

October 7, 2018 .....Rev. Allison Cornell Presiding  
Sun 10:30am

Welcome to St. Stephen's Episcopal Church

*Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.*

THE TWENTIETH  
SUNDAY AFTER  
PENTECOST  
HOLY EUCHARIST



ST. STEPHEN'S  
EPISCOPAL CHURCH



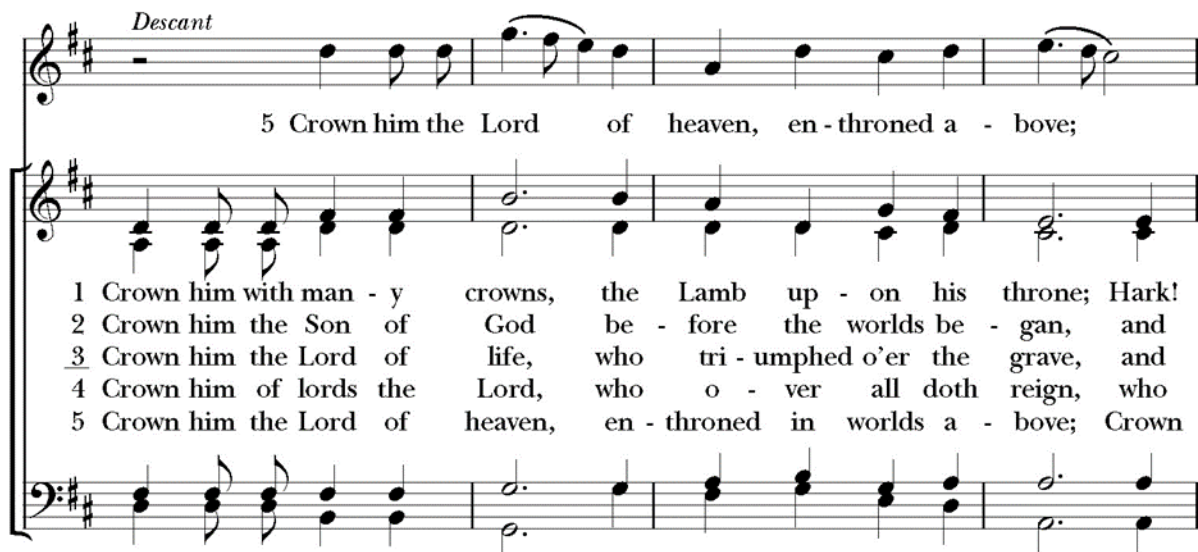
# Entrance Rites

*The people stand as they are able.*

## The Processional Hymn

*The Hymnal 1982 #494*

*Descant*



5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
2 Crown him the Son of God be - fore the worlds be - gan, and  
3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
4 Crown him of lords the Lord, who o - ver all doth reign, who  
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown



crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
2 ye, who tread where he hath trod, crown him the Son of man; who  
3 rose vic - to - rious in the strife for those he came to save; his  
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu-man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894) Music: *Diademata*, George Job Elvey (1816-1893); desc, Richard Proulx (b. 1937) Copyright ©1970, Augsburg Publishing House. All rights reserved. Used with permission.

## Opening Acclamation

Presider *Blessed be God: Father, Son, and Holy Spirit.*

People **And Blessed be his Kingdom, now and forever, Amen.**

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

## Gloria

*The Hymnal 1982, Service Music #280*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

## Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* *Let us pray.*

*Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

## The Word of God

### First Reading

*A reading from The Book of Genesis (2:18-24).*

**T**hen the Lord God said, “It is not good that the man should be alone; I will make him a helper as his partner.” So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man

to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, "This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken." Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Lector: *Hear what the Spirit is saying to God's people.*

People: **Thanks be to God.**

## Psalm 8

*Domine, Dominus noster*

1 O LORD our **Governor**, \*  
how exalted is your Name in  
all the **world!**

2 Out of the mouths of infants and **children** \*  
your majesty is praised above the **heavens.**

3 You have set up a stronghold against your **adversaries**, \*  
to quell the enemy and the **avenger.**

4 When I consider your heavens, the work of your **fingers**, \*  
the moon and the stars you have set in their **courses,**

5 What is man that you should be mindful **of him?** \*  
the son of man that you should seek him **out?**

6 You have made him but little lower than the **angels**; \*  
you adorn him with glory and **honor;**

7 You give him mastery over the works of your **hands**; \*  
you put all things under his **feet:**

8 All sheep and **oxen**, \*  
even the wild beasts of the **field,**

9 The birds of the air, the fish of the **sea**, \*

S 410

ROBERT KNOX KENNEDY  
(b. 1945)



© 1979, Robert Knox Kennedy.

and whatsoever walks in the paths of the **sea**.

