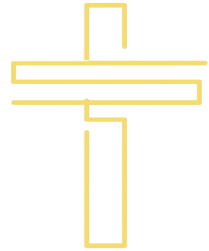


**January 20 & 21, 2018 .....Rev Julie Williams  
Presiding**

## **Welcome to St. Stephen's Episcopal Church**

Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.



**ST. STEPHEN'S**  
EPISCOPAL CHURCH



The Feast of St. Stephen

Holy Eucharist

*The people stand as they are able.*

## Prossessional Hymn

*The Hymnal 1982 #243*



1 When Ste-phen, full of power and grace, went forth through-out the  
2 When Ste-phen preached a - gainst the laws and by those laws was  
3 When Ste-phen, young and doomed to die, fell crushed be - neath the  
4 Let me, O Lord, thy cause de - fend, a knight with - out a



land, he bore no shield be - fore his face, no  
tried, he had no friend to plead his cause, no  
stones, he had no curse nor venge - ful cry for  
sword; no shield I ask, no faith - ful friend, no



wea - pon in his hand; but on - ly in his  
spokes - man at his side; but on - ly in his  
those who broke his bones; but on - ly in his  
venge - ance, no re - ward; but on - ly in my



heart a flame and on his lips a sword where -  
heart a flame and on his eyes a light where -  
heart a flame and on his lips a prayer that  
heart a flame and in my soul a dream, so



with he smote and o - ver - came the foe-men of the Lord.  
with God's day - break to pro - claim and rend the veils of night.  
God, in sweet for - give-ness' name, should un - der-stand and spare.  
that the stones of earth - ly shame a jew-eled crown may seem.

Words: Jan Struther (1901-1953), alt. Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.  
Music: *Savation*, melody from *Kentucky Harmony*, 1816; harm. *Songs for Liturgy and More Hymns and Spiritual Songs*, 1971

## Opening Acclamation

**Celebrant:** *Blessed be God: Father, Son, and Holy Spirit.*

**People:** **And blessed be His kingdom now and forever. Amen.**

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

## Gloria

For 5pm Sat & 7:30am Sun Services..... BCP 356

Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

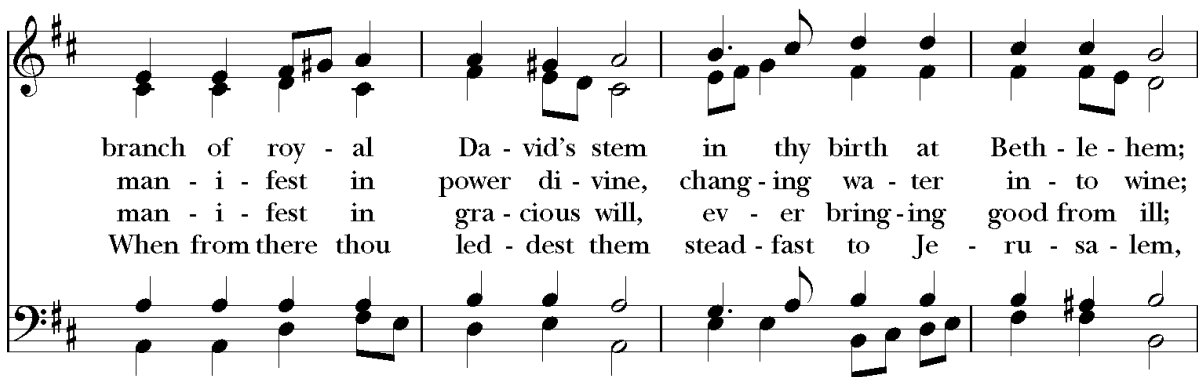
# Hymn of Praise .....10:30 Sunday only



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,



man - i - fest - ed by the star to the sa - ges from a - far;  
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;  
man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
When from there thou led - dest them stead - fast to Je - ru - sa - lem,



an - them's be to thee ad-dressed, God in man made man-i - fest.  
 an - them's be to thee ad-dressed, God in man made man-i - fest.  
 an - them's be to thee ad-dressed, God in man made man-i - fest.  
 cross and Eas - ter Day at - test God in man made man-i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984)  
 Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

## Collect of the Day

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Let us pray.

*We give you thanks, O Lord of glory, for the example of the first martyr Stephen, who looked up to heaven and prayed for his persecutors to your Son Jesus Christ, who stands at your right hand; where he lives and reigns with you and the Holy Spirit, one God, in glory everlasting.*

*All: Amen.*

## The Word of God

### The First Reading

A reading from The Book of Jeremiah.

