

September 30, 2018 .....Rev. Julie Williams Presiding  
Sun 10:30am

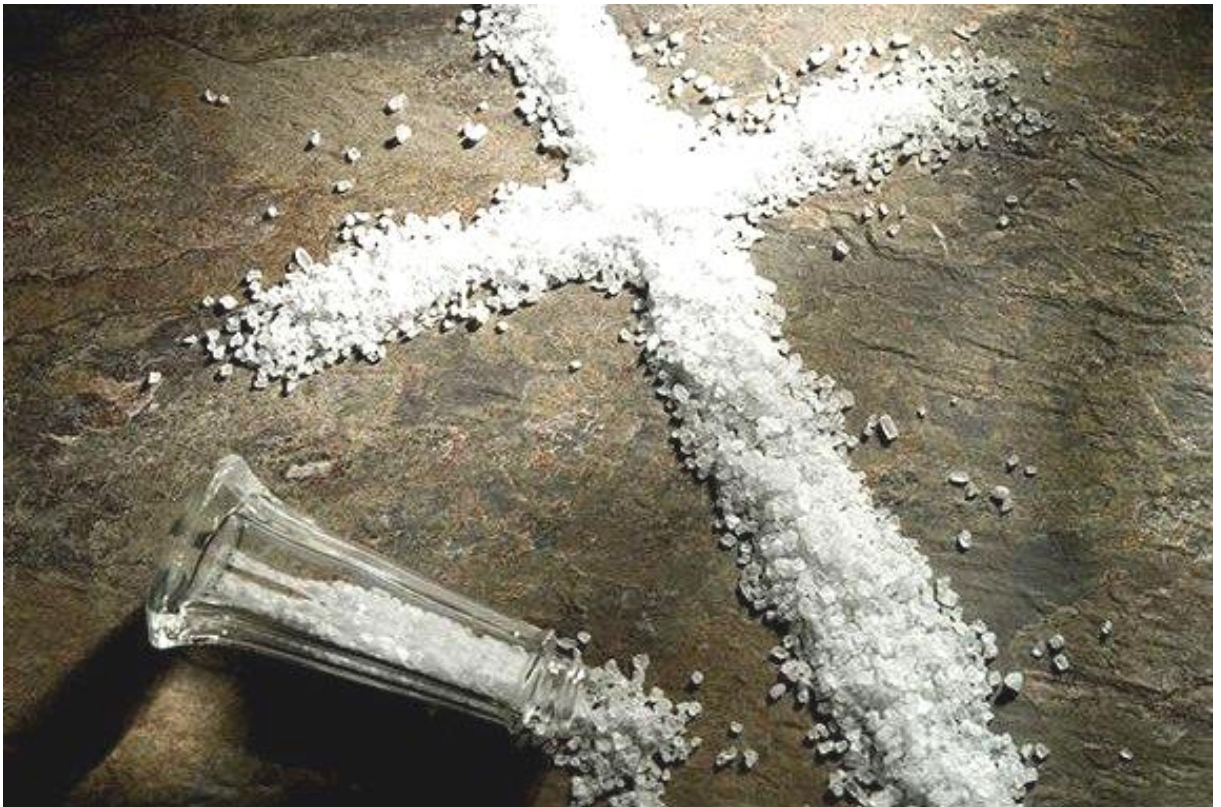
Welcome to St. Stephen's Episcopal Church

*Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.*

THE NINETEENTH  
SUNDAY AFTER  
PENTECOST  
HOLY EUCHARIST



ST. STEPHEN'S  
EPISCOPAL CHURCH




# Entrance Rites

*The people stand as they are able.*

## The Processional Hymn

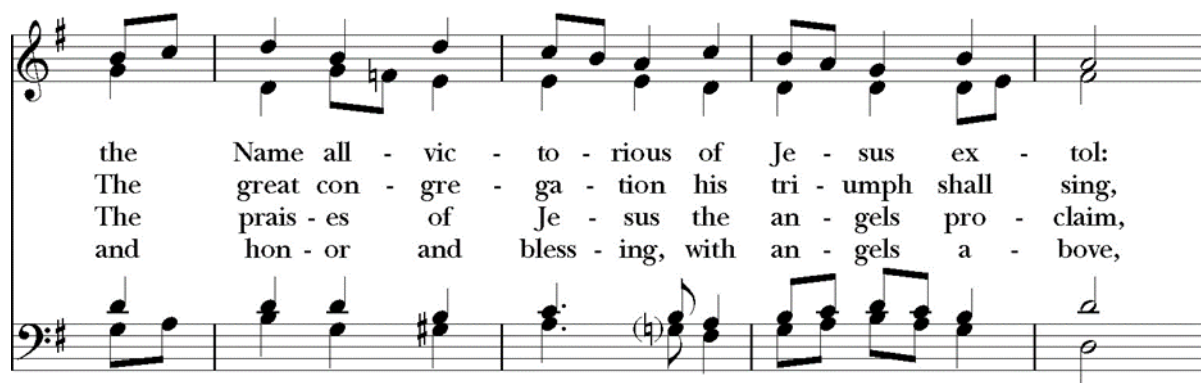
*The Hymnal 1982 #535*



1 Ye ser - vants of God, your Mas - ter pro - claim,  
2 God rul - eth on high, al - might - y to save;  
3 Sal - va - tion to God who sits on the throne!  
4 Then let us a - dore, and give him his right:



and pub - lish a - broad his won - der - ful Name;  
and still he is nigh: his pres - ence we have.  
Let all cry a - loud, and hon - or the Son.  
All glo - ry and power, all wis - dom and might,



the Name all - vic - to - rious of Je - sus ex - tol:  
The great con - gre - ga - tion his tri - umph shall sing,  
The prais - es of Je - sus the an - gels pro - claim,  
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fa - ces, and wor - ship the Lamb.  
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.

Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947)

## Opening Acclamation

Celebrant: *Blessed be the one, holy, and ever living God.*

People **Glory to God for ever and ever.**

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

## Gloria

*The Hymnal 1982, Service Music #280*

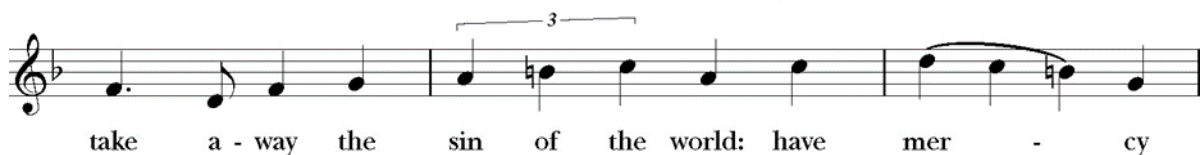
1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

## Collect of the Day

*Celebrant*     The Lord be with you.

*People*        **And also with you.**

*Celebrant*     *Let us pray.*

*O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.*

**Amen.**

## The Word of God

### First Reading

*A reading from The Book of Deuteronomy (8:11-18)*

Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, “My power and the might of my own hand have gotten me this wealth.” But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

*Lector: Hear what the spirit is saying to God’s people.*

*People: Thanks be to God.*

# Psalm 124

BCP p. 781

*Nisi quia Dominus*

- 1 If the Lord had not been on our side, \*  
let Israel now say;
- 2 If the Lord had not been on our side, \*  
when enemies rose up against us;
- 3 Then would they have swallowed us up alive \*  
in their fierce anger toward us;
- 4 Then would the waters have overwhelmed us \*  
and the torrent gone over us;
- 5 Then would the raging waters \*  
have gone right over us.
- 6 Blessed be the Lord! \*  
he has not given us over to be a prey for  
their teeth.
- 7 We have escaped like a bird from the snare  
of the fowler; \*  
the snare is broken, and we have escaped.
- 8 Our help is in the Name of the Lord, \*  
the maker of heaven and earth.

