lord would not have heard me;

17 But in truth God has heard me; *

he has attended to the voice of my prayer.

18 Blessed be God, who has not rejected my prayer,* nor withheld his love from me.

SECOND READING

1 PETER 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive

in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector: **Hear what the Spirit is saying to God's people.**

People: **Thanks be to God**

Sequence Hymn: *"Come Down, O Love Devine"* #516

Priest: *The Holy Gospel of our Lord Jesus Christ according to John.*

People: **Glory to you, Lord Christ**

GOSPEL

JOHN 14:15-21

"If you love me, you will keep my commandments. And I will pray the Father, and he will give you another Counselor, to be with you for ever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you. I will not leave you desolate; I will come to you. Yet a little while, and the world will see me no more, but you will see me; because I live, you will live also. In that day you will know that I am in my Father, and you in me, and I in you. He who has my commandments and keeps them, he it is who loves me; and he who loves me will be loved by my Father, and I will love him and manifest myself to him."

Priest: *The Gospel of the Lord.*

People: **Praise to you, Lord Christ**



Prayers of the People

After the lay leader has said the first prayer, please feel free, as the spirit moves you, to say the next prayer. If two or more start together please continue together

Let us pray for the worldwide Anglican Communion especially the church of Enugu, Nigeria;

We Pray... **Christ hear us!**

We pray also for all in the Episcopal Diocese of Arizona, especially the parish of St. Stephen's in Phoenix;

We pray. . . **Christ hear us!**

Let us pray for our nation, asking God to bless and guide our leaders in striving for the common good;

We pray. . . **Christ hear us!**

We pray for our Armed Forces, for their safety and the wellbeing of their families and loved ones;

We pray. . . **Christ hear us!**

Let us pray for our world, asking God to bless international efforts toward a more peaceful and just world;

We pray. . . **Christ hear us!**

We pray for Sierra Vista and our surrounding area, asking God to inspire us with an abundance of caution during this fire season;

We pray. . . **Christ hear us!**

Let us pray for those who are poor, sick, mourning or experiencing any kind of suffering. Please say aloud the names of any for whom you wish to pray;

Pause for people to mention names then say:

We pray. . . **Christ hear us!**

Let us pray for our friends and loved ones, who have departed this life, may they enjoy the glory of the heavenly city. Please say the names of any for whom you wish to pray;

Pause for people to mention names then say:

We pray. . . **Christ hear us!**