10 O LORD our **Governor**, \*

how exalted is your Name in all the **world!**

## Second Reading

*A reading from The First Letter of Hebrews (1:1-4;2:5-12).*

**L**ong ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

Lector: *Hear what the Spirit is saying to God's people.*

People: **Thanks be to God.**

*The people stand as they are able.*

# Sequence Hymn

*The Hymnal 1982 #482*



1 Lord of all hope - ful - ness, Lord of all joy,  
2 Lord of all ea - ger - ness, Lord of all faith,  
3 Lord of all kind - li - ness, Lord of all grace,  
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy,  
whose strong hands were skilled at the plane and the lathe,  
your hands swift to wel - come, your arms to em - brace,  
whose voice is con - tent - ment, whose pres - ence is balm,



be there at our wak - ing, and give us, we pray,  
be there at our lab - ors, and give us, we pray,  
be there at our hom - ing, and give us, we pray,  
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.  
your strength in our hearts, Lord, at the noon of the day.  
your love in our hearts, Lord, at the eve of the day.  
your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901-1953) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.  
Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. *Hymnal 1982*

## Gospel

Presider: *The Holy Gospel of our Lord Jesus Christ according to Mark.*

People: **Glory to You Lord Christ.**



## Mark (10:2-16)

**S**ome Pharisees came, and to test him they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.” Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.” People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

Presider: *The Gospel of the Lord.*

People: **Praise to you Lord Christ.**

## Sermon

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People Form III

Leader:

*Father, we pray for your holy Catholic Church;*

**That we all may be one.**

*Grant that every member of the Church may truly and humbly serve you;*

**That your Name may be glorified by all people.**

*We pray for all bishops, priests, and deacons;*

**That they may be faithful ministers of your Word and Sacraments.**

*We pray for all who govern and hold authority in the nations of the world;*

**That there may be justice and peace on the earth.**

*Give us grace to do your will in all that we undertake;*

**That our works may find favor in your sight.**

*Have compassion on those who suffer from any grief or trouble;*

**That they may be delivered from their distress.**

*Give to the departed eternal rest;*

**Let light perpetual shine upon them.**

*We praise you for your saints who have entered into joy;*

**May we also come to share in your heavenly kingdom.**

*We pray for our Armed Forces, those who are far from home, for their safety and the wellbeing of their families and loved ones left behind.*

**Hear our prayer.**

*In the Anglican cycle of prayer we pray for the Episcopal Church in America.*

**Hear our prayer.**

*In the Diocesan cycle of prayer we pray for all of our Episcopal schools.*

**Hear our prayer.**

*We acknowledge and pay respect to the first peoples of this land and their role as custodians of the earth.*

**Hear our prayer.**

*Let us pray for our own needs and those of others.*

Presider: *Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. Amen.*

## Confession of Sin

Presider: *Let us confess our sins against God and our neighbor.*

*The people kneel as they are able.*

*All say together*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name.**

**Amen**

## Absolution

Presider

*Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.*

## The Peace

Presider *The peace of the Lord be always with you.*

People **And also with you.**

*The Ministers and People may greet one another in the name of the Lord.*

*The Presider says*

*Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. Psalm 96:8*

## Offertory Hymn

Choral Anthem

***“Lead Me, Lord”***

Composer: A. Bullard

Lead me, Lord, lead me in Thy right-eousness,

This system contains the first two staves of music. The upper staff is in treble clef and the lower staff is in bass clef. The key signature has one sharp (F#) and the time signature is 4/4. The lyrics are written below the notes.

5 Make Thy way plain be - fore Thy face.

This system contains the next two staves of music, starting at measure 5. The notation and key signature remain the same as the first system.

Optional Ending

9 For it is Thou, Lord, Thou, Lord on - ly, that

This system contains the optional ending, starting at measure 9. It features two staves of music with lyrics written below.