S 410

ROBERT KNOX KENNEDY  
(b. 1945)



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## Second Reading

*A reading from The Letter of James (5:13-20).*

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like

us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

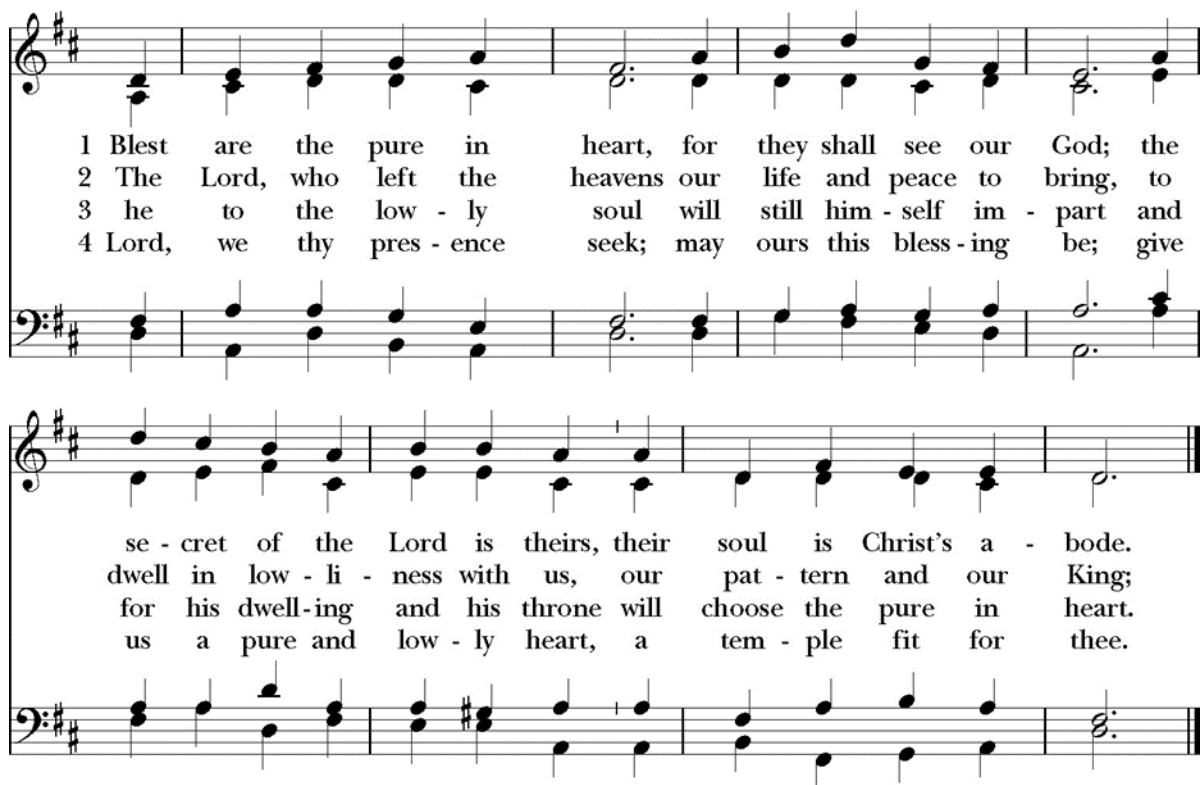
Lector: *Hear what the spirit is saying to God's people.*

People: **Thanks be to God.**

*The people stand as they are able.*

## Sequence Hymn

*The Hymnal 1982 #656*



1 Blest are the pure in heart, for they shall see our God; the  
2 The Lord, who left the heavens our life and peace to bring, to  
3 he to the low - ly soul will still him - self im - part and  
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.  
dwell in low - li - ness with us, our pat - tern and our King;  
for his dwell - ing and his throne will choose the pure in heart.  
us a pure and low - ly heart, a tem - ple fit for thee.

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt.

