

August 26, 2018 .....Rev. Julie Williams Presiding  
Sun 10:30am

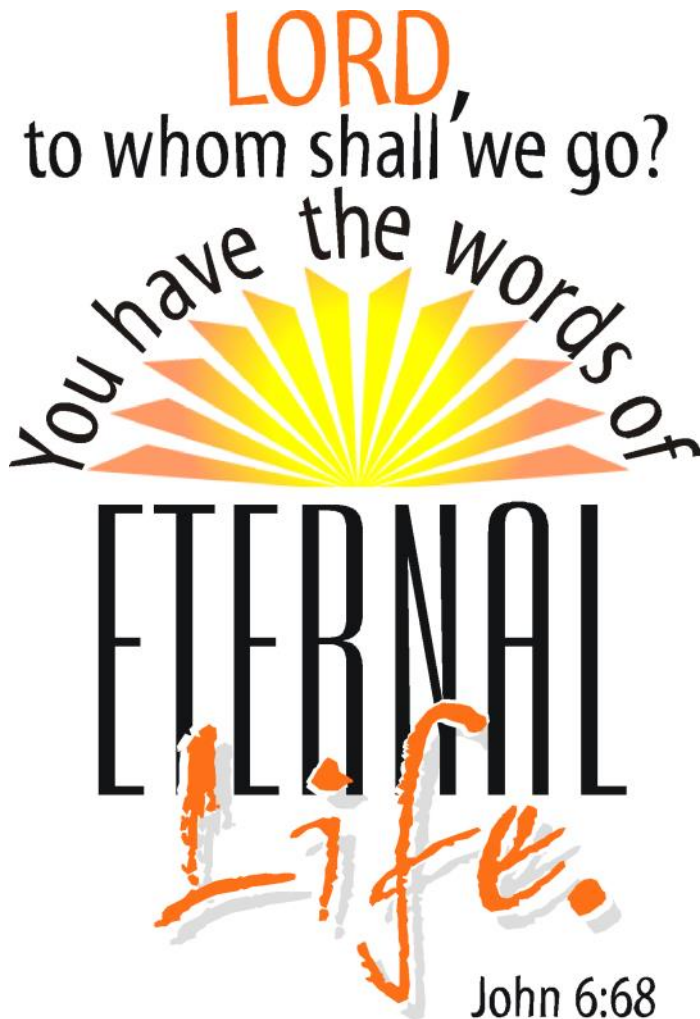
## Welcome to St. Stephen's Episcopal Church

*Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.*



ST. STEPHEN'S  
EPISCOPAL CHURCH

THE FOURTEENTH  
SUNDAY AFTER  
PENTECOST



HOLY EUCHARIST

# Entrance Rites

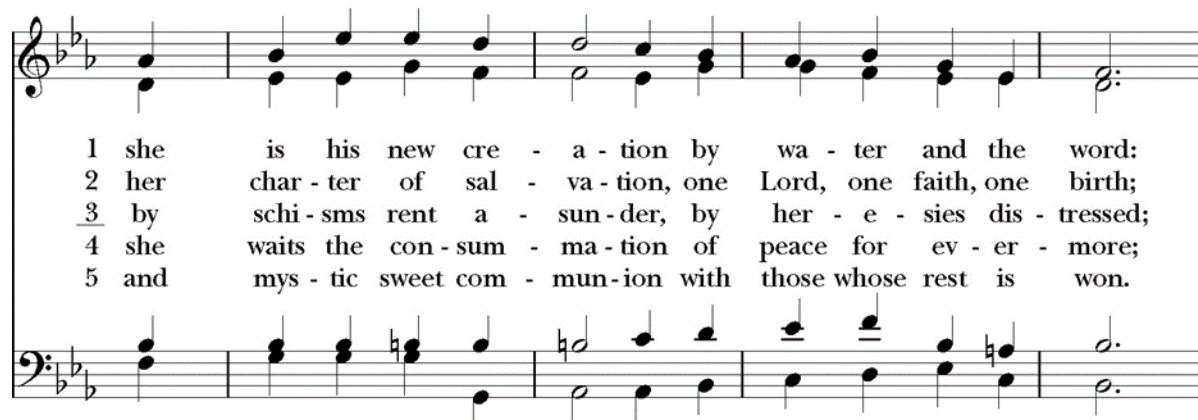
*The people stand as they are able.*

## The Processional Hymn

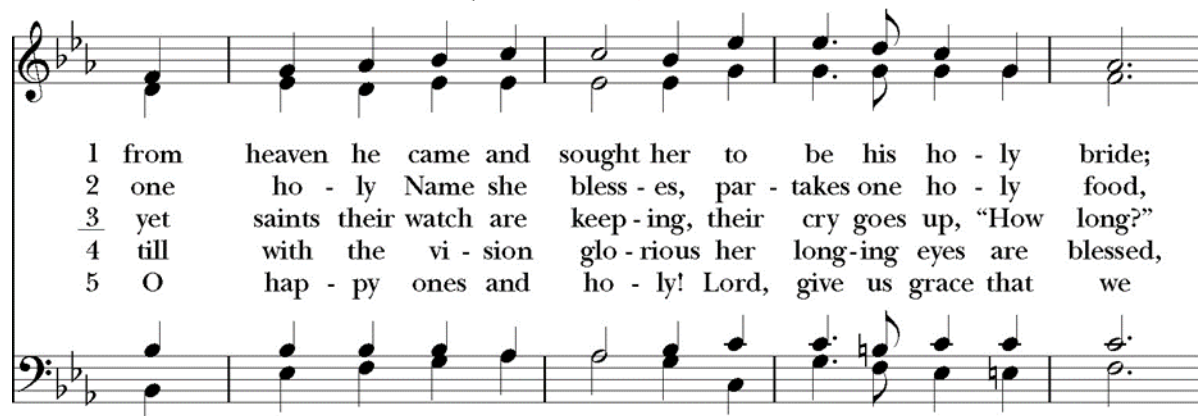
*The Hymnal 1982 #525*



1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der men see her sore op - pressed,  
4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:  
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
4 she waits the con - sum - ma - tion of peace for ev - er - more;  
5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;  
2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900) Music: *Aurelia*, Samuel Sebastian Wesley (1810-1876)

## Opening Acclamation

*Celebrant:* *Blessed be the one, holy, and ever living God.*

*People* **Glory to God for ever and ever.**

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

## Gloria

*The Hymnal 1982, Service Music #280*

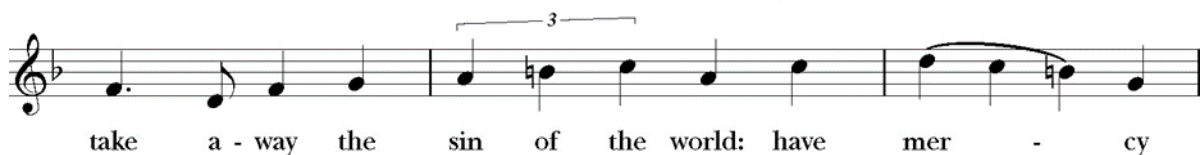
1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

## Collect of the Day

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      *Let us pray.*

*Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

## The Word of God

### First Reading

*A reading from The First Book of Kings (8:1,6,10-11, 22-30,41-43).*

**S**olomon assembled the elders of Israel and all the heads of the tribes, the leaders of the ancestral houses of the Israelites, before King Solomon in Jerusalem, to bring up the ark of the covenant of the Lord out of the city of David, which is Zion. Then the priests brought the ark of the covenant of the Lord to its place, in the inner sanctuary of the house, in the most holy place, underneath the wings of the cherubim. And when the priests came out of the holy place, a cloud filled the house of the Lord, so that the priests could not stand to minister because of the cloud; for the glory of the Lord filled the house of the Lord. Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, “O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, ‘There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.’ Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David. “But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant’s prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day toward this house, the place of which you said, ‘My name

shall be there,' that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive. Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name — for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays toward this house, then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.