<sup>1</sup> At the beginning of the reign of King Jehoiakim son of Josiah of Judah, this word came from the Lord: <sup>2</sup> Thus says the Lord: Stand in the court of the Lord's house, and speak to all the cities of Judah that come to worship in the house of the Lord; speak to them all the words that I command you; do not hold back a word. <sup>3</sup> It may be that they will listen, all of them, and will turn from their evil way, that I may change my mind about the disaster that I intend to bring on them because of their evil doings. <sup>4</sup> You shall say to them: Thus says the

Lord: If you will not listen to me, to walk in my law that I have set before you, <sup>5</sup> and to heed the words of my servants the prophets whom I send to you urgently—though you have not heeded— <sup>6</sup> then I will make this house like Shiloh, and I will make this city a curse for all the nations of the earth. <sup>7</sup> The priests and the prophets and all the people heard Jeremiah speaking these words in the house of the Lord. <sup>8</sup> And when Jeremiah had finished speaking all that the Lord had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, “You shall die! <sup>9</sup> Why have you prophesied in the name of the Lord, saying, ‘This house shall be like Shiloh, and this city shall be desolate, without inhabitant?’” And all the people gathered around Jeremiah in the house of the Lord. <sup>12</sup> Then Jeremiah spoke to all the officials and all the people, saying, “It is the Lord who sent me to prophesy against this house and this city all the words you have heard. <sup>13</sup> Now therefore amend your ways and your doings, and obey the voice of the Lord your God, and the Lord will change his mind about the disaster that he has pronounced against you. <sup>14</sup> But as for me, here I am in your hands. Do with me as seems good and right to you. <sup>15</sup> Only know for certain that if you put me to death, you will be bringing innocent blood upon yourselves and upon this city and its inhabitants, for in truth the Lord sent me to you to speak all these words in your ears.”

**Lector:** Hear what the Spirit is saying to God's people.

**People:** *Thanks be to God.*

## **The Psalm**

### **Psalm 31:1-5**

*BCP p. 622*

*In te, Domine, speravi*

- 1 In you, O LORD, have I taken refuge;  
let me never be put to shame; \*  
deliver me in your righteousness.
- 2 Incline your ear to me; \*  
make haste to deliver me.
- 3 Be my strong rock, a castle to keep me safe,  
for you are my crag and my stronghold; \*  
for the sake of your Name, lead me and guide me.

- 4 Take me out of the net that they have secretly set for me, \*  
for you are my tower of strength.
- 5 Into your hands I commend my spirit, \*  
for you have redeemed me,  
O LORD, O God of truth.

## **The Second Reading**

A reading from The Acts of the Apostles (6:8-7:2a,51c-60).

8 Stephen, full of grace and power, did great wonders and signs among the people. 9Then some of those who belonged to the synagogue of the Freedmen (as it was called), Cyrenians, Alexandrians, and others of those from Cilicia and Asia, stood up and argued with Stephen. 10But they could not withstand the wisdom and the Spirit with which he spoke. 11Then they secretly instigated some men to say, 'We have heard him speak blasphemous words against Moses and God.' 12They stirred up the people as well as the elders and the scribes; then they suddenly confronted him, seized him, and brought him before the council. 13They set up false witnesses who said, 'This man never stops saying things against this holy place and the law; 14for we have heard him say that this Jesus of Nazareth will destroy this place and will change the customs that Moses handed on to us.' 15And all who sat in the council looked intently at him, and they saw that his face was like the face of an angel.

7Then the high priest asked him, 'Are these things so?' 2And Stephen replied:

'Brothers and fathers, listen to me. The God of glory appeared to our ancestor Abraham when he was in Mesopotamia, before he lived in Haran,

51 'You stiff-necked people, uncircumcised in heart and ears, you are for ever opposing the Holy Spirit, just as your ancestors used to do. 52Which of the prophets did your ancestors not persecute? They killed those who foretold the coming of the Righteous One, and now you have become his betrayers and murderers. 53You are the ones that received the law as ordained by angels, and yet you have not kept it.'

