

July 22, 2018 .....Rev. Julie Williams Presiding  
Sun 10:30am

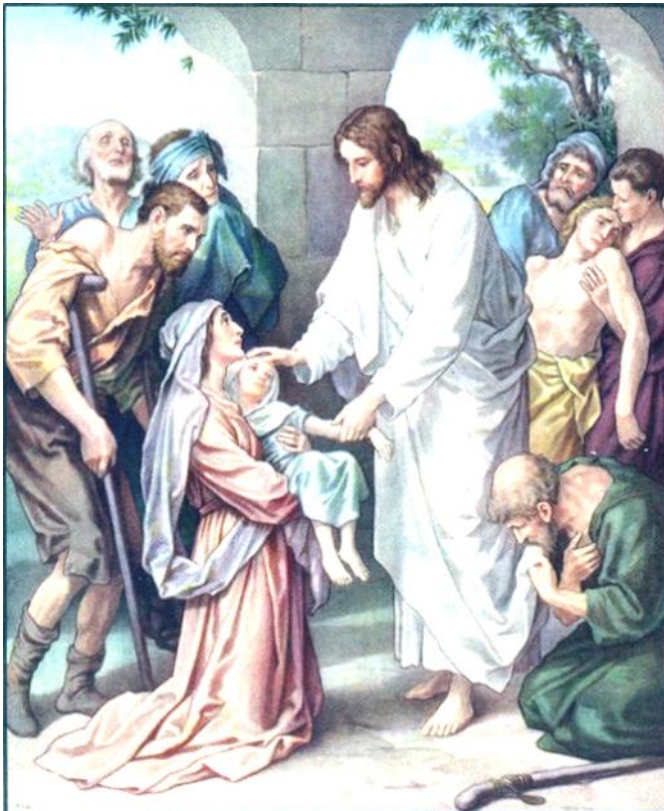
# Welcome to St. Stephen's Episcopal Church

*Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.*

## NINTH SUNDAY AFTER PENTECOST HOLY EUCHARIST



ST. STEPHEN'S  
EPISCOPAL CHURCH



# Entrance Rites

*The people stand as they are able.*

## The Processional Hymn

*The Hymnal 1982 #450*

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate  
2 Crown him, ye mar - tyrs of our God, who from his al - tar  
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
\* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the  
\* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and  
2 call: praise him whose way of pain ye trod, and  
3 call, the God in - car - nate, Man di - vine, and  
4 fall, hail him who saves you by his grace, and  
5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al  
 2 crown him Lord of all! praise him whose way of  
 3 crown him Lord of all! the God in - car - nate,  
 4 crown him Lord of all! hail him who saves you  
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!  
 2 pain ye trod, and crown him Lord of all!  
 3 Man di - vine, and crown him Lord of all!  
 4 by his grace, and crown him Lord of all!  
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt. Music: *Coronation*, Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939) Copyright ©1979, G.I.A. Publications, Inc. All right reserved. Used with permission.

# Opening Acclamation

Celebrant: *Blessed be the one, holy, and ever living God.*

People **Glory to God for ever and ever.**

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

## Gloria

*The Hymnal 1982, Service Music #280*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* *Let us pray.*

*Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.*

## The Word of God

First Reading

A reading from *The Second Book of Samuel* (7:1-14a).

**N**ow when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” Nathan said to the king, “Go, do all that you have in mind; for the Lord is with you.” But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him and he shall be a son to me.

Lector: *Hear what the spirit is saying to God’s people.*

People: **Thanks be to God.**

Psalm 89:20-37

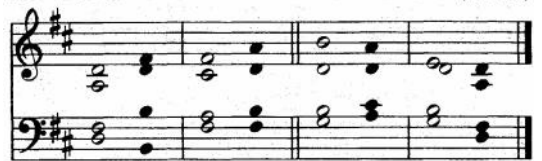
20. I have found David my servant; \*  
with my holy oil have I anointed him.

21. My hand will hold him fast \*  
and my arm will make him strong.

22. No enemy shall deceive him, \*

**S 410**

ROBERT KNOX KENNEDY  
(b. 1945)



© 1979, Robert Knox Kennedy.