Music: *Franconia*, melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870)

## Gospel

Celebrant: *The Holy Gospel of our Lord Jesus Christ according to Mark.*

People: **Glory to You Lord Christ.**

### Mark 9: 38-50

John said to him, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. “If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. “For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

Celebrant: *The Gospel of the Lord.*

People: **Praise to you Lord Christ.**

## Sermon

### The Beatitudes

The Beatitudes ( Matthew 5: 1-12 ).

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: “Blessed are the poor in spirit, for theirs is the kingdom of heaven. “Blessed are those who mourn, for they will be comforted. “Blessed are the meek, for they will inherit the earth. “Blessed are those who hunger and thirst for righteousness, for they will be filled. “Blessed are the merciful, for they will receive mercy. “Blessed are the pure in heart, for they will see God. “Blessed are the peacemak-



ers, for they will be called children of God. “Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

*The people stand as they are able. All say together*

## **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **Prayers of the People**

*The leader and people pray responsively*

*Leader: We have heard today of the cost of discipleship. That we may be empowered to bear the name of Christ, let us pray for ourselves and for the whole world, saying: Lord, hear our prayer.*

The church of God is fragmented; we need the healing of the Holy Spirit. Let us pray for the church, saying: **Lord, hear our prayer.**

The world cries out for an increase of justice and for an end to war. Let us pray for the world, saying: **Lord, hear our prayer.**

Our country is striving for equality and a better life for all its citizens. Let us pray for our nation, saying: **Lord, hear our prayer.**

Our community seeks a better sense of its gifts and more wisdom about its problems. Let us pray for our community, saying: **Lord, hear our prayer.**

We know many people who are sick and suffering, who have public hurt or private pain. We pray especially for (pause for names). Let us pray for all in need, saying: **Lord, hear our prayer.**

Our lives have been enriched by the lives of all those like Sarah and Abraham, the elders, and the disciples who have gone before us in faith. Let us pray for grace to be disciples, saying: **Lord, hear our prayer.**

In the Anglican cycle of prayer, for the Church of the Province of Uganda, let us pray to the Lord, saying: **Lord, hear our prayer.**

In the Diocesan cycle of prayer, for St Anthony's on the Desert in Scottsdale, let us pray to the Lord, saying: **Lord, hear our prayer.**

For our Armed Forces, those who are far from home, for their safety and the well-being of their families and loved ones left behind, let us pray to the Lord, saying: **Lord, hear our prayer.**

We commit ourselves to work actively alongside the first peoples of this land for reconciliation and justice as we live into our Baptismal Covenant and respect the dignity of every person. Let us pray to the Lord, saying: **Lord, hear our prayer.**

**Together: Loving God, we thank you for answering our prayers in sending the Reverend Allison Cornell to be among us as our rector. We ask that you empower her with your Holy Spirit, that her counsel might be blessed with wisdom and insight, and that all our work together may witness to the love of Jesus Christ, our Lord and Savior. Let us pray to the Lord, saying: Lord hear our prayer.**

*Celebrant: We are thirsty, O merciful God; give us a cup of water to drink. Hear our prayers and answer our cries of need through your Son, Christ our Lord.*

**Amen.**

## Confession of Sin

Celebrant: *Let us confess our sins against God and our neighbor.*

*The people kneel as they are able.*

*All say together*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen**

## Absolution

*Celebrant*

*Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.*

## The Peace

Celebrant *The peace of the Lord be always with you.*

People **And also with you.**

*The Ministers and People may greet one another in the name of the Lord.*

*Please come forward, anyone wishing a prayer for ....*

## *Birthday, Anniversary and/or Healing*

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High *Psalms 50:14*

## Offertory Hymn

Some glad morn - ing when this life is o'er, I'll fly a way  
 When the shad - ows of this life have gone, (fly a-way) fly a way (fly a-way)  
 Just a few more wea - ry days and then,

To a home on God's ce - les - tial shore, I'll fly a way.  
 Like a bird from pris - on bars has flown, (fly a-way) fly a way. (fly a-way).  
 To a land where joys shall nev - er end,

9 CHORUS

I'll (fly a-way) fly a way, O glo - ry I'll (fly a-way) fly a way (in the morn - ing) When I die, hal - le -

lu jah, by and by I'll (fly a - way) fly a way. (fly a - way)

