Welcome to St. Stephen's Episcopal Church

Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.

The Feast of St. Stephen

Holy Eucharist
The people stand as they are able.

Prossessional Hymn

The Hymnal 1982 #243

1 When Stephen, full of power and grace, went forth throughout the land, he bore no shield before his face, no weapon in his hand; but only in his heart a flame and on his lips a sword where -

2 When Stephen preached against the laws and by those laws was tried, he had no friend to plead his cause, no spokesman at his side; but only in his heart a flame and on his eyes a light where -

3 When Stephen, young and doomed to die, fell crushed beneath the stones, he had no curse nor vengeful cry for those who broke his bones; but only in his heart a flame and on his lips a prayer that -

4 Let me, O Lord, thy cause defend, a knight without a sword; no shield I ask, no faithful friend, no reward; but only in my heart a flame and in my soul a dream, so
Opening Acclamation

Celebrant:  

Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be His kingdom now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

For 5pm Sat & 7:30am Sun Services........................................................ BCP 356

Glory to God in the highest, and peace to his people on earth. 
Lord God, heavenly King, almighty God and Father, 

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, 
you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, 

Jesus Christ, with the Holy Spirit, in the glory of God the Father.    Amen.
Hymn of Praise .................................10:30 Sunday only

1 Songs of thankfulness and praise, Jesus, Lord, to thee we raise,
   manifest by the star to the sages from afar;
   branch of royal David’s stem in thy birth at Bethlehem;

2 Manifest at Jordan’s stream, Prophet, Priest, and King supreme;
   and at Cana, wedding-guest, in thy God-head manifest;
   manifest in power divine, changing water into wine;

3 Manifest in making whole pal-sied limbs and fainting soul;
   manifest in valiant fight, quelling all the devil’s might;
   manifest in gracious will, ever bringing good from ill;

4 Manifest on mountain height, shining in resplendent light,
   where disciples filled with awe thy transfigured glory saw.
   When from there thou leddest them steadfast to Jerusalem,
Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

We give you thanks, O Lord of glory, for the example of the first martyr Stephen, who looked up to heaven and prayed for his persecutors to your Son Jesus Christ, who stands at your right hand; where he lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

All: Amen.

The Word of God

The First Reading

A reading from The Book of Jeremiah.

1 At the beginning of the reign of King Jehoiakim son of Josiah of Judah, this word came from the Lord: 2 Thus says the Lord: Stand in the court of the Lord’s house, and speak to all the cities of Judah that come to worship in the house of the Lord; speak to them all the words that I command you; do not hold back a word. 3 It may be that they will listen, all of them, and will turn from their evil way, that I may change my mind about the disaster that I intend to bring on them because of their evil doings. 4 You shall say to them: Thus says the
Lord: If you will not listen to me, to walk in my law that I have set before you, and to heed the words of my servants the prophets whom I send to you urgently—though you have not heeded—then I will make this house like Shiloh, and I will make this city a curse for all the nations of the earth. The priests and the prophets and all the people heard Jeremiah speaking these words in the house of the Lord. And when Jeremiah had finished speaking all that the Lord had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, “You shall die! Why have you prophesied in the name of the Lord, saying, ‘This house shall be like Shiloh, and this city shall be desolate, without inhabitant?’” And all the people gathered around Jeremiah in the house of the Lord. Then Jeremiah spoke to all the officials and all the people, saying, “It is the Lord who sent me to prophesy against this house and this city all the words you have heard. Now therefore amend your ways and your doings, and obey the voice of the Lord your God, and the Lord will change his mind about the disaster that he has pronounced against you. But as for me, here I am in your hands. Do with me as seems good and right to you. Only know for certain that if you put me to death, you will be bringing innocent blood upon yourselves and upon this city and its inhabitants, for in truth the Lord sent me to you to speak all these words in your ears.”

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

The Psalm

Psalm 31:1-5

In te, Domine, speravi

1 In you, O LORD, have I taken refuge; let me never be put to shame; * deliver me in your righteousness.

2 Incline your ear to me; * make haste to deliver me.

3 Be my strong rock, a castle to keep me safe, for you are my crag and my stronghold; * for the sake of your Name, lead me and guide me.
4 Take me out of the net that they have secretly set for me, * for you are my tower of strength.

