

April 22 2018Rev. Julie Williams Presiding
Sun 10:30am

Welcome to St. Stephen's Episcopal Church

Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.



ST. STEPHEN'S
EPISCOPAL CHURCH

The
LORD
is my shepherd,
I shall not want.

Psalm 23:1

FOURTH SUNDAY OF EASTER
HOLY EUCHARIST

Entrance Rites

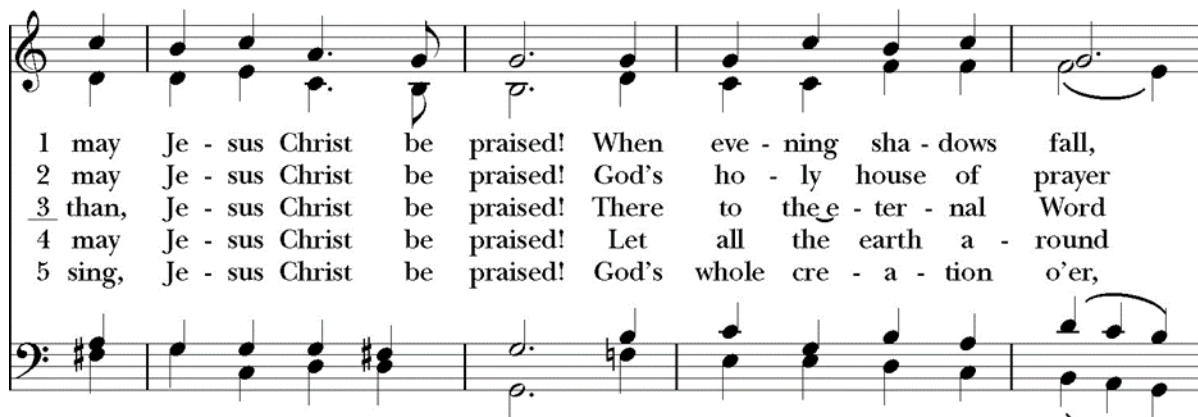
The people stand as they are able.

The Processional Hymn

The Hymnal 1982 #427



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,
2 When mirth for mu - sic longs, this is my song of songs:
3 No love - lier an - ti - phon in all high heaven is known
4 Ye na - tions of man - kind, in this your con - cord find:
5 Sing, suns and stars of space, sing, ye that see his face,



1 may Je - sus Christ be praised! When eve - ning sha - dows fall,
2 may Je - sus Christ be praised! God's ho - ly house of prayer
3 than, Je - sus Christ be praised! There to the e - ter - nal Word
4 may Je - sus Christ be praised! Let all the earth a - round
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,



1 this rings my cur - few call, may Je - sus Christ be praised!
2 hath none that can com - pare with: Je - sus Christ be praised!
3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!
4 ring joy - ous with the sound: may Je - sus Christ be praised!
5 both now and ev - er - more shall Je - sus Christ be praised!

Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt. Music: *Laudes Domini*, Joseph Barnby (1838-1896)

Opening Acclamation

Celebrant *Alleluia! Christ is risen.*

People **The Lord is risen indeed. Alleluia!**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

The Hymnal 1982 #178

Descant

Al - le - lu - ia, al - le - lu - ia

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ.
4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of crea - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950) Music: *Alleluia No. 1*, Donald Fishel (b. 1950) Words, Music (melody): Copyright ©1973, The Word of God.
 arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938) Copyright ©1979, Celebration.
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Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant *Let us pray.*

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

The Word of God

First Reading

A reading from The Acts of the Apostles (4:5-12).

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, “By what power or by what name did you do this?” Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel,

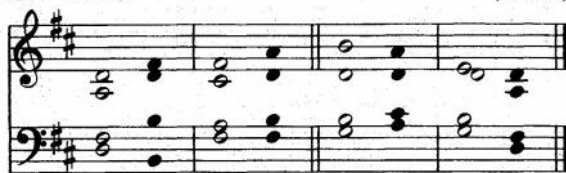
that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is ‘the stone that was rejected by you, the builders; it has become the cornerstone.’ There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

Lector: *Hear what the Spirit is saying to God's people.*

People: **Thanks be to God.**

S 410

ROBERT KNOX KENNEDY
(b. 1945)



© 1979, Robert Knox Kennedy.