13 mak - est me dwell in safe - ty.

This system contains the final two staves of music, starting at measure 13. The lyrics conclude with 'mak - est me dwell in safe - ty.' The system ends with a double bar line.

# The Doxology

WORDS: Brian Wren (1936-)

LASST UNS ERFREUEN

1 From all that dwell be - low the skies let  
2 E - ter - nal are thy mer - cies, Lord, and  
\*3 Praise God, from whom all bless - ings flow; praise

The first system of musical notation consists of a treble and bass staff in G major. The treble staff contains the vocal line with lyrics, and the bass staff contains the accompaniment. The lyrics are: 1 From all that dwell be - low the skies let; 2 E - ter - nal are thy mer - cies, Lord, and; \*3 Praise God, from whom all bless - ings flow; praise.

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
truth e - ter - nal is thy word: thy praise shall sound from  
him, all crea - tures here be - low; praise him a - bove, ye

The second system of musical notation continues the vocal line and accompaniment. The lyrics are: the Cre - a - tor's praise a - rise! Let the Re - deem - er's; truth e - ter - nal is thy word: thy praise shall sound from; him, all crea - tures here be - low; praise him a - bove, ye.

Name be sung through ev - ery land, by ev - ery tongue!  
shore to shore till suns shall rise and set no more.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The third system of musical notation concludes the piece with a double bar line. The lyrics are: Name be sung through ev - ery land, by ev - ery tongue!; shore to shore till suns shall rise and set no more.; heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)



# The Holy Communion

## The Great Thanksgiving

Presider *The Lord be with you.*

People **And also with you.**

Presider *Lift up your hearts.*

People **We lift them to the Lord.**

Presider *Let us give thanks to the Lord our God.*

People **It is right to give God thanks and praise.**

Presider

*It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:*

## Sanctus

*The Hymnal 1982, Service Music #129*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests. There are three distinct triplet markings (indicated by a '3' above a bracket) over the words 'heaven', 'Bless-ed', and 'comes in'. The piece concludes with a double bar line.

*Then the Presider continues*

*Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.*

*He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.*

*On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,*

*“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”*

*After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,*

*“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”*

*Therefore we proclaim the mystery of faith:*

*Presider and People*

(piano) Leader Christ has died.

Christ is ris - en. Christ will come a - gain.