- nor any wicked man bring him **down**.
- 23.I will crush his foes **before him** \*  
and strike down those who **hate him**.
- 24.My faithfulness and love shall be **with him**, \*  
and he shall be victorious through my **Name**.
- 25.I shall make his dominion **extend** \*  
from the Great Sea to the **River**.
- 26.He will say to me, ‘You are my **Father**, \*  
my God, and the rock of my **salvation**.’
- 27.I will make him my **firstborn** \*  
and higher than the kings of the **earth**.
- 28.I will keep my love for him for **ever**, \*  
and my covenant will stand firm **for him**.
- 29.I will establish his line for **ever** \*  
and his throne as the days of **heaven**.”
- 30.“If his children forsake my **law** \*  
and do not walk according to my **judgments**;
- 31.If they break my **statutes** \*  
and do not keep my **commandments**;
- 32.I will punish their transgressions with a **rod** \*  
and their iniquities with the **lash**;
- 33.But I will not take my love **from him**, \*  
nor let my faithfulness prove **false**.
- 34.I will not break my **covenant**, \*  
nor change what has gone out of my **lips**.
- 35.Once for all I have sworn by my **holiness**: \*  
‘I will not lie to **David**.
- 36.His line shall endure for **ever** \*  
and his throne as the sun **before me**;
- 37.It shall stand fast for evermore like the **moon**, \*  
the abiding witness in the **sky**.”

## Second Reading

*A reading from The Letter of Paul to the Ephesians (2:11-22).*

**R**emember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Lector: *Hear what the spirit is saying to God’s people.*

People: **Thanks be to God.**

*The people stand as they are able.*

## Sequence Hymn

*The Hymnal 1982 #645*



1	The	King	of	love	my	shep-herd	is,	whose	good-ness
2	Where	streams	of	liv-ing	wa-ter	flow,	my	ran-somed	
* 3	Per-verse	and	fool-ish	oft	I	strayed,	but	yet	in
* 4	In	death's	dark	vale	I	fear	no	ill	with
5	Thou	spread'st	a	ta-ble	in	my	sight;	thy	unc-tion
6	And	so	through	all	the	length	of	days	thy
									good-ness





1 fail - eth            nev - er;    I    noth - ing    lack    if  
2 soul    he            lead - eth,    and    where    the    ver - dant  
3 love    he            sought    me,    and    on    his    shoul - der  
4 Lord,    be -    side    me;    thy    rod    and    staff    my  
5 grace    be -    stow -    eth;    and    oh,    what    trans - port  
6 fail - eth            nev - er:    Good    Shep - herd,    may    I



1 I    am    his,    and    he    is    mine    for    ev - er.  
2 pas - tures    grow,    with    food    ce - les - tial    feed - eth.  
3 gent - ly    laid,    and    home,    re - joic - ing,    brought    me.  
4 com - fort    still,    thy    cross    be - fore    to    guide    me.  
5 of    de - light    from    thy    pure    chal - ice    flow - eth!  
6 sing    thy    praise    with - in    thy    house    for    ev - er.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23    Music: *St. Columba*, Irish melody; harm. *Hymnal 1982*

Celebrant:     *The Holy Gospel of our Lord Jesus Christ according to Mark.*  
People:        **Glory to You Lord Christ.**

## Gospel

Mark 6:14-29

**T**he apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he

went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Celebrant: *The Gospel of the Lord.*

People: **Praise to you Lord Christ.**

## Sermon

*The people stand as they are able. All say together*

### **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### Prayers of the People

*The leader and people pray responsively*

*Leader:* Father, we pray for your holy Catholic Church;

**That we all may be one.**

*Others as the spirit moves you:*

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

In the Anglican cycle of prayer, for the Episcopal Church in the Philippines, we pray: **Lord, hear our prayer.**

In the Diocesan cycle of prayer, for Santa Maria Episcopal Church in Phoenix, we pray: **Lord, hear our prayer.**