Psalm 23

1. The Lord is my shepherd;^{*}
I shall not be in want.
2. He makes me lie down in green pastures^{*}
and leads me beside still waters.
3. He revives my soul^{*}
and guides me along right pathways for his Name's sake.
4. Though I walk through the valley of the shadow of death,
I shall fear no evil;^{*}
for you are with me;
your rod and your staff, they comfort me.
5. You spread a table before me in the presence of those
who trouble me;^{*}
you have anointed my head with oil,
and my cup is running over.
6. Surely your goodness and mercy shall follow me all the days
of my life,^{*}
and I will dwell in the house of the Lord for ever.

Second Reading

A reading from The First Letter of John (3:16-24).

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God’s love abide in anyone who has the world’s goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Lector: *Hear what the Spirit is saying to God's people.*

People: **Thanks be to God.**

The people stand as they are able.

Sequence Hymn

The Hymnal 1982 #664



1 My Shep - herd will sup - ply my need, Je - ho - vah
2 When I walk through the shades of death, thy pres - ence
3 The sure pro - vi - sions of my God at - tend me



is his Name; _____ in pas - tures fresh he
is my stay; _____ one word of thy sup -
all my days; _____ oh, may thy house be

makes me feed be - side the liv - ing stream.____
 port - ing breath drives all my fears a - way.____
 mine a - bode and all my work be praise.____

He brings my wan - dering spi - rit back when I for -
 Thy hand, in sight of all my foes, doth still my
 There would I find a sett - led rest, while o - thers

sake his ways,_____ and leads me, for his
 ta - ble spread;_____ my cup with bless - ings
 go and come;_____ no more a stran - ger

mer - cy's sake, in paths of truth and grace.____
 o - ver - flows, thy oil a - noints my head.____
 or a guest, but like a child at home.____

Words: Isaac Watts (1674-1748); para. of Psalm 23

Music: *Resignation*, American folk melody, acc. David Hurd (b. 1950) Copyright ©1985, David Hurd. All rights reserved. Used with permission.

Gospel

John 10:11-18

Celebrant: *The Holy Gospel of our Lord Jesus Christ according to John.*

People: **Glory to You Lord Christ.**

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

Celebrant: *The Gospel of the Lord.*

People: **Praise to you Lord Christ.**

Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Leader: *Consoled by the knowledge that the Good Shepherd gives his life for us, let us pray for the needs of our community, our church, and our world, saying: Lord, have mercy.*

The earliest Christian community held all things in common, and no one was in need. May we recommit ourselves to hold the goods of this world in common and to work to eliminate hunger and homelessness. For this let us pray to the Lord:
Lord, have mercy.

When we share with one another, we make a new world. May we build a new community on earth which knows God as home. For this let us pray to the Lord: **Lord, have mercy.**

Following the example of the shepherd who searched for the lost sheep, let us seek out the lost in our community and welcome them in our midst. For this let us pray to the Lord: **Lord, have mercy.**

Conscious of the Good Shepherd's voice, may we speak God's words of reconciliation and peace to all we meet, and may all in governmental authority receive the joyful message of peace. For this let us pray to the Lord: **Lord, have mercy.**

We are called to give up our lives for others. Let us praise God for all in serving professions who work at low pay for the welfare of others. May we give our lives to those in our care. For this let us pray to the Lord: **Lord, have mercy.**

For the sick and the suffering, let us pray to the Lord: **Lord, have mercy.**

For all who have died in the hope of the resurrection, let us pray to the Lord: **Lord, have mercy.**

In the Anglican cycle of prayer, for the Church in Japan, let us pray to the Lord: **Lord, have mercy.**

In the Diocesan cycle of prayer, for the Church of our Savior in Lakeside, let us pray to the Lord: **Lord, have mercy.**

