

June 10, 2018Rev. Julie Williams Presiding
Sun 10:30am

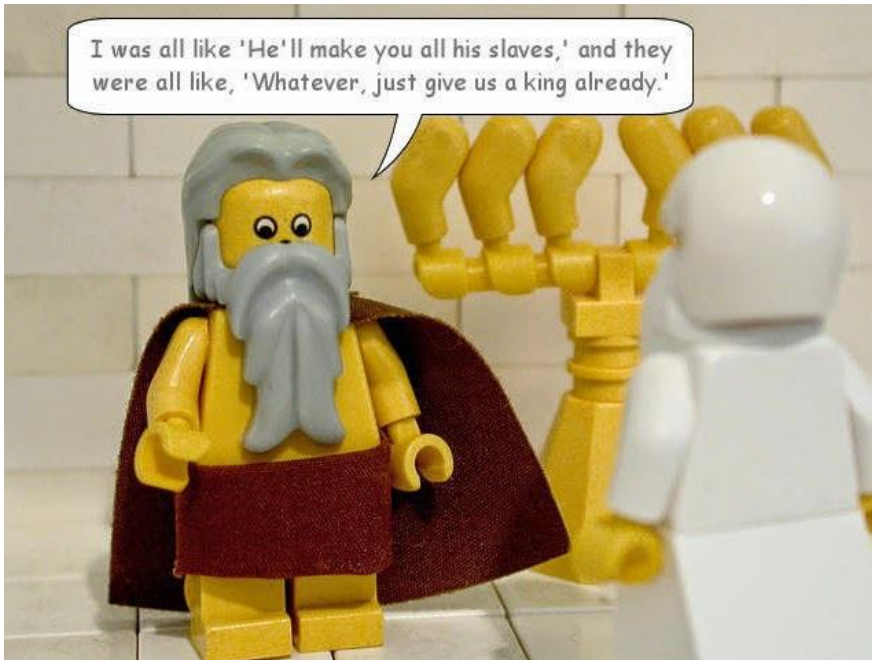
Welcome to St. Stephen's Episcopal Church

Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.

THIRD SUNDAY AFTER PENTECOST HOLY EUCHARIST



ST. STEPHEN'S
EPISCOPAL CHURCH



Entrance Rites

The people stand as they are able.

The Processional Hymn

For the Beauty of the Earth



1. For the beau - ty of the earth, For the glo - ry
2. For the beau - ty of each hour Of the day and
3. For the joy of ear and eye, For the heart and
4. For the joy of hu - man love, Broth - er, sis - ter,
5. For your church, that ev - er - more Lifts its ho - ly
6. For your - self, best Gift Di - vine! To this world so



of the skies, For the love which from our birth
of the night, Hill and vale, and tree and flow'r,
mind's de - light, For the mys - tic har - mo - ny
par - ent, child, Friends on earth, and friends a - bove;
hands a - bove, Of - f'ring up on ev - 'ry shore
free - ly giv'n; Word In - car - nate, God's de - sign,



O - ver and a - round us lies:
Sun and moon, and stars of light:
Link - ing sense to sound and sight: Lord of all, to
For all gen - tle thoughts and mild:
Its pure sac - ri - fice of love:
Peace on earth and joy in heav'n:

you we raise This our hymn of grate - ful praise.

Text: Folliot S. Pierpont, 1835-1917

Tune: DIX, 7 7 7 7 7; arr. from Conrad Kocher, 1786-1872, by William H. Monk, 1823-1889

Opening Acclamation

Celebrant: *Blessed be the one, holy, and ever living God.*

People **Glory to God for ever and ever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

The Hymnal 1982, Service Music #280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**

Celebrant *Let us pray.*

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Word of God

First Reading

A reading from The First Book of Samuel (8:4-20).

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the Lord, and the Lord said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.” So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.” But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

Lector: *Hear what the Spirit is saying to God's people.*

People: **Thanks be to God.**

Psalm 138

1. I will give thanks to you, O Lord, with my whole **heart**;^{*}
before the gods I will sing your **praise**.
2. I will bow down toward your holy temple
and praise your **Name**,^{*}
because of your love and **faithfulness**;
3. For you have glorified your **Name***
and your word above all **things**.
4. When I called, you **answered me**;^{*}
you increased my strength **within me**.
5. All the kings of the earth will praise you, O **Lord**,^{*}
when they have heard the words of your **mouth**.
6. They will sing of the ways of the **Lord**,^{*}
that great is the glory of the **Lord**.
7. Though the Lord be high, he cares for the **lowly**;^{*}
he perceives the haughty from **afar**.
8. Though I walk in the midst of trouble, you keep me **safe**;^{*}
you stretch forth your hand against the fury of my enemies;
your right hand shall **save me**.
9. The Lord will make good his purpose **for me**;^{*}
O Lord, your love endures for ever;
do not abandon the works of your **hands**.

