



20 October 2018



**SATURDAY EVENING  
PRAYER READINGS**

Psalm 91:9-16

*Qui habitat*

- 9 Because you have made the Lord your **refuge**, \*  
and the Most High your **habitation**,
- 10 There shall no evil happen **to you**, \*  
neither shall any plague come near your **dwelling**.
- 11 For he shall give his angels charge **over you**, \*  
to keep you in all your **ways**.
- 12 They shall bear you in their **hands**, \*  
lest you dash your foot against a **stone**.
- 13 You shall tread upon the lion and **adder**, \*  
you shall trample the young lion and the serpent  
under your **feet**.
- 14 Because he is bound to me in love,  
therefore will I **deliver him**; \*  
I will protect him, because he knows my **Name**.
- 15 He shall call upon me, and I will **answer him**; \*  
I am with him in trouble;  
I will rescue him and bring him to **honor**.
- 16 With long life will I satisfy **him**, \*  
and show him my **salvation**. .

## First Reading

*A reading from The Book of Isaiah 53:4-12*

Surely he has borne our infirmities  
and carried our diseases;

yet we accounted him stricken,  
struck down by God, and afflicted.

But he was wounded for our transgressions,  
crushed for our iniquities;

upon him was the punishment that made us whole,  
and by his bruises we are healed.

All we like sheep have gone astray;  
we have all turned to our own way,

and the LORD has laid on him  
the iniquity of us all.

He was oppressed, and he was afflicted,  
yet he did not open his mouth;

like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

By a perversion of justice he was taken away.  
Who could have imagined his future?

For he was cut off from the land of the living,  
stricken for the transgression of my people.

They made his grave with the wicked  
and his tomb with the rich,

although he had done no violence,  
and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with pain.

When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his  
days;

through him the will of the LORD shall prosper.

Out of his anguish he shall see light;

he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many  
righteous,  
and he shall bear their iniquities.

Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;

because he poured out himself to death,  
and was numbered with the transgressors;

yet he bore the sin of many,  
and made intercession for the transgressors.

Lector: *Hear what the Spirit is saying to God's people.*

People: **Thanks be to God.**



## Second Reading

*A reading from Hebrews 5:1-10*

**E**very high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector: *Hear what the Spirit is saying to God's people.*

People: **Thanks be to God.**