# The Doxology

The Hymnal 1982 #380 v3

1 From all that dwell be - low the skies let  
2 E - ter - nal are thy mer - cies, Lord, and  
\*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
truth e - ter - nal is thy word: thy praise shall sound from  
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
shore to shore till suns shall rise and set no more.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

# The Holy Communion

## The Great Thanksgiving

Celebrant *The Lord be with you.*

People **And also with you.**

Celebrant *Lift up your hearts.*

People **We lift them to the Lord.**

Celebrant *Let us give thanks to the Lord our God.*

People **It is right to give God thanks and praise.**

Celebrant

*Then the Celebrant continues*

*God of all power, Ruler of the Universe, you are worthy of glory and praise. **Glory to you for ever and ever.***

*At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. **By your will they were created and have their being.***

*From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another. **Have mercy, Lord, for we are sinners in your sight.***

*Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.*

***By his blood, he reconciled us.  
By his wounds, we are healed.***

*And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:*

Sanctus

*The Hymnal 1982, Service Music #129*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

### *Celebrant*

*And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.*

*On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said,*

*“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”*

*After supper, he took the cup of wine, gave thanks, and said,*

*“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”*

*Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,*

***We celebrate his death and resurrection,  
 as we await the day of his coming.***

*Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God of our Mothers, Sarah, Rebecca, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.*

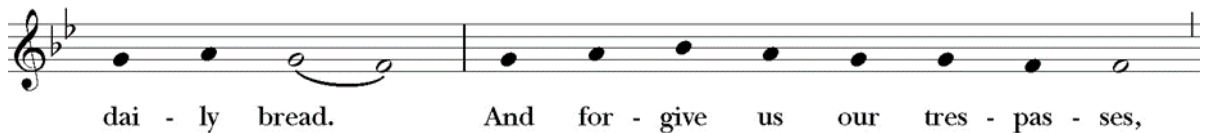
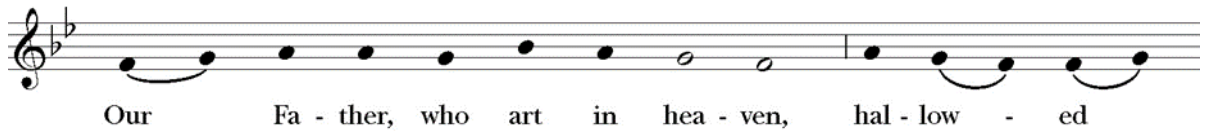
***Risen Lord, be known to us in the breaking of the Bread.***

*Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN*

### **Lord's Prayer**

Celebrant : *As our Savior Christ has taught us, we now pray,*

*The Hymnal 1982, Service Music #119*





us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread  
Fraction Anthem

*The Hymnal 1982, Service Music #155*

Al - le - lu - ia, al - le -

This system contains the first two staves of music. The vocal line begins with a whole rest followed by a half note G4, quarter notes A4 and B4, and a half note C5. The piano accompaniment starts with a half note G3, quarter notes A3 and B3, and a half note C4. The key signature has two sharps (F# and C#).

lu - ia, al - le - lu - ia. Christ our Pass - ov - er is

This system contains the next two staves. The vocal line continues with a half note D5, quarter notes E5 and F5, and a half note G5. The piano accompaniment continues with a half note D4, quarter notes E4 and F4, and a half note G4. The key signature remains two sharps.

sac - ri - ficed for us; there - fore let us keep the feast.

This system contains the next two staves. The vocal line begins with a half note G4, quarter notes A4 and B4, and a half note C5. The piano accompaniment starts with a half note G3, quarter notes A3 and B3, and a half note C4. The key signature remains two sharps.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

This system contains the final two staves. The vocal line begins with a half note G4, quarter notes A4 and B4, and a half note C5. The piano accompaniment starts with a half note G3, quarter notes A3 and B3, and a half note C4. The key signature remains two sharps.

