

January 18<sup>th</sup> & 19<sup>th</sup>

Sat 5pm & Sun 10:30am

# Welcome to St. Stephen's Episcopal Church

*Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.*

SECOND SUNDAY AFTER

EPIPHANY

HOLY EUCHARIST



ST. STEPHEN'S  
EPISCOPAL CHURCH



18 & 19 January, 2020

# St. Stephen's Episcopal Church

2750 Cardinal Dr., Sierra Vista, AZ 85635

Our Website: <http://ststephensAZ.org> Phn: 520-458-4432

FaceBook: St-Stephens-Episcopal-Church-Sierra-Vista



Today's Celebrant: Rev. Allison Cornell

Organist: Luke Diamond

Sunday's Hymns (10:30 am) Those marked with a Red 'G' are from the Gather Hymnal

Processional Hymn:	<i>"We Know that Christ is Raised"</i>	#296
Gloria	<i>"Gloria in excelsis"</i>	S278
Sequence Hymn:	<i>"Baptized in Water"</i>	G797
Offertory Hymn	<i>"My God, Accept my Heart this Day"</i>	#697
Sanctus:	<i>"Holy, holy, holy Lord"</i>	S125
Fraction Anthem:	<i>"Christ Our Passover"</i>	S155
Communion Hymn:	<i>"My God, Thy Table now is Spread"</i>	#321
Recessional:	<i>"Sing Praise to Our Creator"</i>	#295

## Today's Readings & Readers

Reading 1: Isaiah 49:1-7

**Psalm 40:1-12**

Reading 2: 1 Corinthians 1:1-9

Gospel: John 1:29-42

**5pm Sat**

**Eucharistic Minister:** Bruce Dockter

**Lector:** Carol Dockter

**Acolyte:**

**10:30am Sun**

Dottie Gutwein & Ed Stone

Priscilla Burrows

Ed Stone

## Announcements

- Today's planned **Baptism** has been postponed until March due to illness.
- **Martin Luther King Jr parade** and program **Monday January 20<sup>th</sup> 10am (tomorrow)** at Veterans Park. Come show support for the inspirational man Dr. King was and continues to be.
- **Annual Meeting January 26** following the 10:30 worship service. Need to elect new treasurer, clerk of the vestry, vestry member, and 3 delegates for diocesan convention (October 2020). Position Descriptions in Parish Hall on table. See Rev. Allison if interested.
- All Ministry leaders are reminded that **Year End Ministry Reports** are due to the office by the **23rd of January**

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- Rev. Allison will be attending the **Diocesan clergy retreat** in Prescott **Jan 28-30**.
- **Vestry retreat** will be **January 31<sup>st</sup> – February 1<sup>st</sup>** in Tucson at the Redemptorist Renewal Center.
- **Souper-bowl party** at Rev. Allison and Robin's house **Feb 2<sup>nd</sup>, 4 pm to 7 pm-ish**. Bring a can of soup to donate to Peach's Pantry.
- Professional pianist John Nilsen in **concert at St. Stephen's** on **Valentines Day, Feb 14<sup>th</sup>** at 6pm. Reception to follow. Come hear this amazing pianist and bring your sweetheart for a Valentine's Day treat. Listen on youtube at: [https://www.youtube.com/watch?v=71z0SzLmBes&list=PL\\_aS\\_ZxdZokiKnWXwh-Iy29MjlAIJO2s](https://www.youtube.com/watch?v=71z0SzLmBes&list=PL_aS_ZxdZokiKnWXwh-Iy29MjlAIJO2s) >>>>
- Paint colors for the parish hall are tacked to bulletin board in Parish Hall under Our Church. Please vote for the color for the walls of parish hall to be painted.
- Please take poinsettias home to enjoy.
- We continue to seek a **new accompanist** for our church music. If you know of a pianist or organist, please let Rev. Allison know.
- Pardon our dust and disarray - **Remodel on the kitchen** will begin soon and continue in stages over the next few months. Hope to be done in April.
- **Bishop Reddall** will be visiting our church **April 26<sup>th</sup>**. We will have baptism, confirmation, reception classes during Lent for those wishing to be baptized at Easter or confirmed/received by the Bishop during her visit. Please let Rev. Allison know of your intention to be baptized, confirmed, or received.
- A **104 year old Marine Corps veteran** is asking people to send him **Valentine's Day cards**. He served in World War II. He earned a Purple Heart for surviving the Battle of Iwo Jima in 1945 when a grenade blew up near him. He has collected objects and filled scrapbooks; they all have their place on his history bookshelf by year. He would like to add the cards to his history. He will save every one.



**NAACP**  
Greater Huachuca Branch  
Presents  
**MLK PARADE**  
&  
**MARCH**  
FOR THE  
DREAM

POC - Clea McCaa 520-266-2934  
mlkparade2020@cox.net

**HONOR THE PAST, IMPACT THE FUTURE - WALK WITH US**

**MONDAY, JANUARY 20, 2020**

**Parade Starts @ 10:00 am**

**Merchandise, Information and Food Vendors welcomed**

**Parade starts at the north entrance of the  
Veterans Memorial Park and MLK Jr Parkway**

**Family activities, food trucks, dancers, & much more**

Please send him a Valentine's Day card. The address is:

Operation Valentine  
Attn: Hold for Maj Bill White, USMC  
(Ret)

The Oaks at Inglewood  
6725 Inglewood Ave  
Stockton, CA 95207

Please help us save paper by returning the inside of the bulletin to the basket in the back as you leave. You can keep this cover sheet the weekly announcements. Thank you!!!

# This Week at St. Stephen's

## Monday Jan 20

5:30p EFM Seminar Group, Parish Hall

## Tuesday Jan 21

12p SA Survivors Group, Parish Hall

## Wednesday Jan 22

9:30a Intercessory Prayer, Church

## Thursday Jan 23

10a Grief Support Group, Parish Hall

## Saturday Jan 25

12:30p Woman's NA meeting, Library  
5p Holy Eucharist, Church

## Sunday Jan 26

9a Good News in the News today?, Parish Hall  
10:30a Eucharist, Church  
6p New Be Clean, Ed. Center

## Looking forward

- Annual Meeting Jan 26
- Diocesan Clergy Retreat Jan 28- 30
- Vestry Retreat Jan 31-Feb 1

Use your Smart phone's QR app (to the right) to visit St. Stephen's Activities calendar.



**Rector:** Allison Cornell  
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**Choir Director:**  
Luke Diamond  
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la24diamond@gmail.com

### Vestry Staff

**Senior Warden:**  
Cheryl Stone  
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**Junior warden:**  
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**Treasurer:** Sandra Calhoun  
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**Clerk:** Tim Holsonback  
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## Welcome Visitor!!!

Please leave your name and contact info below. If you'd like to speak with someone, please check here

Or you can also use the QRC here to fill this out online.



Info Update    Giving Envelopes     Mail News Letter   

Name \_\_\_\_\_  
(first) (Mid.) (Last)

Hm: \_\_\_\_\_ Cell \_\_\_\_\_

Email: \_\_\_\_\_ Anv. Date \_\_\_\_\_  
BrthDate \_\_\_\_\_

Adrs: \_\_\_\_\_

City, St., Zip: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_