

March 25, 2018 .....Rev. Julie Williams Presiding  
Sun 10:30am

## Welcome to St. Stephen's Episcopal Church

*Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.*

*The people gather in the parish hall for the blessing of the palms.*



ST. STEPHEN'S  
EPISCOPAL CHURCH



# THE SUNDAY OF THE PASSION PALM SUNDAY HOLY EUCHARIST

# The Liturgy of the Palms

*The people stand as they are able.*

*Celebrant: Blessed is the King who comes in the name of the Lord.*

*People: **Peace in heaven and glory in the highest.***

*Celebrant: Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.***

**Gospel** The Holy Gospel of our Lord Jesus Christ according to Mark (11:1-11).

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, “What are you doing, untying the colt?” They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, “Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!” Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

*Celebrant The Lord be with you.*

*People **And also with you.***

*Celebrant: Let us give thanks to the Lord our God.*

*People: **It is right to give him thanks and praise.***

*The Celebrant says*

*It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.***

*Celebrant: Blessed is the King who comes in the name of the Lord.*

*People: **Hosanna in the highest.***

### The Procession

*Celebrant      Let us go forward in peace.*

*People        **In the name of Christ. Amen.***

*Hymn*

*The Hymnal 1982 #154*

*Refrain*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels is prais - ing thee on high;  
 3 The peo - ple of the He - brews with palms be - fore thee went;  
 4 To thee be - fore thy pas - sion they sang their hymns of praise;  
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
 2 and we with all cre - a - tion in cho - rus make re - ply.  
 3 our praise and prayers and an - thems be - fore thee we pre - sent.  
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
 5 who in all good de - light - est, thou good and gra - cious King.

*The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.*

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.

Music: *Valet will ich dir geben*, melody Melchoir Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

*Celebrant continues:*

*Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we,*

*walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. Amen.*

Celebrant *The Lord be with you.*

People **And also with you.**

Celebrant *Let us pray.*

*Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

## The Liturgy of the Word

### First Reading

A reading from The Book of Isaiah (50:4-9a).

4

The Lord God has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he wakens—  
wakens my ear to listen as those  
who are taught.

5

The Lord God has opened my ear,  
and I was not rebellious, I did  
not turn backward.

6

I gave my back to those who struck me, and my  
cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spit-  
ting.

7

The Lord God helps me; therefore I have not  
been disgraced;  
therefore I have set my face like flint, and I know  
that I shall not be put to shame;

8

he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.

9a

It is the Lord God who helps me;  
who will declare me guilty?

Lector:

Lector: *Hear what the Spirit is saying to God's people.*

People: **Thanks be to God.**

S 408

James Frazier  
(b. 1947)

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## Psalm 31:9-16

BCP p. 622

9 Have mercy on me, O Lord, for I am in **trouble**;<sup>\*</sup>  
my eye is consumed with sorrow,  
and also my throat and my **belly**.

10 For my life is wasted with grief,  
and my years with **sighing**;<sup>\*</sup>  
my strength fails me because of affliction,  
and my bones are **consumed**.

11 I have become a reproach to all my enemies and

Even to my neighbors,  
a dismay to those of my acquaintance;<sup>\*</sup>  
when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind;<sup>\*</sup>  
I am as useless as a broken pot.

13 For I have heard the whispering of the crowd;  
fear is all around;<sup>\*</sup>  
they put their heads together against me;  
they plot to take my life.

14 But as for me, I have trusted in you, O Lord.<sup>\*</sup>  
I have said, “You are my God.

15 My times are in your hand;<sup>\*</sup>  
rescue me from the hand of my enemies,  
and from those who persecute me.

16 Make your face to shine upon your servant,<sup>\*</sup>  
and in your loving-kindness save me.”

## Second Reading

A reading from The Letter of Paul to the Philippians (2:5-11)

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, <sup>7</sup> but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, <sup>8</sup> he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector: *Hear what the Spirit is saying to God's people.*

People: **Thanks be to God.**

*The people remain seated.*

# Sequence Hymn

*The Hymnal 1982 #172*

1 Were you there when they cru - ci - fied my Lord? Were you  
2 Were you there when they nailed him to the tree? Were you  
\*3 Were you there when they pierced him in the side? Were you  
4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh! \_\_\_\_\_  
there when they nailed him to the tree? Oh! \_\_\_\_\_  
there when they pierced him in the side? Oh! \_\_\_\_\_  
there when they laid him in the tomb? Oh! \_\_\_\_\_

Some-times it caus - es me to trem-ble, trem-ble,  
Some-times it caus - es me to trem-ble, trem-ble,  
Some-times it caus - es me to trem-ble, trem-ble,  
Some-times it caus - es me to trem-ble, trem-ble,



trem-ble. Were you there when they cru - ci - fied my Lord?  
 trem-ble. Were you there when they nailed him to the tree?  
 trem-ble. Were you there when they pierced him in the side?  
 trem-ble. Were you there when they laid him in the tomb?

