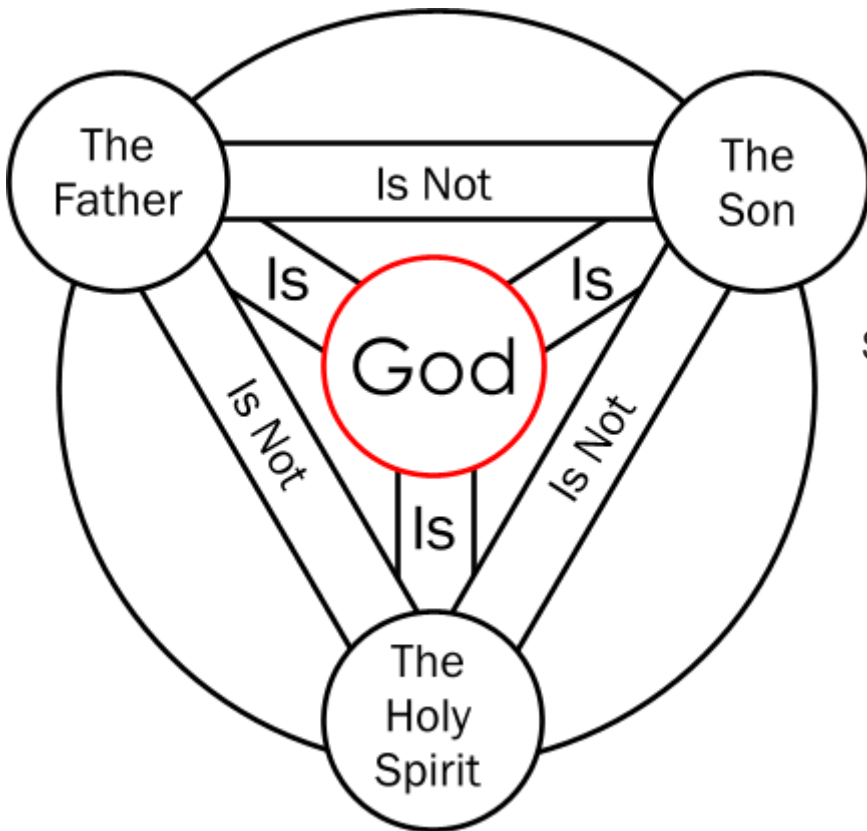


# Welcome to St. Stephen's Episcopal Church

*Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.*



ST. STEPHEN'S  
EPISCOPAL CHURCH

# TRINITY SUNDAY HOLY EUCHARIST

# Entrance Rites

*The people stand as they are able.*

## The Processional Hymn

*The Hymnal 1982 #362*

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!  
\*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

rds: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876)

## Opening Acclamation

*Celebrant: Blessed be the one, holy, and ever living God.*

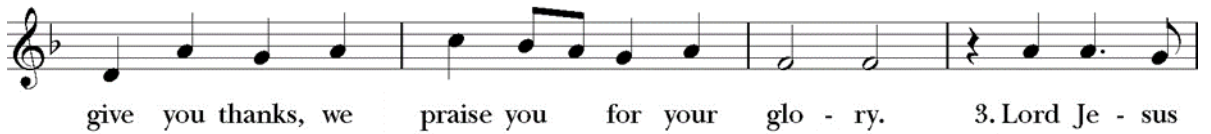
**People Glory to God for ever and ever.**

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

## Gloria

*The Hymnal 1982, Service Music #280*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



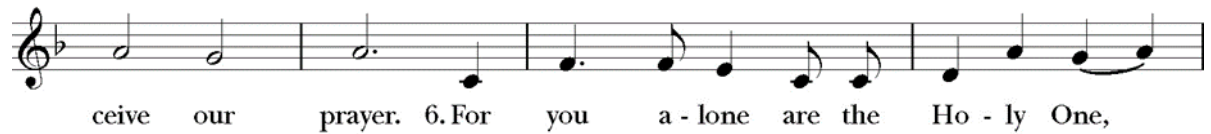
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

## Collect of the Day

*Celebrant*     The Lord be with you.

*People*        **And also with you.**

*Celebrant*     *Let us pray.*

*Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.     **Amen.***

## The Word of God

### First Reading

*A reading from The Book of Isaiah (6:1-8).*

**I**n the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: “Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.” The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!” Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

*Lector: Hear what the Spirit is saying to God's people.*

*People: **Thanks be to God.***

# Canticle 13

*The Hymnal 1982, Service Music #231*

1. Glo - ry to you, Lord God of our fa - thers; you are worthy of praise;  
glo - ry to you. 2. Glory to you for the radiance of your  
ho - ly Name; we will praise you and highly exalt you for ev - er.

3. Glory to you in the splendor of your tem - ple; on the throne  
of your majesty, glo - ry to you. 4. Glory to you, seated between the  
Cher - u - bim; we will praise you and highly exalt you for ev - er.

5. Glory to you, beholding the depths; in the high vault of heaven,  
glo - ry to you. 6. Glory to you, Father, Son, and Holy  
Spi - rit; we will praise you and highly exalt you for ev - er.

