

August 24<sup>th</sup> & 25<sup>th</sup>

# LECTIONARY

## The Word of God

### The Collect

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### FIRST READING

#### Isaiah 58:9b-14

If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.  
The Lord will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.  
Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the

breach,  
the restorer of streets to live in.  
If you refrain from trampling the sabbath,  
from pursuing your own interests on my holy day;  
if you call the sabbath a delight  
and the holy day of the Lord honorable;  
if you honor it, not going your own ways,  
serving your own interests, or pursuing your own affairs;  
then you shall take delight in the Lord,  
and I will make you ride upon the heights of the earth;  
I will feed you with the heritage of your ancestor Jacob,  
for the mouth of the Lord has spoken.

Lector: Hear what the spirit is saying to God's people

People: **Thanks be to God.**

## Psalm 103:1-8

### *Benedic, anima mea*

1 Bless the Lord, O my soul, \*  
and all that is within me, bless his  
holy Name.

2 Bless the Lord, O my soul, \*  
and forget not all his benefits.

3 He forgives all your sins \*  
and heals all your infirmities;

4 He redeems your life from the grave \*  
and crowns you with mercy and  
loving-kindness;

5 He satisfies you with good things, \*  
and your youth is renewed like an  
eagle's.

6 The Lord executes righteousness \*  
and judgment for all who are op-  
pressed.

7 He made his ways known to Moses \*  
and his works to the children of  
Israel.

8 The Lord is full of compassion and  
mercy, \*  
slow to anger and of great kind-  
ness.

## SECOND READING

### Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the re-

moval of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Lector: Hear what the spirit is saying to God's people

People: **Thanks be to God.**

## **Gospel Reading**

Presider: *The Holy Gospel of our Lord Jesus Christ according to Luke.*

People: **Glory to You Lord Christ.**

### **Luke 13:10-17**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Presider: *The Gospel of the Lord.*

People: **Praise to You Lord Christ.**

*In the Anglican cycle of prayer we pray for the **Anglican Church of South America.***

*In the Diocesan cycle of prayer we pray for the **St's. Philip & James, in Morenci.***

# 10,000 Reasons (Bless the Lord)

Jonas Myrin and Matt Redman

## Sequence Hymn

Melody  $\text{♩} = 73$

F B $\flat$  F C/E Dm B $\flat$  F

Bless the Lord, O my soul, O my soul; worship his ho - ly name

To Coda

Csus $^4$  C B $\flat$  Dm B $\flat$  C Dm B $\flat$  C

Sing like nev - er be - fore, O my soul; I'll worship your ho - ly name.

B $\flat$ /F F B $\flat$ /F F B $\flat$  F

1. The sun comes up, it's a
2. You're rich in love and you're
3. And on that day, when my

C Dm B $\flat$  F C Dm

new day dawn - ing, it's time to sing your song a - gain. What -  
 slow to anger. Your name is great and your heart is kind. For  
 strength is fail - ing, the end draws near, and my time has come;

B $\flat$  F C Dm

ev - er may pass, and what - ev - er lies be - fore me,  
 all your goodness I will keep on sing - ing;  
 Still my soul will sing your praise un - end - ing,

B $\flat$  F Csus $^4$  C F

let me be sing - ing when the eve - ning comes. Bless the  
 Ten thous - and rea - sons for my heart to find.  
 Ten thous - and years and then for - ev - er - more.

♠ Coda

B $\flat$  C Dm B $\flat$  C B $\flat$ /F F B $\flat$ /F F

Wor - ship his ho - ly name. Yes I'll wor - ship his ho - ly name.