Words: Afro-American spiritual Music: *Were You There*, Afro-American spiritual; harm. Charles Winfred Douglas (1867-1944)  
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*The people remain seated until the narrator says, "Then they led him out to crucify him".*

## The Passion of Jesus Christ according to Mark

\*\*\*\*See the Green handout\*\*\*\*

### Sermon

*The people stand as they are able.*

## The Nicene Creed

*All say together*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from

the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

## Prayers of the People

Leader: *Our Lord comes to us humbly, riding a donkey and proclaiming a message of peace. Let us pray, saying: Lord, hear our prayer.*

That Christians hear and share the word of God as true disciples, we pray:  
**Lord, hear our prayer.**

That all the ends of the earth receive the words of the king of peace, we pray:  
**Lord, hear our prayer.**

That all leaders of church and of state prefer humble service to empty power, we pray: **Lord, hear our prayer.**

That those who see the cross starkly revealed in their lives draw strength from the name above every other name, we pray: **Lord, hear our prayer.**

That we who hope to greet Jesus when he comes again be ready and joyful, we pray: **Lord, hear our prayer.**

For all who have died in the hope of the resurrection, we pray:  
**Lord, hear our prayer.**

For our Armed Forces, those who are far from home, for their safety and the well-being of their families and loved ones left behind, we pray: **Lord, hear our prayer.**

In the Anglican cycle of prayer, for peace in Jerusalem, we pray:  
**Lord, hear our prayer.**

In the Diocesan cycle of prayer, for St Francis in the Valley Church in Green Valley, we pray: **Lord, hear our prayer.**

We acknowledge and pay respect to the first peoples of this land and their role as custodians of the earth given to them by our one and only Creator God. We commit ourselves to work actively alongside indigenous people for reconciliation and

justice as we live into our Baptismal Covenant and respect the dignity of every person. We pray: **Lord, hear our prayer.**

Leader: *Let us pray together:*

Teach us, Good Lord, to serve you as you deserve; to give and not to count the cost; to fight and not to heed the wounds; to work and not to seek to rest; to labor and not to ask for any reward, except that by knowing we do your will, through Jesus Christ our Lord. We pray: **Lord, hear our prayer.**

Leader: *continuing together:*

Holy God, make us holy. Revealing God, make us see. Sending God, make us move. Loving God, make us love. We pray: **Lord, hear our prayer.**

*Celebrant continues:*

*God our creator, you show your sons and daughters the way to freedom through the gentle obedience of your Son Jesus Christ. Grant our petitions as we seek to follow him. We pray in his name, Christ the Lord. AMEN*

*Let us confess our sins against God and our neighbor.*

## Confession of Sin

*All say together*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## Absolution

*Priest*

*Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.*

# The Peace

Celebrant *The peace of the Lord be always with you.*

People **And also with you.**

*The Ministers and People may greet one another in the name of the Lord.*

*The Priest says*

*Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. Psalm 50:14*

## Offertory Hymn

*The Hymnal 1982 #676*

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;  
2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;  
3 In thy most bit - ter pas - sion my heart to share doth cry,  
\*4 What lan - guage shall I bor - row to thank thee, dear - est friend,  
\*5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:  
2 thy power is all ex - pir - ed, and quenched the light of light.  
3 with thee for my sal - va - tion up - on the cross to die.  
4 for this thy dy - ing sor - row, thy pi - ty with - out end?  
5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?  
 2 Ah me! for whom thou di - est, hide not so far thy grace:  
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,  
 4 Oh, make me thine for - ev - er! and should I faint - ing be,  
 5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!  
 2 show me, O Love most high - est, the bright - ness of thy face.  
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.  
 4 Lord, let me nev - er, nev - er, out - live my love for thee.  
 5 to me thine arms ex - tend - ed up - on the cross of life.

