

March 18, 2018 .....Rev. Julie Williams Presiding  
(10:30AM)

## Welcome to St. Stephen's Episcopal Church

*Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.*

FIFTH SUNDAY IN  
LENT



ST. STEPHEN'S  
EPISCOPAL CHURCH

THE FIFTH SUNDAY IN LENT  
HOLY EUCHARIST

# A Penitential Order Entrance Rite

*The people stand as they are able.*

## Processional Hymn

*The Hymnal 1982 #690*

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
2 O - pen now the crys - tal foun-tain, whence the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
stream doth flow; let the fire and cloud - y pil - lar  
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
lead me all my jour - ney through; strong de - liv - erer,  
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to

## Opening Acclamation

Celebrant: *Bless the Lord who forgives all our sins.*

People: **His mercy endures forever.**

## The Decalogue

BCP 350

*Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.*

**Amen. Lord have mercy.**

*You shall not make for yourself any idol.*

**Amen. Lord have mercy.**

*You shall not invoke with malice the Name of the Lord your God.*

**Amen. Lord have mercy.**

*Remember the Sabbath Day and keep it holy.*

**Amen. Lord have mercy.**

*Honor your father and your mother.*

**Amen. Lord have mercy.**

*You shall not commit murder.*

**Amen. Lord have mercy.**

*You shall not commit adultery.*

**Amen. Lord have mercy.**

*You shall not steal.*

**Amen. Lord have mercy.**

*You shall not be a false witness.*

**Amen. Lord have mercy.**

*You shall not covet anything that belongs to your neighbor.*

**Amen. Lord have mercy.**

# Penitential Sentence

*The people kneel as they are able.*

*The Presider then says*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

*The people kneel as they are able.*

*Celebrant continues:*

*Let us confess our sins against God and our neighbor.*

*All say together*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant or Priest:*

*Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.*

## Trisagion (Sung three times)

*The Hymnal 1982, Service Music #102*

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Celebrant *The Lord be with you.*  
 People **And also with you.**  
 Celebrant *Let us pray.*

*Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever **Amen.***

## The Word of God

### First Reading

A reading from The Book of Jeremiah (31:31-34).

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Lector: *Hear what the Spirit is saying to God's people.*

People: **Thanks be to God.**

## S 408

James Frazier  
(b. 1947)

© 1978, James Frazier.

**Psalm 51:1-13**

BCP p. 656

*Miserere mei, Deus*

- 1 Have mercy on me, O God, according to your  
loving-**kindness**;<sup>\*</sup>  
in your great compassion blot out my **offenses**.
- 2 Wash me through and through from my **wickedness**<sup>\*</sup>  
and cleanse me from my **sin**.
- 3 For I know my trans**gressions**,<sup>\*</sup>  
and my sin is ever be**fore me**.
- 4 Against you only have I **sinned**<sup>\*</sup>  
and done what is evil in your **sight**.
- 5 And so you are justified when you **speak**<sup>\*</sup>  
and upright in your **judgment**.
- 6 Indeed, I have been wicked from my **birth**,<sup>\*</sup>  
a sinner from my mother's **womb**.
- 7 For behold, you look for truth deep with**in me**,<sup>\*</sup>  
and will make me understand wisdom **secretly**.
- 8 Purge me from my sin, and I shall be **pure**;<sup>\*</sup>  
wash me, and I shall be clean **indeed**.
- 9 Make me hear of joy and **gladness**,<sup>\*</sup>  
that the body you have broken may re**joice**.
- 10 Hide your face from my **sins**<sup>\*</sup>  
and blot out all my **iniquities**.
- 11 Create in me a clean heart, O **God**,<sup>\*</sup>

and renew a right spirit within me.

- 12 Cast me not away from your presence\*  
and take not your holy Spirit from me.
13. Then I will teach transgressors your ways, \*  
and sinners will return **to you**

## Second Reading

A reading from The Letter of Paul to the Hebrews (5:5-10).

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector: *Hear what the Spirit is saying to God's people.*

People: **Thanks be to God.**

*The people stand as they are able.*

## Sequence Hymn

*The Hymnal 1982 #655*



1 O Je - sus, I have prom-ised to serve thee to the end:  
2 O let me hear thee speak-ing in ac - cents clear and still,  
3 O Je - sus, thou hast prom-ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;  
a - bove the storms of pas-sion, the mur-murs of self - will;  
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,  
O speak to re - as - sure me, to has - ten or con - trol;  
and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path-way, if thou wilt be my guide.  
O speak, and make me lis - ten, thou guard-ian of my soul.  
O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874), alt. Music: Nyland, Finnish folk melody; adapt. and harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

## Gospel John 12:20-33

Priest: *The Holy Gospel of our Lord Jesus Christ according to John .*

People: **Glory to You Lord Christ.**

## Gospel

The Holy Gospel of our Lord Jesus Christ according to John (12:20-33).