Lector: *Hear what the spirit is saying to God's people.*

People: **Thanks be to God.**

## Psalm 84

*Quam dilecta!*

S 410

ROBERT KNOX KENNEDY  
(b. 1945)



© 1979, Robert Knox Kennedy.

BCP p. 707

- 1 How dear to me is your dwelling, O Lord of **hosts!** \*  
My soul has a desire and longing for the courts of the  
Lord; my heart and my flesh rejoice in the living **God.**
- 2 The sparrow has found her a house and the swallow a nest  
where she may lay her **young;** \*  
by the side of your altars, O Lord of hosts, my King and  
**my God.**
- 3 Happy are they who dwell in your **house!** \*  
they will always be **praising you.**
- 4 Happy are the people whose strength is **in you!** \*  
whose hearts are set on the pilgrims' **way.**
- 5 Those who go through the desolate valley will find  
it a place of **springs,** \*  
for the early rains have covered it with pools of **water.**
- 6 They will climb from height to **height,** \*  
and the God of gods will reveal himself in **Zion.**

## Second Reading

*A reading from The Letter of Paul to the Ephesians (6:10-20).*

**F**inally, be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God. Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Lector: *Hear what the spirit is saying to God's people.*

People: **Thanks be to God.**

*The people stand as they are able.*

## Sequence Hymn

*The Hymnal 1982 #460*

1 Al - le - lu - ia! sing to Je - sus! his the  
 \*2 Al - le - lu - ia! not as or - phans are we  
 3 Al - le - lu - ia! bread of Hea - ven, Thou on  
 4 Al - le - lu - ia! King e - ter - nal, thee the  
 \*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the  
 2 left in sor - row now; Al - le - lu - ia! he is  
 3 earth our food, our stay! Al - le - lu - ia! here the  
 4 Lord of lords we own: Al - le - lu - ia! born of  
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how: though the  
 3 sin - ful flee to thee from day to day: In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898) Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

# Gospel

Celebrant: *The Holy Gospel of our Lord Jesus Christ according to John.*

People: **Glory to You Lord Christ.**

## John 6:59-69

**J**esus said, “Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.” He said these things while he was teaching in the synagogue at Capernaum. When many of his disciples heard it, they said, “This teaching is difficult; who can accept it?” But Jesus, being aware that his disciples were complaining about it, said to them, “Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe.” For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, “For this reason I have told you that no one can come to me unless it is granted by the Father.” Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, “Do you also wish to go away?” Simon Peter answered him, “Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.”

Celebrant: *The Gospel of the Lord.*

People: **Praise to you Lord Christ.**

## Sermon

*The people stand as they are able. All say together*

### **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of

the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People

*The leader and people pray responsively*

*Leader: Trusting that God will always be faithful to the promises made to our ancestors and to us, we bring our needs and longings into the divine presence, saying: Lord, hear our prayer.*

That you may bless our church and raise up in our midst steadfast women and men to proclaim your gospel, celebrate your sacraments, and minister to those who cry out for your saving help, we pray to you, good and faithful God:

**Lord, hear our prayer.**

That you may bless our world and deliver it into the hands of leaders who trust in your providence, serve others in your name, and work to establish a reign of justice and peace, we pray to you, good and faithful God: **Lord, hear our prayer.**

That you may bless our homes so they may be free from hatred, filled with love, and hospitable to those who are lonely, isolated, sick, or poor, we pray to you, good and faithful God: **Lord, hear our prayer.**

That you may bless spouses and partners so that their love for one another mirrors the love that Christ has for the church, we pray to you, good and faithful God: **Lord, hear our prayer.**