Second Reading

A reading from The Second Letter of Paul to the Corinthians (4:13– 5:1).

Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke”—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Lector: *Hear what the Spirit is saying to God's people.*

People: **Thanks be to God.**

The people stand as they are able.

Sequence Hymn

The Hymnal 1982 #529

Unison or harmony C

1 In Christ there is no East or West, in
 2 Join hands, dis - ci - ples both of the faith, what -
 3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
 e'er your race may be! Who serves my Fa - ther
 him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
 as his child is sure - ly kin to me.
 one in him, through - out the whole wide earth.

Keyboard and guitar should not sound together.

Words: John Oxenham (1852-1941), alt.

Music: McKee, Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

♩=48
 CM

Celebrant: *The Holy Gospel of our Lord Jesus Christ according to Mark.*
 People: **Glory to You Lord Christ.**

Gospel

Mark 3:20-35

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. “Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.” Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Celebrant: *The Gospel of the Lord.*

People: **Praise to you Lord Christ.**

Sermon

All say together

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For

us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Leader: *In confidence we offer our prayers to the Lord, saying: Lord, have mercy.*

That the church may always fix its gaze on the life that lasts forever, let us pray to the Lord: **Lord, have mercy.**

That all the children of Adam and Eve may be rescued from ignorance, disobedience and death, let us pray to the Lord: **Lord, have mercy.**

That those who strive to build God's kingdom may enjoy the understanding of their families, let us pray to the Lord: **Lord, have mercy.**

That we may be filled with the power to amend our lives and to seek forgiveness from those we wrong, let us pray to the Lord: **Lord, have mercy.**

That our church may remain bound together in fidelity and compassion, let us pray to the Lord: **Lord, have mercy.**

That all those who gather around this table may find trustworthy brothers and sisters, let us pray to the Lord: **Lord, have mercy.**

That all the sick and the suffering, especially those we name now (*pause for names*), may be healed, let us pray to the Lord: **Lord, have mercy.**

That all those who have died in the hope of the resurrection, especially those we name now (*pause for names*), may be at peace with God, let us pray to the Lord: **Lord, have mercy.**

In the Anglican cycle of prayer, for the Anglican Church of Mexico, let us pray to the Lord: **Lord, have mercy.**

In the Diocesan cycle of prayer, for the Church of the Apostles in Oro Valley, let us pray to the Lord: **Lord, have mercy.**

For our Armed Forces, those who are far from home, for their safety and the well-being of their families and loved ones left behind, let us pray to the Lord: **Lord, have mercy.**

We acknowledge and pay respect to the first peoples of this land and their role as custodians of the earth given to them by our one and only Creator God. We commit ourselves to work actively alongside indigenous people for reconciliation and justice as we live into our Baptismal Covenant and respect the dignity of every person. Let us pray to the Lord: **Lord, have mercy.**

Leader: *Let us pray together:*

Teach us, Good Lord, to serve you as you deserve; to give and not to count the cost; to fight and not to heed the wounds; to work and not to seek to rest; to labor and not to ask for any reward, except that by knowing we do your will, through Jesus Christ our Lord.

Holy God, make us holy. Revealing God, make us see. Sending God, make us move. Loving God, make us love.

Celebrant: *God of loving-kindness, you have ordered all things for our benefit. Listen to our prayers and answer them with blessings. This we ask through Christ our Lord. Amen.*

Confession of Sin

Celebrant: *Let us confess our sins against God and our neighbor.*

The people kneel as they are able.

All say together

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen

Absolution

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant *The peace of the Lord be always with you.*

People **And also with you.**

The Ministers and People may greet one another in the name of the Lord.

The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. Psalm 96:8

Offertory Hymn

Lift Every Voice and Sing II #91

1. In the morn - ing when I rise, In the morn - ing when I rise, Give me Je - - sus.
2. Dark ___ mid - night was my cry, Dark ___ mid - night was my cry, Give me Je - - sus.
3. O ___ when I come to die, O ___ when I come to die, Give me Je - - sus.