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir,



we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. “Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Priest: *The Gospel of our Lord.*

People: **Praise to you Lord Christ.**

## Sermon

*The people stand as they are able.*

### The Nicene Creed

*All say together*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was

buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

## Prayers of the People

Leader: *In peace, we pray to you, Lord God.*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael Curry our Presiding Bishop, and Kirk Smith our Bishop; and for all bishops and other ministers;  
**For all who serve God in his Church.**

For all who have died in the hope of the resurrection, we pray:  
**Have mercy, O Lord.**

For our Armed Forces, those who are far from home, for their safety and the well-

being of their families and loved ones left behind, we pray:

**Have mercy, O Lord.**

In the Anglican cycle of prayer, for Hong Kong Sheng Kung Hui , we pray:

**Have mercy, O Lord.**

In the Diocesan cycle of prayer, for St John's in Globe, we pray:

**Have mercy, O Lord.**

We acknowledge and pay respect to the first peoples of this land and their role as custodians of the earth given to them by our one and only Creator God. We commit ourselves to work actively alongside indigenous people for reconciliation and justice as we live into our Baptismal Covenant and respect the dignity of every person. We pray: **Have mercy, O Lord.**

Leader: *Let us pray together:*

Teach us, Good Lord, to serve you as you deserve; to give and not to count the cost; to fight and not to heed the wounds; to work and not to seek to rest; to labor and not to ask for any reward, except that by knowing we do your will, through Jesus Christ our Lord. We pray: **Have mercy, O Lord.**

Leader: *continuing together:*

Holy God, make us holy. Revealing God, make us see. Sending God, make us move. Loving God, make us love. We pray: **Have mercy, O Lord.**

*Celebrant continues:*

*Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. AMEN*

## The Peace

Celebrant *The peace of the Lord be always with you.*

People **And also with you.**

*The Ministers and People may greet one another in the name of the Lord.*

*The Priest says*

*Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. Psalm 50:14*

# Offertory Hymn

The Hymnal 1982 #676

*Refrain*

There is a balm in Gil - e - ad, to make the wound - ed

whole, there is a balm in Gil - e - ad, to

heal the sin - sick soul. 1 2

1 Some - times I feel dis - cour - aged, and

2 If you can - not preach like Pe - ter, if you

think my work's in vain, but then the Ho - ly

can - not pray like Paul, you can tell the love of

*Repeat Refrain*  
Spi - rit re - vives my soul a - gain.  
Je - sus, and say, "He died for all."

Words: Afro-American spiritual

Music: *Balm in Gilead*, Afro-American spiritual; acc. David Hurd (b. 1950) Copyright ©1982, David Hurd. All rights reserved. Used with permission.

# The Holy Communion

## The Great Thanksgiving

Celebrant *The Lord be with you.*

People **And also with you.**

Celebrant *Lift up your hearts.*

People **We lift them to the Lord.**

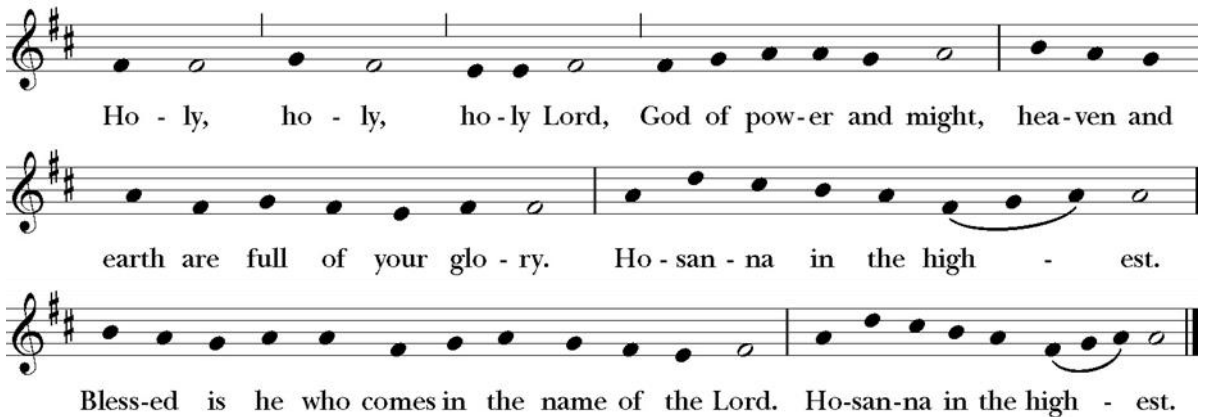
Celebrant *Let us give thanks to the Lord our God.*

People **It is right to give him thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*Then the Celebrant continues*

*We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.*

*On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,*

*“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”*

*After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,*

*“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”*

*Therefore, according to his command, O Father,*

*Celebrant and People*

The musical score is written in 2/4 time with a key signature of one flat (B-flat). It consists of two staves: a treble clef staff for the Celebrant and a bass clef staff for the People. The lyrics are: "We re - mem - ber His death, — We pro - claim His re - sur - rect -". The music features a mix of eighth and quarter notes, with some rests and a repeat sign at the beginning of each line.

ion, We a - wait His com - ing in

glo - ry. We re - glo - ry.

