

November 18, 2018 .....Rev. Allison Cornell Presiding  
Sun 10:30am

Welcome to St. Stephen's Episcopal Church

*Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.*

TWENTY-SIXTH SUNDAY

AFTER PENTECOST

HOLY

EUCCHARIST



ST. STEPHEN'S  
EPISCOPAL CHURCH



# Entrance Rites

*The people stand as they are able.*

## The Processional Hymn

*The Hymnal 1982 #397*

1 Now thank we all our God, with heart, and hands, and voices,  
2 O may this bounteous God through all our life be near us!  
3 All praise and thanks to God the Father now be given,

who wondrous things hath done, in whom his world rejoices;  
With ever-joyful hearts and blessed peace to cheer us;  
the Son, and him who reigns with them in highest heaven,

who from our mother's arms hath blessed us on our way  
and keep us in his grace, and guide us when perplexed,  
eternal, Triune God, whom earth and heaven adore;

with count-less gifts of love, and still is ours to - day.  
 and free us from all ills in this world and the next.  
 for thus it was, is now, and shall be, ev - er - more.

Words: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.  
 Music: *Nun danket alle Gott*, melody Johann Cruger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1847)

## Opening Acclamation

*Presider*      *Blessed be God: Father, Son, and Holy Spirit.*

*People*      **And Blessed be his Kingdom, now and forever, Amen.**

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.      Amen.*

## Gloria

*The Hymnal 1982, Service Music #280*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It consists of eight lines of music. The lyrics are placed below the notes. There are three triplet markings (indicated by a '3' above a bracket) over the notes for 'Christ', 'Lamb of God', and 'Most High'. The piece concludes with a double bar line.

## Collect of the Day

*Presider*      The Lord be with you.

*People*        **And also with you.**

*Presider*      *Let us pray.*

*Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

## The Word of God

### First Reading

*A reading from The Book of Daniel (12:1-3)*

**T**he Lord spoke to Daniel in a vision and said, “At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

*Lector: Hear what the Spirit is saying to God's people.*

*People: Thanks be to God.*

## Psalm 16

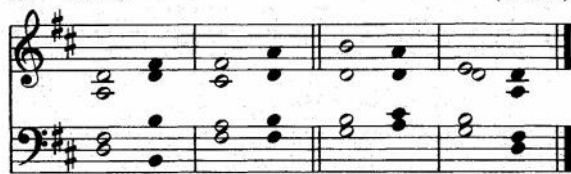
*Conserva me, Domine*

1 Protect me, O God, for I take refuge in you; \*

I have said to the Lord, "You are my Lord,  
my good above all other."

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ROBERT KNOX KENNEDY  
(b. 1945)



© 1979, Robert Knox Kennedy.

- 2 All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.
- 3 But those who run after other gods \*  
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.
- 5 O Lord, you are my portion and my cup; \*  
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.
- 7 I will bless the Lord who gives me counsel; \*  
my heart teaches me, night after night.
- 8 I have set the Lord always before me; \*  
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.
- 11 You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

## Second Reading

*A reading from The Letter to the Hebrews (10:11-14, 19-25)*

**E**very priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified.

**T**herefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Lector: *Hear what the Spirit is saying to God's people.*

People: **Thanks be to God.**

## Sequence Hymn

*(Please open ..... The Hymnal 1982 #529)*

### *In Christ there is no East or West*

*The people stand as they are able.*

## Gospel

Presider: *The Holy Gospel of our Lord Jesus Christ according to Mark.*

People: **Glory to You Lord Christ.**

## Mark (13:1-8)

**A**s Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

**W**hen he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you

hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

Presider:       *The Gospel of the Lord.*  
People:         **Praise to you Lord Christ.**

## Sermon

*All say together*

### **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



## Prayers of the People Form III

Leader: *Father, we pray for your holy Catholic Church;*

**That we all may be one.**

*Grant that every member of the Church may truly and humbly serve you;*

**That your Name may be glorified by all people.**

*We pray for all bishops, priests, and deacons;*

**That they may be faithful ministers of your Word and Sacraments.**

*We pray for all who govern and hold authority in the nations of the world;*

**That there may be justice and peace on the earth.**

*Give us grace to do your will in all that we undertake;*

**That our works may find favor in your sight.**

*Have compassion on those who suffer from any grief or trouble;*

**That they may be delivered from their distress.**

*Give to the departed eternal rest;*

**Let light perpetual shine upon them.**

*We praise you for your saints who have entered into joy;*

**May we also come to share in your heavenly kingdom.**

*We pray for our Armed Forces, those who are far from home, for their safety and the wellbeing of their families and loved ones left behind.*