Give me Je - sus, Give me Je - sus, You may

The first system of the musical score consists of two staves. The upper staff is in treble clef and contains the vocal melody. The lower staff is in bass clef and contains the piano accompaniment. The lyrics are: "Give me Je - sus, Give me Je - sus, You may". The music is in a common time signature and features a mix of eighth and quarter notes.

have all this world, Give me Je - sus.

The second system of the musical score also consists of two staves. The upper staff is in treble clef and contains the vocal melody. The lower staff is in bass clef and contains the piano accompaniment. The lyrics are: "have all this world, Give me Je - sus.". The music continues with a similar rhythmic pattern to the first system.

Words: Traditional
Music: Negro Spiritual; arr. Evelyn D. White. Used by Permission.

The Doxology

Verse 3 only

The Hymnal 1982 #380 v3

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Holy Communion

The Great Thanksgiving

Celebrant *The Lord be with you.*

People **And also with you.**

Celebrant *Lift up your hearts.*

People **We lift them to the Lord.**

Celebrant *Let us give thanks to the Lord our God.*

People **It is right to give God thanks and praise.**

Celebrant

Then the Celebrant continues

*God of all power, Ruler of the Universe, you are worthy of glory and praise. **Glory to you for ever and ever.***

*At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. **By your will they were created and have their being.***

*From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another. **Have mercy, Lord, for we are sinners in your sight.***

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

***By his blood, he reconciled us.
By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

The Hymnal 1982, Service Music #129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

Celebrant

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said,

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said,

“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection,
 as we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ; God of our Mothers, Sarah, Rebecca, Leah and Rachel: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN

Lord's Prayer

Celebrant : *As our Savior Christ has taught us, we now pray,*

264 The Lord's Prayer

Unison

Our Fa - ther, _____ which art in heav - en, _____ hal - low - ed

be _____ thy name, _____ Thy king - dom come,

Thy will be done on earth _____ as it is in

heav - en. Give us this day our dai - ly

bread. And for - give us our debts as we for-give our

debt - ors. And lead us not in - to temp - ta - tion, but de - liv - er us from

e - vil. For thine is the king - dom, and the pow - er, and the

glo - ry, for - ev - er. A - men.

The Breaking of the Bread

Fraction Anthem

The Hymnal 1982, Service Music #155

Al - le - lu - ia, al - le -

This system shows the beginning of the anthem. The vocal line starts with a whole rest followed by the lyrics 'Al - le - lu - ia, al - le -'. The piano accompaniment consists of a steady eighth-note accompaniment in the right hand and a bass line in the left hand.

lu - ia, al - le - lu - ia. Christ our Pass - ov - er is

This system continues the anthem. The vocal line has the lyrics 'lu - ia, al - le - lu - ia. Christ our Pass - ov - er is'. The piano accompaniment continues with the same rhythmic pattern.

sac - ri - ficed for us; there - fore let us keep the feast.

This system contains the lyrics 'sac - ri - ficed for us; there - fore let us keep the feast.'. The piano accompaniment features a prominent chord in the right hand at the end of the system.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

This system concludes the anthem with the lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.'. The piano accompaniment ends with a final chord.

The Celebrant invites the people to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

Now the Feast an Celebration #470

The people stand as they are able.

LAMB OF GOD



1. Lamb of God, you take a - way the sin of the world;
2. Lamb of God, you break the chains of ha - tred and fear;
3. Lamb of God, you are the way of jus - tice and peace:
4. Lamb of God, you are the way of mer - cy and love:



have mer-cy on us, mer-cy on us, mer-cy on us.



Lamb of God, you take a - way the sin of the world:



grant us peace, grant us peace, grant us peace.

Text: ICET; additional text by Marty Haugen, © 1990, GIA Publications, Inc.
Music: *Now the Feast and Celebration*, Marty Haugen, © 1990, GIA Publications, Inc.

Post Communion Prayer

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

The Celebrant says

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

Recessional Hymn

The Hymnal 1982 #707

1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

Words: *Hymns for the Young*, ca. 1830, alt. Music: *Sicilian Mariners*, Sicilian melody, from *The European Magazine and London Review*, 1792

Dismissal

Celebrant: *Let us go forth in the name of Christ.* Alleluia. Alleluia

People **Thanks be to God. Alleluia, Alleluia, (*Alleluia!*)**



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