For our Armed Forces, those who are far from home, for their safety and the well-being of their families and loved ones left behind, let us pray to the Lord: **Lord, have mercy.**

We acknowledge and pay respect to the first peoples of this land and their role as custodians of the earth given to them by our one and only Creator God. We commit ourselves to work actively alongside indigenous people for reconciliation and justice as we live into our Baptismal Covenant and respect the dignity of every person. For this let us pray to the Lord: **Lord, have mercy.**

Leader: *Let us pray together:*

Teach us, Good Lord, to serve you as you deserve; to give and not to count the cost; to fight and not to heed the wounds; to work and not to seek to rest; to labor and not to ask for any reward, except that by knowing we do your

will, through Jesus Christ our Lord.

Holy God, make us holy. Revealing God, make us see. Sending God, make us move. Loving God, make us love.

Celebrant: God, in you we live and move and have our being. You seek us before we know your name, and you give us joy in your generous, creative being. Accept our prayer of joy in being found and forgiven and loved by you, as we pray in the name of Christ your Son and in the joy of the Holy Spirit. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People may greet one another in the name of the Lord.

The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. Psalm 96:8

Offertory Hymn

Lift Every Voice and Sing II #99

1. My hope is built on noth - ing less Than Je - sus' blood and
 2. When dark - ness veils His love - ly face, I rest on His un -
 3. His oath, His cov - e - nant and blood, Sup - port me in the
 4. When He shall come with trum - pet sound, O may I then in

1. right - eous - ness; I dare not trust the sweet - est frame, But
 2. chang - ing grace; In ev - 'ry high and storm - y gale, My
 3. whelm - ing flood; When all a - round my soul gives way, he
 4. Him be found; Dressed in His right - eous - ness a - lone, Fault -

1. whol - ly lean on Je - sus' name.
 2. an - chor holds with - in the veil. On Christ, the so - lid Rock, I stand, All
 3. then is all my hope and stay.
 4. less to stand be - fore the throne.

oth - er ground is sink - ing sand, All oth - er ground is sink - ing sand.

The Doxology

Unison

Praise God from whom all bless-ings flow. Praise God, all crea-tures high and

The first system of musical notation for 'The Doxology'. It consists of a vocal line in treble clef and a bass line in bass clef, both in a key signature of one sharp (F#) and a 3/4 time signature. The vocal line begins with a quarter note G4, followed by a dotted quarter note A4, and then eighth notes B4, C5, D5, E5, F#5, G5, A5, B5, C6, D6, E6, F#6, G6, A6, B6, C7. The bass line begins with a quarter note G2, followed by a dotted quarter note A2, and then eighth notes B2, C3, D3, E3, F#3, G3, A3, B3, C4, D4, E4, F#4, G4, A4, B4, C5.

low. Al - le - lu - ia, al - le - lu - ia! Praise God, in Je - sus ful - ly

The second system of musical notation. The vocal line continues with a quarter note G5, followed by a dotted quarter note A5, and then eighth notes B5, C6, D6, E6, F#6, G6, A6, B6, C7. The bass line continues with a quarter note G4, followed by a dotted quarter note A4, and then eighth notes B4, C5, D5, E5, F#5, G5, A5, B5, C6, D6, E6, F#6, G6, A6, B6, C7.

known: Cre - a - tor, Word, and Spir - it one. Al - le - lu - ia, al - le -

The third system of musical notation. The vocal line begins with a quarter note G5, followed by a dotted quarter note A5, and then eighth notes B5, C6, D6, E6, F#6, G6, A6, B6, C7. The bass line begins with a quarter note G4, followed by a dotted quarter note A4, and then eighth notes B4, C5, D5, E5, F#5, G5, A5, B5, C6, D6, E6, F#6, G6, A6, B6, C7.

lu - ia! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The fourth system of musical notation. The vocal line begins with a quarter note G5, followed by a dotted quarter note A5, and then eighth notes B5, C6, D6, E6, F#6, G6, A6, B6, C7. The bass line begins with a quarter note G4, followed by a dotted quarter note A4, and then eighth notes B4, C5, D5, E5, F#5, G5, A5, B5, C6, D6, E6, F#6, G6, A6, B6, C7.