That you may bless those who share your love with others: physicians who bring health where there is sickness, educators who bring wisdom where there is ignorance, artists who bring beauty where there is squalor, we pray to you, good and faithful God: **Lord, hear our prayer.**

That you may bless those who have gone before us in faith, as they abide in peace and pray for those who continue on life's journey, we pray to you, good and faithful God: **Lord, hear our prayer.**

In the Anglican cycle of prayer, for the Church of Southern Africa, we pray to you, good and faithful God: **Lord, hear our prayer.**

In the Diocesan cycle of prayer, for Trinity Cathedral in Phoenix, we pray to you, good and faithful God: **Lord, hear our prayer.**

For our Armed Forces, those who are far from home, for their safety and the well-being of their families and loved ones left behind, we pray to you, good and faithful God: **Lord, hear our prayer.**

As we commit ourselves to work actively alongside the first peoples of this land for reconciliation and justice as we live into our Baptismal Covenant and respect the dignity of every person, we pray to you, good and faithful God:  
**Lord, hear our prayer.**

Leader: *Let us pray together:*

**Teach us, Good Lord, to serve you as you deserve; to give and not to count the cost; to fight and not to heed the wounds; to work and not to seek to rest; to labor and not to ask for any reward, except that by knowing we do your will, through Jesus Christ our Lord.**

**Holy God, make us holy. Revealing God, make us see. Sending God, make us move. Loving God, make us love.**

Celebrant: *Good and merciful God, you are eternally faithful to the covenant you have made with your people. Hear our prayers as we renew our promises to you in the celebration of your Son's death and resurrection. We make this prayer through him, Jesus Christ the Lord, who lives and reigns with you in the power of the Holy Spirit, one God, forever and ever. Amen.*

## Confession of Sin

Celebrant: *Let us confess our sins against God and our neighbor.*

*The people kneel as they are able.*

*All say together*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen**

## Absolution

*Celebrant*

*Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.*

## The Peace

*Celebrant The peace of the Lord be always with you.*

*People **And also with you.***

*The Ministers and People may greet one another in the name of the Lord.*

*Please come forward, anyone wishing a prayer for ....*

## *Birthday, Anniversary and/or Healing*

*The Celebrant says*

**Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High** Psalm 50:14

## Offertory Hymn

*Lift Every Voice and Sing II #133*

1. All to Je - sus I sur - ren - der,  
I will ev - er love and trust Him,

2. All to Je - sus I sur - ren - der  
World - ly pleas - ures all for - sak - en,

3. All to Je - sus I sur - ren - der  
Let me feel the Ho - ly Spir - it

4. All to Je - sus I sur - ren - der  
Fill me with thy love and pow - er,

1. all to Him I free - ly give;  
In His pres - ence dai - ly live.

2. Hum - bly at His feet I bow;  
Take me, Je - sus, take me now.

3. Make me, Sav - ior, whol - ly thine;  
Tru - ly know that thou art mine.

4. Lord, I give my - self to thee;  
Let thy bless - ings fall on me.

I sur - ren - der all,  
I sur - ren - der all,

I sur-ren - der all, I sur-ren - der all, All to thee, my

bless - ed Sav - ior, I sur - ren - der all.

## The Doxology

*Verse 3 only*

*The Hymnal 1982 #380 v3*

1 From all that dwell be - low the skies let  
 2 E - ter - nal are thy mer - cies, Lord, and  
 \*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
 truth e - ter - nal is thy word: thy praise shall sound from  
 him, all crea - tures here be - low; praise him a - bove, ye



Name be sung through ev - ery land, by ev - ery tongue!  
 shore to shore till suns shall rise and set no more.  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

## The Holy Communion

### The Great Thanksgiving

Celebrant *The Lord be with you.*

People **And also with you.**

Celebrant *Lift up your hearts.*

People **We lift them to the Lord.**

Celebrant *Let us give thanks to the Lord our God.*

People **It is right to give God thanks and praise.**

Celebrant

*Then the Celebrant continues*

*God of all power, Ruler of the Universe, you are worthy of glory and praise. **Glory to you for ever and ever.***