**O Lord, Hear our prayer.**

*In the Anglican cycle of prayer we pray for Bermuda (Extra-Provincial to Canterbury)*

**O Lord, Hear our prayer.**

*In the Diocesan cycle of prayer we pray for Church of the Advent, in Sun City West.*      **O Lord, Hear our prayer.**

*We acknowledge and pay respect to the first peoples of this land and their role as custodians of the earth and commit ourselves to work alongside them for reconciliation and justice as we live into our Baptismal Covenant and respect the dignity of every person.*

**O Lord, Hear our prayer.**

*Let us pray for our own needs and those of others. (Pause for prayers from the congregation.)*

Presider: *Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. Amen.*

## Confession of Sin

Presider: *Let us confess our sins against God and our neighbor.*

*The people kneel as they are able.*

*All say together*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen**

## Absolution

*Presider*

*Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.*

## The Peace

Presider *The peace of the Lord be always with you.*

People **And also with you.**

*The Ministers and People may greet one another in the name of the Lord.*

*The Presider says*

*Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. Psalm 96:8*

## Offertory Hymn:

Choral Anthem: "Sing to the Lord of Harvest" comp: A. Bullard

# Doxology

The Hymnal 1982 #380 v3 only

WORDS: Brian Wren (1936-)

LASST UNS ERFREUEN

1 From all that dwell be - low the skies let  
2 E - ter - nal are thy mer - cies, Lord, and  
\*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
truth e - ter - nal is thy word: thy praise shall sound from  
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
shore to shore till suns shall rise and set no more.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

# The Holy Communion

## The Great Thanksgiving

Presider *The Lord be with you.*

People **And also with you.**

Presider *Lift up your hearts.*

People **We lift them to the Lord.**

Presider *Let us give thanks to the Lord our God.*

People **It is right to give God thanks and praise.**

Presider

*It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:*

## Sanctus

*The Hymnal 1982, Service Music #129*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

The musical score is written on four staves of music. The first staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are placed below the notes. The second and third staves contain triplets of eighth notes. The fourth staff concludes with a double bar line.

*Then the Presider continues*

*Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.*

*He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.*

*On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,*

*“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”*

*After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,*

*“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”*

*Therefore we proclaim the mystery of faith:*

*Presider and People*

(piano) Leader Christ has died.

Christ has died.

Christ is ris - en. Christ will come a - gain.

Christ is ris - en. Christ will come a - gain.

*Presider continues*

*We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.*

*Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN*

## **Lord's Prayer**

Presider: *As our Savior Christ has taught us, we now pray,*

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us

from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

### Fraction Anthem

*The Hymnal 1982, Service Music #154*

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - ov - er is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

*The Presider invites the people to Communion*

*The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.*

Communion Hymn

*The Hymnal 1982 #433*



1 We gath - er to - geth - er to ask the Lord's bless - ing;  
 2 Be - side us to guide us, our God with us join - ing,  
 3 We all do ex - tol thee, thou lead - er tri - um - phant,

he chas - tens and has - tens his will to make known;  
 or - dain - ing, main - tain - ing his king - dom di - vine;  
 and pray that thou still our de - fend - er wilt be.

the wick - ed op - press - ing now cease from dis - tress - ing;  
 so from the be - gin - ning the fight we were win - ning:  
 Let thy con - gre - ga - tion es - cape trib - u - la - tion:

sing prais - es to his Name; he for - gets not his own.  
 thou, Lord, wast at our side: all glo - ry be thine!  
 thy Name be ev - er praised! O Lord, make us free!

*Please come forward, anyone wishing a prayer for ....*

## ***Birthday, Anniversary and/or Healing***

*The people stand as they are able.*

### **Post Communion Prayer**

*Presider and People*

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

### **Blessing**

*The Presider says*

*The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you this day and always.*

**Amen.**

### **Recessional Hymn**

*The Hymnal 1982 #398*

1 I sing the al-might - y power of God, that made the moun-tains rise,  
2 I sing the good-ness of the Lord, that filled the earth with food;  
3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.  
 he formed the crea - tures with his Word, and then pro - nounced them good.  
 and clouds a - rise, and tem - pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;  
 Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,  
 while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com - mand, and all the stars o - bey.  
 if I sur - vey the ground I tread, or gaze up - on the sky!  
 and ev - ery - where that I could be, thou, God, art pres - ent there.

Words: Isaac Watts (1674-1748), alt. Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

## Dismissal

Presider: *Let us go forth in the name of Christ. Alleluia. Alleluia*

People           **Thanks be to God. Alleluia, Alleluia, (*Alleluia!*)**