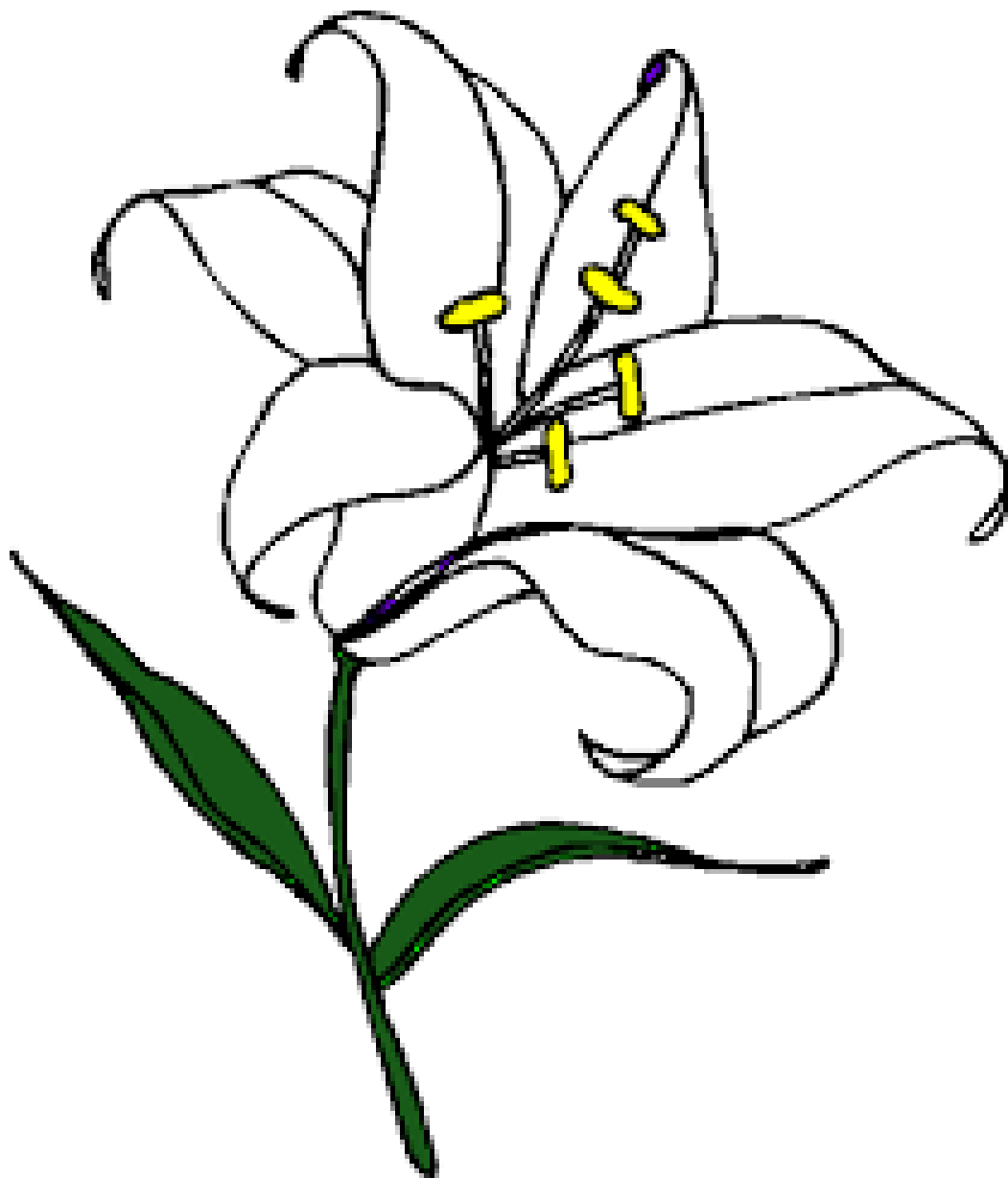
WORDS: Brian Wren (1936-)