*At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. **By your will they were created and have their being.***

*From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another. **Have mercy, Lord, for we are sinners in your sight.***

*Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born*



*of a woman, to fulfill your Law, to open for us the way of freedom and peace.*

***By his blood, he reconciled us.***

***By his wounds, we are healed.***

*And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:*

## Sanctus

*The Hymnal 1982, Service Music #129*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

## Celebrant

*And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.*

*On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said,*

*“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”*

*After supper, he took the cup of wine, gave thanks, and said,*

*“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for*

*the remembrance of me.”*

*Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,*

***We celebrate his death and resurrection,  
as we await the day of his coming.***

*Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God of our Mothers, Sarah, Rebecca, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.*

***Risen Lord, be known to us in the breaking of the Bread.***

*Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN*

### **Lord's Prayer**

Celebrant : *As our Savior Christ has taught us, we now pray,*

*The Hymnal 1982, Service Music #119*

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead

us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

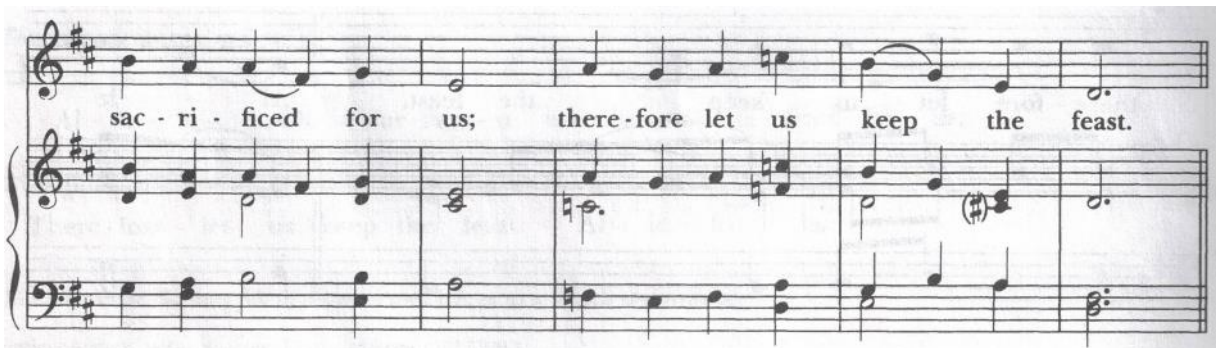
## The Breaking of the Bread

### Fraction Anthem

*The Hymnal 1982, Service Music #155*

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - ov - er is



sac - ri - ficed for us; there - fore let us keep the feast.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

*The Celebrant invites the people to Communion*

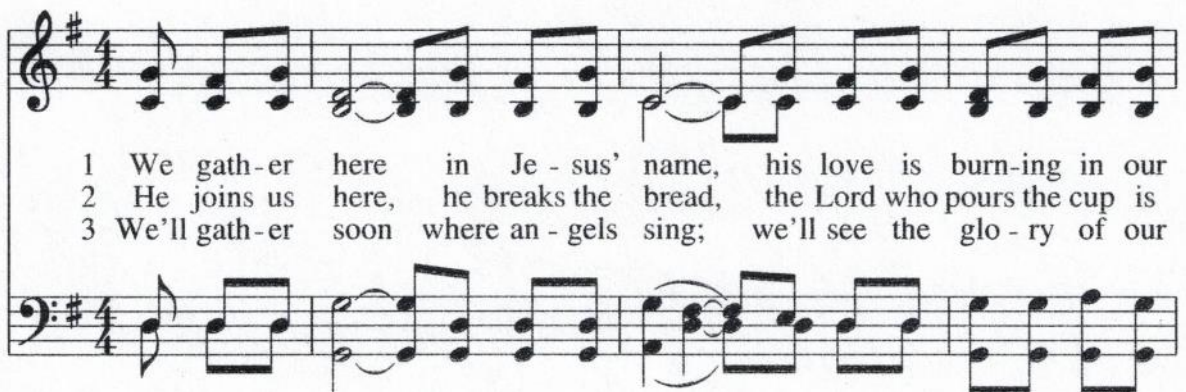
*The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.*