54 When they heard these things, they became enraged and ground their teeth at Stephen. 55But filled with the Holy Spirit, he gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. 56'Look,' he said, 'I see the heavens opened and the Son of Man standing at the right hand of God!' 57But they covered their ears, and with a loud shout all rushed together against him. 58Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. 59While they were stoning Stephen, he prayed, 'Lord Jesus, receive my spirit.' 60Then he knelt down and cried out in a loud voice, 'Lord, do not hold this sin against them.' When he had said this, he died.

**Lector:** Hear what the Spirit is saying to God's people.

**People:** *Thanks be to God.*

*The people stand as they are able.*

## Sequence Hymn

*The Hymnal 1982 #231*



1 By all your saints still striv - ing, for all your saints at rest,  
2 *(Insert the stanza appropriate to the day)*  
3 Then let us praise the Fa - ther and wor - ship God the Son



your ho - ly Name, O Je - sus, for ev - er - more be blessed.  
and sing to God the Spi - rit, e - ter - nal Three in One,



You rose, our King vic - tor - ious, that they might wear the crown  
till all the ran-somed num - ber who stand be - fore the throne



and ev - er shine in splen - dor re - flect - ed from your throne.  
a - scribe all power and glo - ry and praise to God a - lone.

Words: Horatio Bolton Nelson (1823-1913); ver. *Hymnal 1982* Copyright © The Church Pension Fund. Music: *King's Linn*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.



## St. Stephen's Day Stanza

*Saint Stephen December 26*

All praise, O Lord, for Stephen  
who, martyred, saw you stand  
to help in time of torment,  
to plead at God's right hand.  
Like you, our suffering Savior,  
his enemies he blessed,  
with "Lord, receive my spirit,"  
his faith, in death, confessed

## Gospel Matthew 23:34-39

**Priest:** The Holy Gospel of our Lord Jesus Christ According to Matthew.

**People:** *Glory to you Lord Christ.*

34 Therefore I send you prophets, sages, and scribes, some of whom you will kill and crucify, and some you will flog in your synagogues and pursue from town to town, 35 so that upon you may come all the righteous blood shed on earth, from the blood of righteous Abel to the blood of Zechariah son of Barachiah, whom you murdered between the sanctuary and the altar. 36 Truly I tell you, all this will come upon this generation. 37 "Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! 38 See, your house is left to you, desolate. 39 For I tell you, you will not see me again until you say, 'Blessed is the one who comes in the name of the Lord.'"

**Priest:** The Gospel of the Lord.

**People:** *Praise to you Lord Christ.*

## **Sermon**

### **The Nicene Creed**

*The people stand as they are able.*

*All say together*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **Prayers of the People**

*Leader: As God is moved by the sincerity of our repentance, so too God is pleased by the faithfulness of our prayers. Let us offer our prayers to God, saying:      In your mercy, hear us, Lord.*

You have called us, O God, to follow you. Give us the grace to listen to your call, to lay aside the things of this world, and to follow you. **In your mercy, hear us, Lord.**

You have sent us, O God, into the world to tell the story of your love and faithfulness. Give us a holy zeal for the proclamation of the gospel in this place and in all the world. **In your mercy, hear us, Lord.**

You have called, O God, persons of varieties of gifts to serve your church. Bless, we pray, the ministries of musicians and artists, scholars and writers, pastors and teachers, that their work enrich our common life and offer us a glimpse of the life to come. **In your mercy, hear us, Lord.**

You gave life, O God, for us and for all people. We remember before those who are sick, especially those we name now *(pause for names)*,

those who mourn *(pause for names)*,

and those who rejoice *(pause for names)*.

As you have reached out to us in love, so inspire us to be present to those we have named before you. **In your mercy, hear us, Lord.**

We acknowledge and pay respect to the first peoples of this land and their role as custodians of this land given to them by our one and only Creator God. We commit ourselves to work actively alongside indigenous people for reconciliation and justice as we live into our Baptismal Covenant and respect the dignity of every person. **In your mercy, hear us, Lord.**

In the Anglican cycle of prayer, we pray for The Anglican Church of Bangladesh. **Lord, in your mercy, hear our prayer.**

In the Diocesan cycle of prayer, we pray for St. Thomas in Clarkdale. **Lord, in your mercy, hear our prayer.**

**Celebrant:** *As we are faithful in prayer, O God, so make us faithful in following you, that loving and serving you all the days of our lives, we may know the joy of the resurrection and may look with longing for your coming in power; through Jesus Christ our Lord. AMEN.*

### **Confession of Sin BCP p. 360**

**Celebrant says:** Lets us confess our sins against God and our neighbor

*All say together*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

The Celebrant Says:

*Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.*

People: **Amen.**

### **The Peace**

**Celebrant**           The peace of the Lord be always with you.

**People**               *And also with you.*

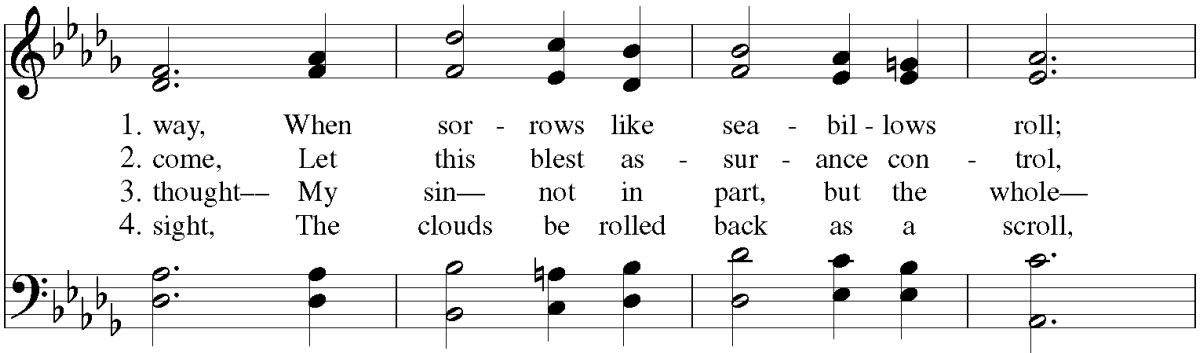
*The Ministers and People may greet one another in the name of the Lord.*

## Offertory Hymn

*Lift Every Voice and Sing II #188*



1. When peace, like a riv - er, at - tend - eth my  
2. Though sa - tan should buf - fet, though tri - als should  
3. My sin— oh, the bliss of this glo - ri - ous  
4. And, Lord, haste the day when the faith shall be



1. way, When sor - rows like sea - bil - lows roll;  
2. come, Let this blest as - sur - ance con - trol,  
3. thought— My sin— not in part, but the whole—  
4. sight, The clouds be rolled back as a scroll,



1. What - ev - er my lot, thou hast taught me to  
2. That Christ has re - gard - ed my help - less es -  
3. Is nailed to the cross and I bear it no  
4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.  
 2. taste, And has shed His own blood for my soul.  
 3. more, Praise the Lord, praise the Lord, O my soul!  
 4. ascend, "E - ven so"— it is well with my soul.

It is well with my soul, —  
 It is well with my

— It is well, it is well with my soul.  
 soul,

**Doxology**

*The Hymnal 1982 #380 v3*

1 From all that dwell be - low the skies let  
 2 E - ter - nal are thy mer - cies, Lord, and  
 \*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
 truth e - ter - nal is thy word: thy praise shall sound from  
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
 shore to shore till suns shall rise and set no more.  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

# The Holy Communion

## The Great Thanksgiving

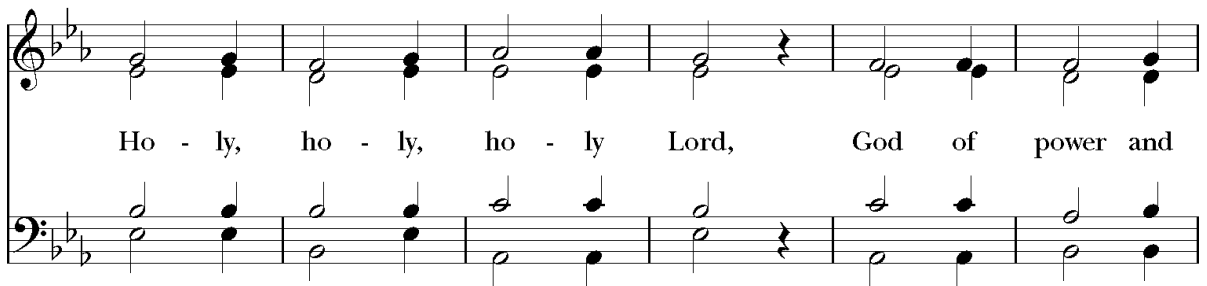
- Celebrant** The Lord be with you.  
**People** *And also with you.*  
**Celebrant** Lift up your hearts.  
**People** *We lift them to the Lord.*  
**Celebrant** Let us give thanks to the Lord our God.  
**People** *It is right to give him thanks and praise.*

### *Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## People sing or say the Sanctus

*The Hymnal 1982, Service Music #130*



Ho - ly, ho - ly, ho - ly Lord, God of power and



might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The People stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread;

and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

**“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”**

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

**“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
AMEN

### **Lord's Prayer**

**Celebrant**

As our Savior Christ has taught us, we now pray,

*People and  
Celebrant*



Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.