The Celebrant invites the people to Communion

*The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.*

Communion Hymn

696

# Come, Share the Lord

1 We gath-er here in Je - sus' name, his love is burn-ing in our  
 2 He joins us here, he breaks the bread, the Lord who pours the cup is  
 3 We'll gath-er soon where an - gels sing; we'll see the glo - ry of our

hearts like liv - ing flame; for through his lov - ing Son the Fa - ther  
 ris - en from the dead; the one we love the most is now our  
 Lord and com - ing King; now we an - tic - i - pate the feast for

*Fine*  
 makes us one: come, take the bread, come, drink the wine, come, share the Lord.  
 gra-cious host: come, take the bread, come, drink the wine, come, share the Lord.  
 which we wait: come, take the bread, come, drink the wine, come, share the Lord.

(1) No one is a stran-ger here, ev - ery - one be - longs;  
 (2) We are now a fam - i - ly of which the Lord is head;

WORDS and MUSIC: Bryan Jeffery Leech (1931- )

Words and Music © 1984 Fred Bock Music Company

DIVERNON

Irregular

to verses 2 and 3

find - ing our for - give-ness here, we in turn for-give all wrongs.  
 though un - seen he meets us here in the break - ing of the bread.

*The people stand as they are able.*

## Post Communion Prayer

*Celebrant and People*

**God of abundance, you have fed us with the bread of life and the cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

# Blessing

The Celebrant says

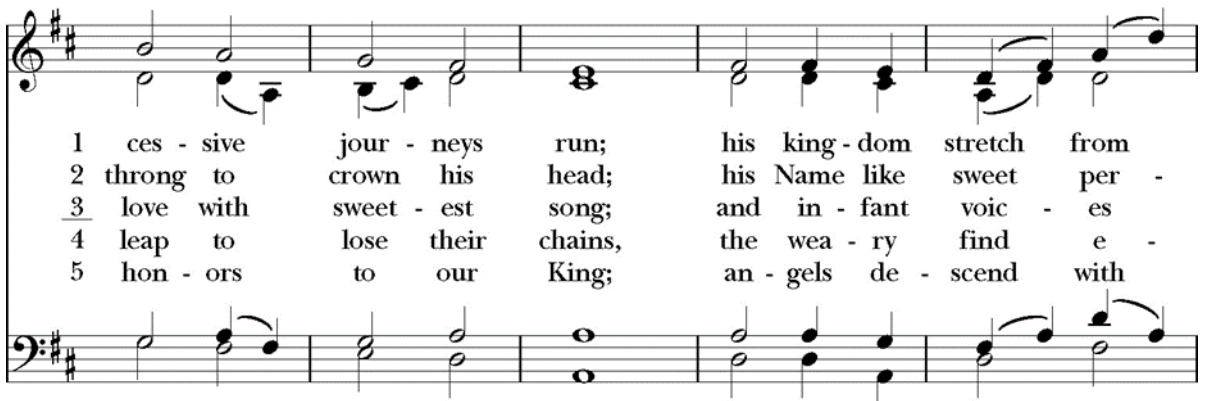
*The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.*

# Recessional Hymn

The Hymnal 1982 #544



1 Je - sus shall reign wher - e'er the sun doth his suc -  
2 To him shall end - less prayer be made, and prais - es  
3 Peo - ple and realms of ev - ery tongue dwell on his  
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners  
5 Let ev - ery crea - ture rise and bring pe - cu - liar



1 ces - sive jour - neys run; his king - dom stretch from  
2 throng to crown his head; his Name like sweet per -  
3 love with sweet - est song; and in - fant voic - es  
4 leap to lose their chains, the wea - ry find e -  
5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.  
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.  
 3 shall pro - claim their ear - ly bless - ings on his Name.  
 4 ter - nal rest, and all who suf - fer want are blest.  
 5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793)

## Dismissal

Celebrant: *Let us go forth in the name of Christ.* Alleluia. Alleluia

People **Thanks be to God. Alleluia, Alleluia, (*Alleluia!*)**



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