5 Into your hands I commend my spirit, * for you have redeemed me,
   O LORD, O God of truth.

The Second Reading


8 Stephen, full of grace and power, did great wonders and signs among the people. 9Then some of those who belonged to the synagogue of the Freedmen (as it was called), Cyrenians, Alexandrians, and others of those from Cilicia and Asia, stood up and argued with Stephen. 10But they could not withstand the wisdom and the Spirit with which he spoke. 11Then they secretly instigated some men to say, ‘We have heard him speak blasphemous words against Moses and God.’ 12They stirred up the people as well as the elders and the scribes; then they suddenly confronted him, seized him, and brought him before the council. 13They set up false witnesses who said, ‘This man never stops saying things against this holy place and the law; 14for we have heard him say that this Jesus of Nazareth will destroy this place and will change the customs that Moses handed on to us.’ 15And all who sat in the council looked intently at him, and they saw that his face was like the face of an angel.

7Then the high priest asked him, ‘Are these things so?’ 2And Stephen replied:

‘Brothers and fathers, listen to me. The God of glory appeared to our ancestor Abraham when he was in Mesopotamia, before he lived in Haran,

51 ‘You stiff-necked people, uncircumcised in heart and ears, you are for ever opposing the Holy Spirit, just as your ancestors used to do. 52Which of the prophets did your ancestors not persecute? They killed those who foretold the coming of the Righteous One, and now you have become his betrayers and murderers. 53You are the ones that received the law as ordained by angels, and yet you have not kept it.’

54 When they heard these things, they became enraged and ground their teeth at Stephen. 55But filled with the Holy Spirit, he gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. 56‘Look,’ he said, ‘I see the heavens opened and the Son of Man standing at the right hand of God!’ 57But they covered their ears, and with a loud shout all rushed together against him. 58Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. 59While they were stoning Stephen, he prayed, ‘Lord Jesus, receive my spirit.’ 60Then he knelt down and cried out in a loud voice, ‘Lord, do not hold this sin against them.’ When he had said this, he died.
Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

The people stand as they are able.

Sequence Hymn

1 By all your saints still striving, for all your saints at rest,

2 (Insert the stanza appropriate to the day)

3 Then let us praise the Father and worship God the Son

your holy Name, O Jesus, for evermore be blessed.

and sing to God the Spirit, eternal Three in One,

You rose, our King victorious, that they might wear the crown
till all the ransomed number who stand before the throne

and ever shine in splendor reflected from your throne.

Words: Horatio Bolton Nelson (1823-1913); ver. Hymnal 1982
Music: King’s Lynn, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)
St. Stephen's Day Stanza

Saint Stephen December 26

All praise, O Lord, for Stephen
who, martyred, saw you stand
to help in time of torment,
to plead at God’s right hand.
Like you, our suffering Savior,
his enemies he blessed,
with “Lord, receive my spirit,”
his faith, in death, confessed

Gospel Matthew 23:34-39

Priest: The Holy Gospel of our Lord Jesus Christ According to Matthew.

People: Glory to you Lord Christ.

34 Therefore I send you prophets, sages, and scribes, some of whom you will kill and crucify, and some you will flog in your synagogues and pursue from town to town, 35 so that upon you may come all the righteous blood shed on earth, from the blood of righteous Abel to the blood of Zechariah son of Barachiah, whom you murdered between the sanctuary and the altar. 36 Truly I tell you, all this will come upon this generation. 37 ‘Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! 38 See, your house is left to you, desolate. 39 For I tell you, you will not see me again until you say, ‘Blessed is the one who comes in the name of the Lord.’ ”
People: Praise to you Lord Christ.

Sermon

The Nicene Creed

_The people stand as they are able._

_All say together_
We believe in one God,
the Father, the Almighty,
 maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Prayers of the People

Leader: As God is moved by the sincerity of our repentance, so too God is pleased by the faithfulness of our prayers. Let us offer our prayers to God, saying: In your mercy, hear us, Lord.

You have called us, O God, to follow you. Give us the grace to listen to your call, to lay aside the things of this world, and to follow you. In your mercy, hear us, Lord.

You have sent us, O God, into the world to tell the story of your love and faithfulness. Give us a holy zeal for the proclamation of the gospel in this place and in all the world. In your mercy, hear us, Lord.

You have called, O God, persons of varieties of gifts to serve your church. Bless, we pray, the ministries of musicians and artists, scholars and writers, pastors and teachers, that their work enrich our common life and offer us a glimpse of the life to come. In your mercy, hear us, Lord.

You gave life, O God, for us and for all people. We remember before those who are sick, especially those we name now (pause for names),

those who mourn (pause for names),

and those who rejoice (pause for names).

As you have reached out to us in love, so inspire us to be present to those we have named before you. In your mercy, hear us, Lord.