*The Celebrant continues*

*And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.*

*We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St Stephen, St. Barbara and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.*

*Celebrant and people*

**By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN!**

# Lord's Prayer

Celebrant : *As our Savior Christ has taught us, we now pray,*



**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**



(Music found in Hymnal S119)



**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil;  
for the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen**



(Music found in Gather Hymnal #7)

or

# The Breaking of the Bread

## Fraction Anthem

*The Hymnal 1982, Service Music #161*



Lamb of God, you take a - way the sins of the world:



have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*The Priest invites the people to Communion*

*The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.*

# Communion Hymn

*The Hymnal 1982 #301*

Bread of the world, in mer - cy bro - ken, Wine of the  
soul, in mer - cy shed, by whom the words of life were  
spo - ken, and in whose death our sins are dead:  
look on the heart by sor - row bro - ken, look on the  
tears by sin - ners shed; and be thy feast to us the  
to - ken that by thy grace our souls are fed.

Words: Reginald Heber (1783-1826). Music: *Rendez à Dieu*, melody att. Louis Bourgeois (1510?-1561?); harm. Claude Goudimel (1514-1572), alt.

*The people stand as they are able.*

## Post Communion Prayer

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

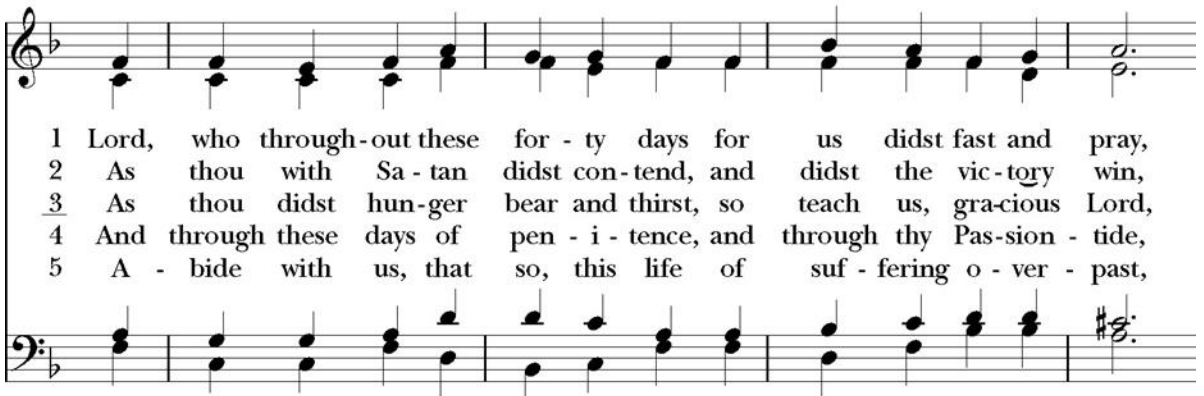
*Celebrant or Priest:*

*Bow down before the Lord.*

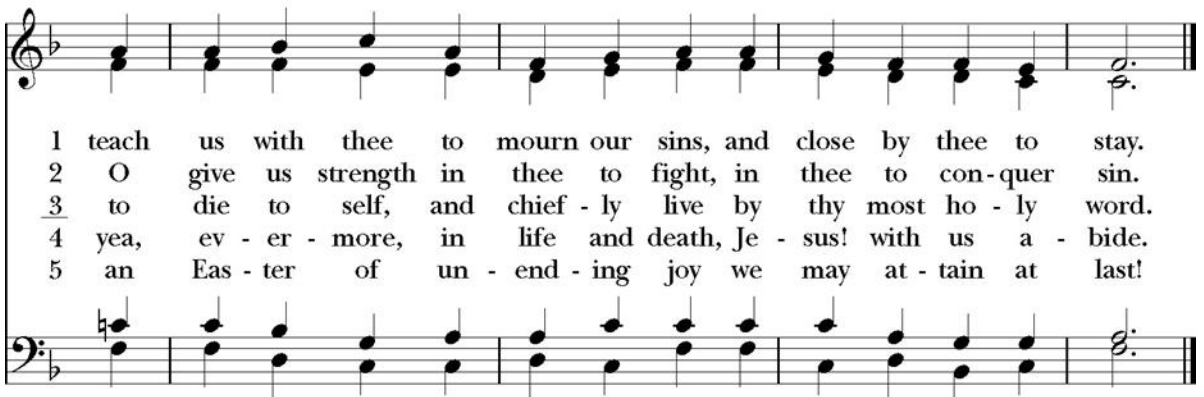
*Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. Amen*

Recessional Hymn

*The Hymnal 1982 #142*



1 Lord, who through-out these for - ty days for us didst fast and pray,  
2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,  
3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,  
4 And through these days of pen - i - tence, and through thy Pas-sion - tide,  
5 A - bide with us, that so, this life of suf - fering o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.  
2 O give us strength in thee to fight, in thee to con-quer sin.  
3 to die to self, and chief - ly live by thy most ho - ly word.  
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898) Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

# Dismissal

Celebrant *Let us go forth in the name of Christ.*

People **Thanks be to God.**