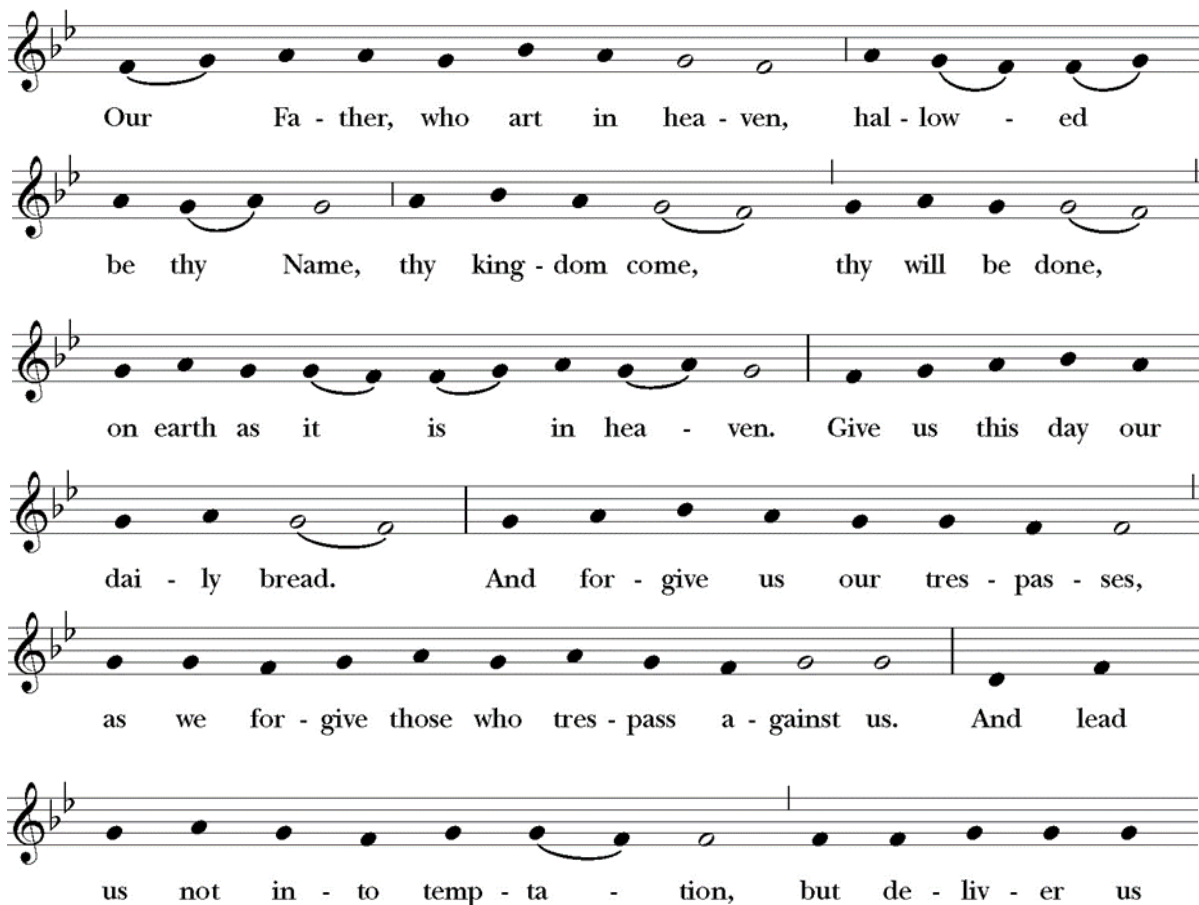
*Presider continues*

*We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.*

*Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN*

## **Lord's Prayer**

Presider: *As our Savior Christ has taught us, we now pray,*



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us

from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

### Fraction Anthem

*The Hymnal 1982, Service Music #154*

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - ov - er is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

*The Presider invites the people to Communion*

*The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.*

## Communion Hymn

*The Hymnal 1982 #334*



696

# Come, Share the Lord



1 We gath-er here in Je - sus' name, his love is burn-ing in our  
 2 He joins us here, he breaks the bread, the Lord who pours the cup is  
 3 We'll gath-er soon where an - gels sing; we'll see the glo - ry of our



hearts like liv - ing flame; for through his lov - ing Son the Fa - ther  
 ris - en from the dead; the one we love the most is now our  
 Lord and com - ing King; now we an - tic - i - pate the feast for



makes us one: come, take the bread, come, drink the wine, come, share the Lord.  
 gra-cious host: come, take the bread, come, drink the wine, come, share the Lord.  
 which we wait: come, take the bread, come, drink the wine, come, share the Lord.





(1) No one is a stran-ger here, ev - ery - one be - longs;  
 (2) We are now a fam - i - ly of which the Lord is head;

WORDS and MUSIC: Bryan Jeffery Leech (1931- )

Words and Music © 1984 Fred Bock Music Company

DIVERNON

Irregular

find - ing our for - give-ness here, we in turn for-give all wrongs.  
 though un - seen he meets us here in the break - ing of the bread.

*to verses 2 and 3*

*Please come forward, anyone wishing a prayer for ....*

## ***Birthday, Anniversary and/or Healing***

*The people stand as they are able.*

### **Post Communion Prayer**

*Presider and People*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

# Blessing

The Presider says

*The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you this day and always.*

**Amen.**

## Recessional Hymn

*The Hymnal 1982 #691*

1 My faith looks up to thee, thou Lamb of Cal - va - ry,  
2 May thy rich grace im - part strength to my faint - ing heart,  
3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my  
my zeal in - spire; as thou hast died for me, O may my  
be thou my guide; bid dark - ness turn to day; wipe sor - row's

guilt a - way; O let me from this day be whol - ly thine.  
love to thee pure, warm, and change - less be, a liv - ing fire.  
tears a - way, nor let me ev - er stray from thee a - side.

## Dismissal

Presider: *Let us go forth in the name of Christ.* Alleluia. Alleluia

People           **Thanks be to God. Alleluia, Alleluia, (*Alleluia!*)**



Created using *riteworship*. All musical selections reprinted with the permission of *ritesong*. All rights reserved. Used with permission. All scripture passages are taken from the *New Revised Standard Version Bible*, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.