

February 18, 2018Rev. Julie Williams Presiding
(10:30AM)

Welcome to St. Stephen's Episcopal Church

Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.



ST. STEPHEN'S
EPISCOPAL CHURCH



THE FIRST SUNDAY IN LENT
HOLY EUCHARIST

A Penitential Order

Entrance Rite

The people stand as they are able.

Processional Hymn

Hymnal 1982 #680



1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;



1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pening day.



6 O God, our help in ages past,
our hope for years to come,

be thou our guide while life shall last,
and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5

Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889)

Opening Acclamation

Celebrant: *Bless the Lord who forgives all our sins.*

People: **His mercy endures forever.**

The Decalogue

BCP 350

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Penitential Sentence

The people kneel as they are able.

The Presider then says

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

A period of silence is kept.

Celebrant continues:

Let us confess our sins against God and our neighbor.

All say together

Most merciful God,
 we confess that we have sinned against you in
 thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ, have mercy
 on us and forgive us;
 that we may delight in your will,
 and walk in your ways, to the glory of your Name.
Amen.

Celebrant or Priest:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Trisagion (Sung three times)

The Hymnal 1982, Service Music #102

The musical score is written in G minor (one flat) and 4/4 time. It consists of two systems, each with a treble and bass staff. The lyrics are: "Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us." The first system covers the first two phrases, and the second system covers the final phrase. The music is primarily homophonic, with block chords in the treble and a simple bass line.

Celebrant *The Lord be with you.*
People **And also with you.**
Celebrant *Let us pray.*

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan; Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

A period of silence is kept.

The Word of God

First Reading

A reading from The Book of Genesis (9:8-17).

God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out 11 of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

Lector: *Hear what the Spirit is saying to God's people.*


People: **Thanks be to God.**

Psalm 25:1-9

Ad te, Domine, levavi

S 408

James Frazier
(b. 1947)



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- 1 To you, O Lord, I lift up my soul;
my God, I put my trust in you;
Let me not be humiliated,
nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame;
Let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O Lord,
and teach me your paths.
- 4 Lead me in your truth and teach me,
for you are the God of my salvation;
in you have I trusted all the day long.
- 5 Remember, O Lord, your compassion and love,
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions;
remember me according to your love
and for the sake of your goodness, O Lord.
- 7 Gracious and upright is the Lord;
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right
and teaches his way to the lowly.
- 9 All the paths of the Lord are love and faithfulness
to those who keep his covenant and his testimonies.

Second Reading

A reading from The First Letter of Peter (3:18-22).

Christ suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector: *Hear what the Spirit is saying to God's people.*

People: **Thanks be to God.**

1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought: by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tourum militum*, from *Antiphoner*; 1753; adapt. *The English Hymnal*, 1906, alt.;
 harm. after Basil Harwood (1859-1949)

Gospel Mark 1:9-15

Priest: *The Holy Gospel of our Lord Jesus Christ according to Mark.*

People: **Glory to You Lord Christ.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.” And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, pro-

claiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

Priest: *The Gospel of our Lord.*

People: **Praise to you Lord Christ.**

A period of silence is kept.

Sermon

The people stand as they are able.

The Nicene Creed *All say together*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Leader: *We are baptized to lift up, day by day, all the needy world to God. Let us pray for all who are in need, saying: Have mercy, O Lord.*

For the church, that all who have found God's promise in the waters of baptism may enter gladly into the testing time of Lent, we pray: **Have mercy, O Lord.**

For the church, that the catechumens, called to be ready for Easter baptism, may walk with us these forty days and know both Satan's testing and God's reign, we pray: **Have mercy, O Lord.**

For our world, that all living creatures may find goodness on the earth, our home, where life and death may both be God's blessing, we pray: **Have mercy, O Lord.**

For deliverance, that in the wastelands made by our greed and indifference we may fast from evil and grow hungry for justice, we pray: **Have mercy, O Lord.**

For ourselves in this assembly, that we may strain forward toward Easter, caring for our sick and needy, remembering our dead, believing in our every deed the good news, we pray: **Have mercy, O Lord.**

For all those who have claim to our intercession, we pray: **Have mercy, O Lord.**

We pray for our Armed Forces, those who are far from home, for their safety and the wellbeing of their families and loved ones left behind, we pray: **Have mercy, O Lord.**

In the Anglican cycle of prayer, for the Anglican Church in the **Province of Central Africa**, we pray: **Have mercy, O Lord.**

In the Diocesan cycle of prayer, for the Church of the Epiphany in Flagstaff, we pray: **Have mercy, O Lord.**