## Second Reading

*A reading from The Letter of Paul to the Romans (8:12-17).*

**S**o then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Lector: *Hear what the Spirit is saying to God's people.*

People: **Thanks be to God.**

*The people stand as they are able.*

## Sequence Hymn

*The Hymnal 1982 #371*

1 Thou, whose al - might - y word cha - os and dark - ness heard,  
 2 Thou who didst come to bring on thy re - deem - ing wing  
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,  
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the  
 heal - ing and sight, health to the sick in mind, sight to the  
 speed forth thy flight! Move on the wa - ters' face bear - ing the  
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!  
 in - ly blind, now to all hu - man - kind, let there be light!  
 gifts of grace, and, in earth's dark - est place, let there be light!  
 full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt.

Music: *Moscow*, Felice de Giardini (1716-1796), harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

Celebrant: *The Holy Gospel of our Lord Jesus Christ according to John.*  
 People: **Glory to You Lord Christ.**



# Gospel

## John 3:1-17

**N**ow there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? “Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Celebrant: *The Gospel of the Lord.*

People: **Praise to you Lord Christ.**

## Sermon

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People

Leader: *Inspired by the Spirit, we now offer our weekly prayers to God in the name of Jesus Christ, saying: Lord, have mercy.*

For the fulfillment of the mission of the church, let us pray to the Lord: **Lord, have mercy.**

For the liberation of the children of God from the bondage of fear, let us pray to the Lord: **Lord, have mercy.**

For the consolation of all those who struggle with doubts or disbelief, let us pray to the Lord: **Lord, have mercy.**

For our assembly as we hand on the faith of our ancestors from one generation to another, let us pray to the Lord: **Lord, have mercy.**

For the power to live out the promises of our baptism, let us pray to the Lord: **Lord, have mercy.**

For all the sick and the suffering, the lonely and the dying, especially those we name now (pause for names), let us pray to the Lord: **Lord, have mercy.**

For those who have died in the hope of the resurrection, especially those we name now (pause for names), let us pray to the Lord: **Lord, have mercy.**

In the Anglican cycle of prayer, for the Anglican Church of Korea, let us pray to the Lord: **Lord, have mercy.**

In the Diocesan cycle of prayer, for Saints Philip and James in Morenci, let us pray to the Lord: **Lord, have mercy.**

For our Armed Forces, those who are far from home, for their safety and the well-being of their families and loved ones left behind, let us pray to the Lord: **Lord, have mercy.**

We acknowledge and pay respect to the first peoples of this land and their role as custodians of the earth given to them by our one and only Creator God. We commit ourselves to work actively alongside indigenous people for reconciliation and justice as we live into our Baptismal Covenant and respect the dignity of every person. For this let us pray to the Lord: **Lord, have mercy.**

Leader: *Let us pray together:*

**Teach us, Good Lord, to serve you as you deserve; to give and not to count the cost; to fight and not to heed the wounds; to work and not to seek to rest; to labor and not to ask for any reward, except that by knowing we do your will, through Jesus Christ our Lord.**

**Holy God, make us holy. Revealing God, make us see. Sending God, make us move. Loving God, make us love.**

Celebrant: *Almighty God, our heavenly Father, in whose hands are the living and the dead; We give you thanks for all those your servants who have laid down their lives in the service of our country. Grant to them your mercy and the light of your presence, that the good work which you have begun in them may be perfected; through Jesus Christ your Son our Lord. Amen.*

Celebrant: *Almighty God, with tender love we call you our Abba. Answer the prayers of your children gathered here, for we rely on you and have confidence in you. We ask this through Christ our Lord, in the unity of the Holy Spirit, now and forever. Amen.*

## Confession of Sin Penitential Sentence

*The Presider then says*

*Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.”*

*Mark 12:29-31*

Let us confess our sins against God and our neighbor.

*The people kneel as they are able.*

## Confession of Sin

*All say together*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. **Amen**

## Absolution

*Celebrant*

*Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.***

## The Peace

*Celebrant The peace of the Lord be always with you.*

*People **And also with you.***

*The Ministers and People may greet one another in the name of the Lord.*

*The Celebrant says*

*Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. Psalm 96:8*

# Offertory Hymn

The Hymnal 1982 #365

1 Come, thou al - might - y King, help us thy Name to sing,  
 2 Come, thou in - car - nate Word, by heaven and earth a - dored;  
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
 4 To Thee, great One in Three, the high - est prais - es be,

help us to praise. Fa - ther whose love un-known all things cre-  
 our prayer at - tend: come, and thy peo - ple bless; come, give thy  
 in this glad hour: thou, who al - might - y art, now rule in  
 hence ev - er - more; thy sov - ereign ma - jes - ty may we in

at - ed own, build in our hearts thy throne, An - cient of Days.  
 word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.  
 ev - ery heart, and ne'er from us de - part, Spi - rit of power.  
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Words: Anon. ca. 1757, alt.

Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

# The Doxology

*Unison*

Praise God from whom all bless-ings flow. Praise God, all crea-tures high and

The first system of musical notation for 'The Doxology'. It consists of a treble and a bass staff. The treble staff has a treble clef, a key signature of one sharp (F#), and a 3/2 time signature. The bass staff has a bass clef, the same key signature, and the same time signature. The lyrics are written below the treble staff.

low. Al - le - lu - ia, al - le - lu - ia! Praise God, in Je - sus ful - ly

The second system of musical notation. It continues the treble and bass staves from the first system. The lyrics continue below the treble staff.

known: Cre - a - tor, Word, and Spir - it one. Al - le - lu - ia, al - le -

The third system of musical notation. It continues the treble and bass staves. The lyrics continue below the treble staff.

lu - ia! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The fourth system of musical notation, which concludes the piece. It continues the treble and bass staves. The lyrics conclude below the treble staff.

WORDS: Brian Wren (1936-)

MUSIC: *Geistliche Kirchengesäng*, Cologne, 1623; harm. Hal H. Hopson (1933-)

Words © 1989 Hope Publishing Company

LASST UNS ERFREUEN

L.M. Alleluias

# The Holy Communion

## The Great Thanksgiving

The image shows a musical score for a hymn. It consists of six staves of music, each with a key signature of one flat (B-flat) and a common time signature. The parts alternate between a Celebrant and the People. The lyrics are: Celebrant: "The Lord be with you." People: "And al - so with you." Celebrant: "Lift up your hearts." People: "We lift them to the Lord." Celebrant: "Let us give thanks to the Lord our God." People: "It is right to give him thanks and praise."

**Celebrant**  
The Lord be with you.

**People**  
And al - so with you.

**Celebrant**  
Lift up your hearts.

**People**  
We lift them to the Lord.

**Celebrant**  
Let us give thanks to the Lord our God.

**People**  
It is right to give him thanks and praise.

Celebrant

*It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:*

# Sanctus

The Hymnal 1982, Service Music #129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*Then the Celebrant continues*

*God of all power, Ruler of the Universe, you are worthy of glory and praise. **Glory to you for ever and ever.***

*At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. **By your will they were created and have their being.***

*From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another. **Have mercy, Lord, for we are sinners in your sight.***

*Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.*

***By his blood, he reconciled us.***

***By his wounds, we are healed.***

*And therefore we praise you, joining with the heavenly chorus, with prophets,*



*apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:*

*Celebrant*

*And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.*

*On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said,*

*“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”*

*After supper, he took the cup of wine, gave thanks, and said,*

*“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”*

*Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,*

***We celebrate his death and resurrection,  
as we await the day of his coming.***

*Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.*

***Risen Lord, be known to us in the breaking of the Bread.***

*Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.   **AMEN***

**Lord's Prayer**

*Celebrant     : As our Savior Christ has taught us, we now pray,*

*Unison*

Our Fa - ther, \_\_\_\_\_ which art in heav - en, \_\_\_\_\_ hal - low - ed

be \_\_\_\_\_ thy name, \_\_\_\_\_ Thy king - dom come,

Thy will be done on earth \_\_\_\_\_ as it is in

heav - en. Give us this day our dai - ly

bread. And for - give us our debts as we for - give our

debt-ors. And lead us not in-to temp-ta-tion, but de-liv-er us from

e-vil. For thine is the king-dom, and the pow-er, and the

glo-ry, for-ev-er. A-men.

## The Breaking of the Bread

Al-le-lu-ia, al-le-

lu - ia, al - le - lu - ia. Christ our Pass - ov - er is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

*The Celebrant invites the people to Communion  
The Gifts of God for the People of God. Take them in remembrance that Christ  
died for you, and feed on him in your hearts by faith, with thanksgiving.*

LAMB OF GOD



1. Lamb of God, you take a - way the sin of the world;
2. Lamb of God, you break the chains of ha - tred and fear;
3. Lamb of God, you are the way of jus - tice and peace:
4. Lamb of God, you are the way of mer - cy and love:



have mer - cy on us, mer - cy on us, mer - cy on us.



Lamb of God, you take a - way the sin of the world:



grant us peace, grant us peace, grant us peace.

Text: ICET; additional text by Marty Haugen, © 1990, GIA Publications, Inc.  
 Music: *Now the Feast and Celebration*, Marty Haugen, © 1990, GIA Publications, Inc.

*The people stand as they are able.*

Post Communion Prayer

*Celebrant and People*

**God of abundance, you have fed us with the bread of life and the cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

# Blessing

The Celebrant says

*The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.*

## Recessional Hymn

*The Hymnal 1982 #719*

1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,  
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!  
who more than self their coun - try loved, and mer - cy more than life!  
thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,  
 A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
 and crown thy good with brother-hood from sea to shin - ing sea.  
 con - firm thy soul in self-con - trol, thy lib - er - ty in law.  
 and crown thy good with brother-hood from sea to shin - ing sea.

Words: Katherine Lee Bates (1859-1929), alt. Music: *Materna*, Samuel Augustus Ward (1848-1903)

## Dismissal

Celebrant: *Let us go forth in the name of Christ. Alleluia. Alleluia*

People **Thanks be to God. Alleluia, Alleluia, (*Alleluia!*)**