(Music found in Hymnal S119)



Our Father in heaven,  
 hallowed be your Name,  
 your kingdom come,  
 your will be done,  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those  
 who sin against us.  
 Save us from the time of trial,  
 and deliver us from evil;  
 for the kingdom, the power,  
 and the glory are yours,  
 now and for ever. Amen



(Music found in Gather Hymnal #7)

or

## The Breaking of the Bread

(10:30 Service only .....s154

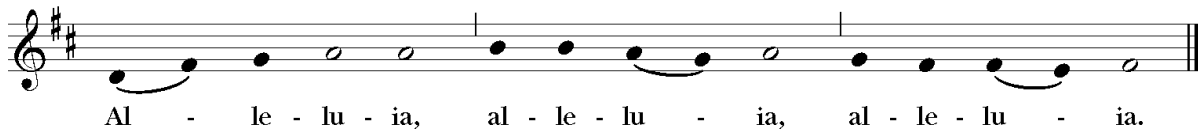
*The Hymnal 1982, Service Music #154*

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Priest invites the people to Communion*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Communion Hymn

*The Hymnal 1982 #238*



1 Bless - ed feasts of bless - ed mar - tyrs, ho - ly wo - men,  
2 Faith pre - vail - ing, hope un - fail - ing, lov - ing Christ with  
3 There - fore, ye that reign in glo - ry, fel - low - heirs with



ho - ly men, with af - fec - tion's re - col - lec - tions  
sin - gle heart, thus they, glo - rious and vic - to - rious,  
Christ on high, join to ours your sup - pli - ca - tion



greet we your re - turn a - gain. Wor - thy deeds they  
brave - ly bore the mar - tyr's part, by con - tempt of  
when be - fore him we draw nigh, pray - ing that, this



wrought, and won - ders, wor - thy of the Name they bore; we, with  
ev - ery an - guish, by un - yield - ing bat - tle done; vic - tors  
life com - plet - ed, all its fleet - ing mo - ments past, by his



meet - est    praise and    sweet - est,    hon - or    them for    ev - er - more.  
at the    last, they    tri - umph,    with the    host of    an - gels one.  
grace we    may be    wor - thy    of e - ter - nal    bliss at last.

Words: Latin, 12th cent.; tr. John Mason Neale (1818-1866), alt. Music: *Holy Manna*, melody from *The Southern Harmony*, 1835; acc. Margaret W. Mealy (b. 1922) Copyright ©1984, Margaret W. Mealy. All rights reserved. Used with permission.

*The people stand as they are able.*

## **Postcommunion Prayer**

*Celebrant and People:*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever.    Amen**

## Blessing

*The Bishop or Priest says*

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## Recessional Hymn

*The Hymnal 1982 #237*



1 Let us now our voic - es raise, wake the day with glad - ness;  
2 Nev - er flinched they from the flame, from the tor - ment nev - er;  
3 Up and fol - low, Chris - tians all: press through toil and sor - row;



God him - self to joy and praise turns our hu - man sad - ness;  
vain the ty - rant's sharp - est aim, vain each fierce en - deav - or;  
turn from fear, and heed the call to a glo - rious mor - row!



joy that mar - tyrs won their crown, o - pened hea - ven's por - tal,  
for by faith they saw the land decked in all its glo - ry,  
Who will ven - ture on the strife; who will first be - gin it?



when they laid the mor - tal down for the life im - mor - tal.  
where tri - um - phant now they stand with the vic - tor's sto - ry.  
Who will grasp the land of Life? Chris - tians, up and win it!

Words: Joseph the Hymnographer (9th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Gaudeamus pariter*; melody from *Medieval [German or] Bohemian Carol Melody*, 1554; harm. *Songs of Syon*, 1904

## **Dismissal**

### **Celebrant**

Let us go forth into the world, rejoicing in the power of the Spirit.

### **People**

*Thanks be to God. Alleluia, Alleluia.*

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