## Communion Hymn

HOLY COMMUNION

696

Come, Share the Lord



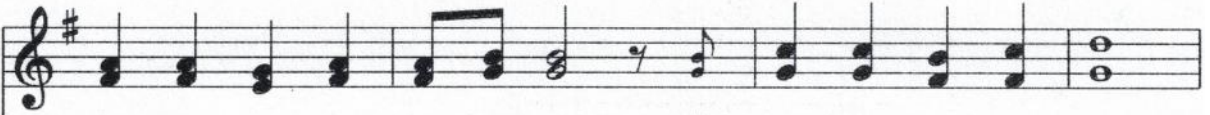
1 We gath-er here in Je - sus' name, his love is burn-ing in our  
 2 He joins us here, he breaks the bread, the Lord who pours the cup is  
 3 We'll gath-er soon where an - gels sing; we'll see the glo - ry of our



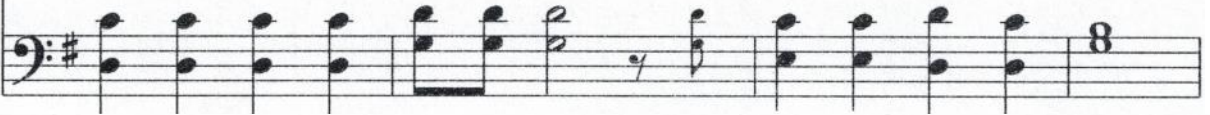
hearts like liv - ing flame; for through his lov - ing Son the Fa - ther  
 ris - en from the dead; the one we love the most is now our  
 Lord and com - ing King; now we an - tic - i - pate the feast for



makes us one: come, take the bread, come, drink the wine, come, share the Lord.  
 gra - cious host: come, take the bread, come, drink the wine, come, share the Lord.  
 which we wait: come, take the bread, come, drink the wine, come, share the Lord.



(1) No one is a stran - ger here,      ev - ery - one be - longs;  
 (2) We are now a fam - i - ly      of which the Lord is head;



find - ing our for - give - ness here, we in turn for - give all wrongs.  
 though un - seen he meets us here in the break - ing of the bread.



*The people stand as they are able.*

## Post Communion Prayer

*Celebrant and People*

**God of abundance, you have fed us with the bread of life and the cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## Blessing

*The Celebrant says*

*The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.*

## Recessional Hymn

*The Hymnal 1982 #405*

*Descant*

All things bright and beau - ti - ful, crea-tures great and small,

*Refrain*

All things bright and beau - ti - ful, all crea-tures great and small,

all things wise and won - der - ful, God made them all.

all things wise and won - der - ful, the Lord God made them all.

1 Each lit - tle flower that o - pens, each lit - tle bird that sings,  
 2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,  
 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,  
 4 He gave us eyes to see them, and lips that we might tell

*Repeat Refrain*

he made their glow-ing col - ors, he made their ti - ny wings.  
 the sun - set, and the morn - ing that bright-ens up the sky,  
 the ripe fruits in the gar - den, he made them ev - ery one.  
 how great is God Al - might - y, who has made all things well.

Words: Cecil Frances Alexander (1818-1895) Music: *Royal Oak*, melody from *The Dancing Master*, 1686; adapt. and harm. Martin Fallas Shaw (1875-1958)  
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## Dismissal

Celebrant: *Let us go forth in the name of Christ.* Alleluia. Alleluia

People **Thanks be to God. Alleluia, Alleluia, (*Alleluia!*)**



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