We acknowledge and pay respect to the first peoples of this land and their role as custodians of this land given to them by our one and only Creator God. We commit ourselves to work actively alongside indigenous people for reconciliation and justice as we live into our Baptismal Covenant and respect the dignity of every person, we pray: **Have mercy, O Lord.**

Leader: Praying together

Teach us, Good Lord, to serve you as you deserve; to give and not to count the cost; to fight and not to heed the wounds; to work and not to see to rest; to labor and not to ask for any reward, except that by knowing we do your will, through Jesus Christ our Lord. we pray: **Have mercy, O Lord.**

Holy God, make us holy. Revealing God, make us see. Sending God, make us move. Loving God, make us love. we pray: **Have mercy, O Lord.**

Celebrant: *God of wild beasts and of angels, of waters and wilderness, remember us; remember all whom we remember; remember the covenant you made with every living creature, for that is our bond with you now and forever. AMEN*

A period of silence is kept.

The Peace

Celebrant *The peace of the Lord be always with you.*

People **And also with you.**

The Ministers and People may greet one another in the name of the Lord.

The Priest says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Offertory Hymn

Lift Every Voice and Sing II #38

1. On a hill far a - way stood an old rug-ged cross,
 2. Oh, that old rug - ged cross so de - spised by the world,
 3. In the old rug - ged cross, stained with blood so di - vine,
 4. To the old rug - ged cross I will ev - er be true,

1. The em - blem of suf - f'ring and shame;
 2. Has a won - drous at - trac - tion for me;
 3. A won - drous beau - ty I see;
 4. Its shame and re - proach glad - ly bear;

1. And I love that old cross where the dear - est and best
 2. For the dear Lamb of God left His glo - ry a - bove,
 3. For 'twas on that old cross Je - sus suf - fered and died,
 4. Then He'll call me some day to my home far a - way,

1. For a world of lost sin - ners was slain.
 2. To bear it to dark Cal - va - ry.
 3. To par - don and sanc - ti - fy me.
 4. Where His glo - ry for - ev - er I'll share.

old rug - ged cross _____

So I'll cher - ish the cross, the old rug - ged cross,

Till my tro - phies at last I lay down; _____

old rug - ged cross, _____

I will cling to the cross, the old rug - ged cross,

And ex - change it some day for a crown. _____

The Holy Communion

The Great Thanksgiving

Celebrant *The Lord be with you.*

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant *Let us give thanks to the Lord our God.*

People **It is right to give him thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

The Hymnal 1982, Service Music #124



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your

mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

The musical score is written in G major (one sharp) and 3/4 time. It begins with a piano introduction. The first stanza of text is: "Leader Christ has died." The second stanza is: "Christ has died." The third stanza is: "Christ is risen. Christ will come again." The score consists of two systems of music, each with a treble and bass staff. The lyrics are placed below the notes. The first system covers the text "Leader Christ has died." and "Christ has died." The second system covers "Christ is risen. Christ will come again." The music is simple and homophonic, suitable for a church service.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that

we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Lord's Prayer

Celebrant *As our Savior Christ has taught us, we now pray,*

People and

Celebrant



**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**



(Music found in Hymnal S119)



**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil;
for the kingdom, the power,
and the glory are yours,
now and for ever. Amen**

or



(Music found in Gather Hymnal #7)

The Breaking of the Bread

Fraction Anthem

The Hymnal 1982, Service Music #161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

A period of silence is kept.

The Priest invites the people to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

The Hymnal 1982 #301

Bread of the world, in mer - cy bro - ken, Wine of the
soul, in mer - cy shed, by whom the words of life were
spo - ken, and in whose death our sins are dead:
look on the heart by sor - row bro - ken, look on the
tears by sin - ners shed; and be thy feast to us the
to - ken that by thy grace our souls are fed.

Words: Reginald Heber (1783-1826). Music: *Rendez à Dieu*, melody att. Louis Bourgeois (1510?-1561?); harm. Claude Goudimel (1514-1572), alt.

Post Communion Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us

strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

Celebrant or Priest:

Bow down before the Lord.

*Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen***

Recessional Hymn

The Hymnal 1982 #439

Unison



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, ca. 1835 Music: *Wondrous Love*, from *The Southern Harmony*, 1835

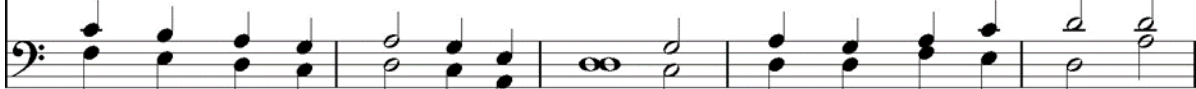
Harmony (the melody is in the tenor)



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.



Dismissal

Celebrant or Priest Let us go forth in the name of Christ.

People *Thanks be to God.*