We acknowledge and pay respect to the first peoples of this land and their role as custodians of this land given to them by our one and only Creator God. We commit ourselves to work actively alongside indigenous people for reconciliation and justice as we live into our Baptismal Covenant and respect the dignity of every person. In your mercy, hear us, Lord.
In the Anglican cycle of prayer, we pray for The Anglican Church of Bangladesh. Lord, in your mercy, hear our prayer.

In the Diocesan cycle of prayer, we pray for St. Thomas in Clarkdale. Lord, in your mercy, hear our prayer.

Celebrant: As we are faithful in prayer, O God, so make us faithful in following you, that loving and serving you all the days of our lives, we may know the joy of the resurrection and may look with longing for your coming in power; through Jesus Christ our Lord. AMEN.

Confession of Sin BCP p. 360

Celebrant says: Lets us confess our sins against God and our neighbor

All say together

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant Says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.
The Ministers and People may greet one another in the name of the Lord.

Offertory Hymn

Lift Every Voice and Sing II #188

1. When peace, like a river, attendeth my way,
   When sorrows like sea-billows roll;

2. Though Satan should buffet, though trials should come,
   Let this blest assurance control,

3. My sin—oh, the bliss of this glorious thought—
   Not in part, but the whole—

4. And, Lord, haste the day when the faith shall be sight,
   The clouds be rolled back as a scroll,

1. Whatever my lot, thou hast taught me to do,
   Christ has regarded my helpless state.

2. Christ has nailed to the cross and I bear it no more
   The trumpet shall sound and the Lord shall descend.

3. My soul shall be lifted to meet the One I love
   More precious than rubies and more dear than gold.

4. May his love, through all eternity, lead me on
   To be like Christ, the Lord, for ever and ever.
1. say, It is well, it is well with my soul.
2. tate, And has shed His own blood for my soul.
3. more, Praise the Lord, praise the Lord, O my soul!
4. scend, "E-ven so"— it is well with my soul.

It is well with my soul,
It is well with my soul,

— It is well, it is well with my soul.

Doxology

The Hymnal 1982 #380 v3
1 From all that dwell below the skies let praise arise!
2 Eternal are thy mercies, Lord, and the Creator’s praise arise! Let the Redeemer’s truth eternal is thy word: thy praise shall sound from him, all creatures here below; praise him above, ye
3 Praise God, from whom all blessings flow; praise Name be sung through every land, by every tongue!
shore to shore till suns shall rise and set no more.
heavenly host: praise Father, Son, and Holy Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
Music: Old 100th, melody from Pseuymes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)
The Holy Communion

The Great Thanksgiving

Celebrant  The Lord be with you.
People    And also with you.
Celebrant  Lift up your hearts.
People    We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People    It is right to give him thanks and praise.

Celebrant
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

People sing or say the Sanctus

The Hymnal 1982, Service Music #130

Ho - ly, ho - ly, ho - ly Lord, God of power and
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna
The People stand or kneel.

Then the Celebrant continues
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread;
and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN

*Lord's Prayer*

*Celebrant* As our Savior Christ has taught us, we now pray,

*People and Celebrant*
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil;
for the kingdom, the power,
and the glory are yours,
now and for ever. Amen

(Music found in Hymnal S119)

The Breaking of the Bread
(10:30 Service only)

This setting is not used in Lent.

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us;
therefore let us keep the feast.

The Hymnal 1982, Service Music #154
The Priest invites the people to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

The Priest invites the people to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

The Hymnal 1982 #238

1 Blessed feast of blessed martyrs, holy women,
2 Faith prevailing, hope unfauling, loving Christ with
3 Therefore, ye that reign in glory, fellow heirs with

holy men, with affection’s recollections
single heart, thus they, glorious and victorious,
Christ on high, join to ours your supplication

greet we your return again. Worthy deeds they
bravely bore the martyr’s part, by contempt of
when before him we draw nigh, praying that, this

wrought, and wonders, worthy of the Name they bore; we, with
every anguish, by unyielding battle done; victors
life completed, all its fleeting moments past, by his
The people stand as they are able.

Postcommunion Prayer

Celebrant and People:

 Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen
Blessing

The Bishop or Priest says

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Recessional Hymn

Words: Joseph the Hymnographer (9th cent.); tr. John Mason Neale (1818-1866), alt. Music: Gaudeamus pariter; melody from Medieval [German or] Bohemian Carol Melody, 1554; harm. Songs of Syon, 1904
Dismissal

Celebrant  
Let us go forth into the world, rejoicing in the power of the Spirit.

People  
Thanks be to God. Alleluia, Alleluia.

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