LASST UNS ERFREUEN

MUSIC: *Geistliche Kirchengesäng*, Cologne, 1623; harm. Hal H. Hopson (1933-)

L.M. Alleluias

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Music Harm. © 1998 Hope Publishing Company



The Holy Communion

The Great Thanksgiving

Celebrant *The Lord be with you.*

People **And also with you.**

Celebrant *Lift up your hearts.*

People **We lift them to the Lord.**

Celebrant *Let us give thanks to the Lord our God.*

People **It is right to give God thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name

Sanctus

The Hymnal 1982, Service Music #128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

(piano) Leader Christ— has died. Christ has died.

the

Christ is ris - en. Christ will come a - gain.

The image shows a musical score for two staves, Treble and Bass clef, in G major. The lyrics are: "Christ is ris - en. Christ will come a - gain." The music consists of simple chords and a melody line.

Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

Celebrant and people

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN

Lord's Prayer

Celebrant : As our Savior Christ has taught us, we now pray,

264 The Lord's Prayer

Unison

Our Fa - ther, which art in heav - en, hal - low - ed

The image shows a musical score for 'The Lord's Prayer' in G minor, 4/4 time. The lyrics are: "Our Fa - ther, which art in heav - en, hal - low - ed". The score is for unison and includes both Treble and Bass clef staves.

be thy name, Thy king-dom come,

Thy will be done on earth as it is in

heav-en. Give us this day our dai-ly

bread. And for-give us our debts as we for-give our

debt-ors. And lead us not in-to temp-ta-tion, but de-liv-er us from

e - vil. For thine is the king - dom, and the pow - er, and the glo - ry, for - ev - er. A - men.

The Breaking of the Bread

Fraction Anthem

The Hymnal 1982, Service Music #154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant invites the people to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

The Hymnal 1982 #334

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
 2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
 3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!
 one voice hear - ing, ears at - ten - tive to your word;
 lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -
 by your Blood new life re - ceiv - ing, in your Bo - dy,
 Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.
 firm be - liev - ing, we are yours, and you the Lord.
 ev - ery na - tion, may we faith - ful fol - lowers be.

Words: Howard Charles Adie Gaunt (b. 1902), alt. Copyright © by permission of H.C.A. Gaunt. All rights reserved. Used with permission. Music: *Alles ist an Gottes Segen*, melody att. Johann Balthasar König (1691-1758), alt.; harm. Johann Löhner (1645-1705), after chorale ver. Johann Sebastian Bach (1685-1750)

The people stand as they are able.

Post Communion Prayer

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

The Celebrant says

*The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you this day and always. **Amen.***

Recessional Hymn

The Hymnal 1982 #248



1 To the Name of our sal - va - tion laud and hon - or
2 Je - sus is the Name we trea - sure; Name be - yond what
3 'Tis the Name that who - so preach - eth speaks like mu - sic
4 There - fore we, in love a - dor - ing, this most bless - ed



let us pay, which for man - y a gen - er - a - tion
words can tell; Name of glad - ness, Name of plea - sure,
to the ear; who in prayer this Name be - seech - eth
Name re - vere, ho - ly Je - sus, thee im - plor - ing



hid in God's fore - know - ledge lay; but with ho - ly
ear and heart de - light - ing well; Name of sweet - ness,
sweet - est com - fort find - eth near; who its per - fect
so to write it in us here that here - af - ter,



ex - ul - ta - tion we may sing a - loud to - day.
 pass - ing mea - sure, sav - ing us from sin and hell.
 wis - dom reach - eth, heaven - ly joy pos - sess - eth here.
 heaven-ward soar - ing, we may sing with an - gels there.

Words: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861 Music: *Oriel*, Caspar Ett (1788-1847)

Dismissal

Celebrant: *Let us go forth in the name of Christ. Alleluia. Alleluia*

People **Thanks be to God. Alleluia, Alleluia, (*Alleluia!*)**