For our Armed Forces, those who are far from home, for their safety and the wellbeing of their families and loved ones left behind, we pray: **Lord, hear our prayer.**

We acknowledge and pay respect to the first peoples of this land and their role as custodians of the earth given to them by our one and only Creator God. We commit ourselves to work actively alongside indigenous people for reconciliation and justice as we live into our Baptismal Covenant and respect the dignity of every person. We pray: **Lord, hear our prayer.**

Leader: *Let us pray together:*

**Teach us, Good Lord, to serve you as you deserve; to give and not to count the cost; to fight and not to heed the wounds; to work and not to seek to rest; to labor and not to ask for any reward, except that by knowing we do your will, through Jesus Christ our Lord.**

**Holy God, make us holy. Revealing God, make us see. Sending God, make us move. Loving God, make us love.**

Celebrant: *Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.*

## Confession of Sin

Celebrant: *Let us confess our sins against God and our neighbor.*

*The people kneel as they are able.*

*All say together*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen**

## Absolution

*Celebrant*

*Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.*

## The Peace

Celebrant *The peace of the Lord be always with you.*

People **And also with you.**

*The Ministers and People may greet one another in the name of the Lord.*

*Please come forward, anyone wishing a prayer for ....*

## *Birthdays, Anniversary and/or Healing*

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High *Psalm 50:14*

## Offertory Hymn

*Lift Every Voice and Sing II #109*



1. What a friend we have in Je - sus, All our sins and griefs to bear!  
 2. Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?  
 3. Are we weak and heav - y lad - en, Cum - bered with a load of care?



1. What a priv - i - lege to car - ry Ev - 'ry - thing to God in prayer!  
 2. We should nev - er be dis - cour - aged, Take it to the Lord in prayer.  
 3. Pre - cious Sav - ior, still our ref - uge, Take it to the Lord in prayer.



1. Oh, what peace we of - ten for - feit, Oh, what need - less pain we bear,  
 2. Can we find a friend so faith - ful who will all our sor - rows share?  
 3. Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer.



1. All be - cause we do not car - ry Ev - 'ry - thing to God in prayer!  
 2. Je - sus knows our ev - 'ry weak - ness, Take it to the Lord in prayer.  
 3. In his arms He'll take and shield thee, Thou wilt find a sol - ace there.



# The Doxology

Verse 3 only

The Hymnal 1982 #380 v3

1 From all that dwell be - low the skies let  
2 E - ter - nal are thy mer - cies, Lord, and  
\*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
truth e - ter - nal is thy word: thy praise shall sound from  
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
shore to shore till suns shall rise and set no more.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

# The Holy Communion

## The Great Thanksgiving

Celebrant *The Lord be with you.*

People **And also with you.**

Celebrant *Lift up your hearts.*

People **We lift them to the Lord.**

Celebrant *Let us give thanks to the Lord our God.*

People **It is right to give God thanks and praise.**

Celebrant

*Then the Celebrant continues*

*God of all power, Ruler of the Universe, you are worthy of glory and praise. **Glory to you for ever and ever.***

*At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. **By your will they were created and have their being.***

*From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another. **Have mercy, Lord, for we are sinners in your sight.***

*Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.*

***By his blood, he reconciled us.  
By his wounds, we are healed.***

*And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:*

Sanctus

*The Hymnal 1982, Service Music #129*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*Celebrant*

*And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.*

*On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said,*

*“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”*

*After supper, he took the cup of wine, gave thanks, and said,*

*“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”*

*Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,*

***We celebrate his death and resurrection,  
 as we await the day of his coming.***



*Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God of our Mothers, Sarah, Rebecca, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.*

***Risen Lord, be known to us in the breaking of the Bread.***

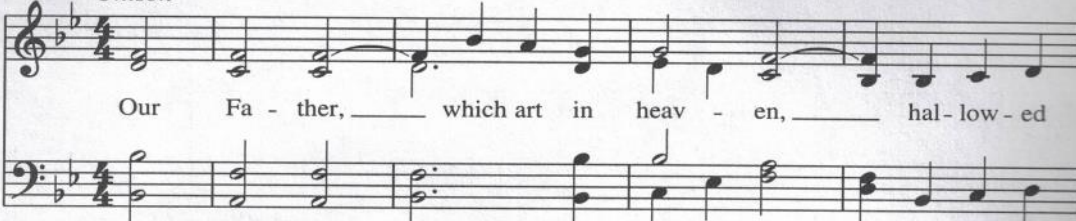
*Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN*