Words: Paul Gerhardt (1607-1676); sts. 1-3 and 5, tr. Robert Seymour Bridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859), alt.  
 Music: *Herzlich tut mich verlangen* [Passion Chorale], Hans Leo Hessler (1564-1612); adapt. and harm. Johann Sebastian Bach (1685-1750)

# The Holy Communion

## The Great Thanksgiving

Celebrant *The Lord be with you.*

People **And also with you.**

Celebrant *Lift up your hearts.*

People **We lift them to the Lord.**

Celebrant *Let us give thanks to the Lord our God.*

People **It is right to give him thanks and praise.**

*Celebrant*

*It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:*

*The Hymnal 1982, Service Music #124*

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*Then the Celebrant continues*

*Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature,*

*to live and die as one of us, to reconcile us to you, the God and Father of all.*

*He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.*

*On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,*

*“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”*

*After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,*

*“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”*

*Therefore we proclaim the mystery of faith:*

*Celebrant and People*

The musical score is written in 3/4 time with a key signature of one sharp (F#). It consists of two systems of music, each with a treble and bass staff. The first system begins with a '(piano)' dynamic marking. The lyrics are: 'Leader Christ has died. Christ has died.' The second system continues with the lyrics: 'Christ is risen. Christ will come again.' The score includes various musical notations such as notes, rests, and slurs. The word 'the' is written at the end of the second system.

*Celebrant continues*

*We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you*

*these gifts.*

*Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.*

*Celebrant and people*

**By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.**

**AMEN**

### **Lord's Prayer**

*Celebrant : As our Savior Christ has taught us, we now pray,*



**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**



*(Music found in Hymnal S119)*



**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil;  
for the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen**



*(Music found in Gather Hymnal #7)*

### **The Breaking of the Bread**

**Fraction Anthem**

*The Hymnal 1982, Service Music #161*



Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

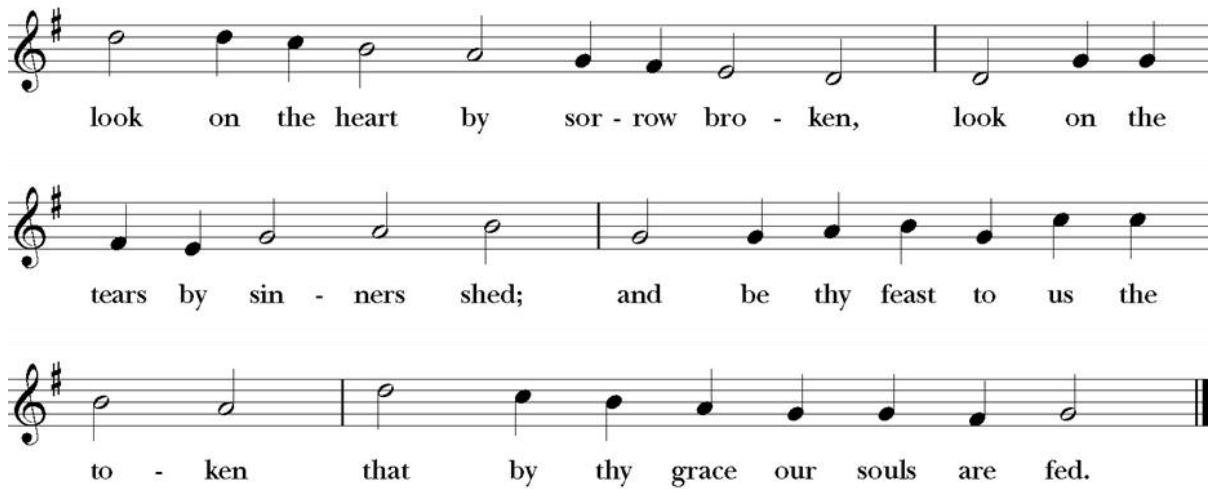
*The Priest invites the people to Communion*

*The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.*

## Communion Hymn

*The Hymnal 1982 #301*

Bread of the world, in mer - cy bro - ken, Wine of the  
 soul, in mer - cy shed, by whom the words of life were  
 spo - ken, and in whose death our sins are dead:



look on the heart by sor - row bro - ken, look on the  
tears by sin - ners shed; and be thy feast to us the  
to - ken that by thy grace our souls are fed.

Words: Reginald Heber (1783-1826). Music: *Rendez à Dieu*, melody att. Louis Bourgeois (1510?-1561?); harm. Claude Goudimel (1514-1572), alt.

*The people stand as they are able.*

## Post Communion Prayer

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*Celebrant or Priest:*

*Bow down before the Lord.*

*Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. Amen*

# Recessional Hymn

The Hymnal 1982 #142

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to  
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my  
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath  
 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal  
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,  
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,  
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,  
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish  
 5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.  
 2 I it was de - nied thee: I cru - ci - fied thee.  
 3 while we noth - ing heed - ed, God in - ter - ced - ed.  
 4 and thy bit - ter pas - sion, for my sal - va - tion.  
 5 and thy love un - swerv - ing, not my de - serv - ing.

Words: Johann Heermann (1585-1647); tr. Robert Seymour Bridges (1844-1930) Music: *Herzliebster Jesu*, Johann Cruger (1598-1662), alt.

## Dismissal

Celebrant *Let us go forth in the name of Christ.*

People **Thanks be to God.**