**Lord's Prayer**

Celebrant : *As our Savior Christ has taught us, we now pray,*

264 The Lord's Prayer

*Unison*



Our Fa - ther, \_\_\_\_\_ which art in heav - en, \_\_\_\_\_ hal - low - ed



be \_\_\_\_\_ thy name, \_\_\_\_\_ Thy king - dom come,



Thy will be done on earth \_\_\_\_\_ as it is in

heav - en. Give us this day our dai - ly

bread. And for - give us our debts as we for-give our

debt-ors. And lead us not in-to temp-ta - tion, but de - liv-er us from

e - vil. For thine is the king - dom, and the pow - er, and the

glo - ry, for - ev - er. A - men.

# The Breaking of the Bread

## Fraction Anthem

*The Hymnal 1982, Service Music #155*

Al - le - lu - ia, al - le -

This system shows the beginning of the anthem. The vocal line starts with a whole rest, followed by the lyrics 'Al - le - lu - ia, al - le -'. The piano accompaniment consists of a steady eighth-note bass line in the left hand and a melody in the right hand.

lu - ia, al - le - lu - ia. Christ our Pass - ov - er is

This system continues the anthem. The vocal line has the lyrics 'lu - ia, al - le - lu - ia. Christ our Pass - ov - er is'. The piano accompaniment continues with the same rhythmic pattern.

sac - ri - ficed for us; there - fore let us keep the feast.

This system contains the central text of the anthem. The vocal line has the lyrics 'sac - ri - ficed for us; there - fore let us keep the feast.'. The piano accompaniment features a key signature change to D major for the final phrase.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

This system concludes the anthem. The vocal line has the lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.'. The piano accompaniment ends with a final chord in D major.

Setting: Gerald R. Near (b. 1942)

The Celebrant invites the people to Communion

*The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.*

## Communion Hymn

HOLY COMMUNION

696

### Come, Share the Lord



1 We gath-er here in Je - sus' name, his love is burn-ing in our  
2 He joins us here, he breaks the bread, the Lord who pours the cup is  
3 We'll gath-er soon where an - gels sing; we'll see the glo - ry of our



hearts like liv - ing flame; for through his lov - ing Son the Fa - ther  
ris - en from the dead; the one we love the most is now our  
Lord and com-ing King; now we an - tic - i - pate the feast for



*Fine*

makes us one: come, take the bread, come, drink the wine, come, share the Lord.  
 gra-cious host: come, take the bread, come, drink the wine, come, share the Lord.  
 which we wait: come, take the bread, come, drink the wine, come, share the Lord.

(1) No one is a stran-ger here, † ev - ery - one be - longs;  
 (2) We are now a fam - i - ly of which the Lord is head;

WORDS and MUSIC: Bryan Jeffery Leech (1931- )  
 Words and Music © 1984 Fred Bock Music Company

DIVERNON  
 Irregular

*to verses 2 and 3*

find - ing our for - give-ness here, we in turn for-give all wrongs.  
 though un - seen he meets us here in the break - ing of the bread.

*The people stand as they are able.*

## Post Communion Prayer

*Celebrant and People*

**God of abundance, you have fed us with the bread of life and the cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## Blessing

*The Celebrant says*

*The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.*

## Recessional Hymn

*The Hymnal 1982 #448*



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tourum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949)

## Dismissal

Celebrant: *Let us go forth in the name of Christ. Alleluia. Alleluia*

People **Thanks be to God. Alleluia, Alleluia, (*Alleluia!*)**



Created using *ritesong*. All musical selections reprinted with the permission of *ritesong*. All rights reserved. Used with permission. All scripture passages are taken from the *New Revised Standard Version Bible*, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

