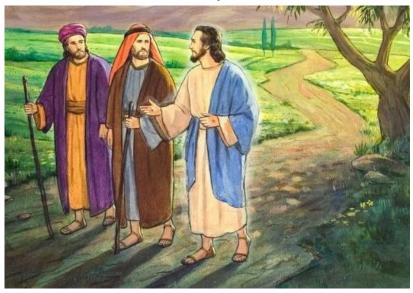
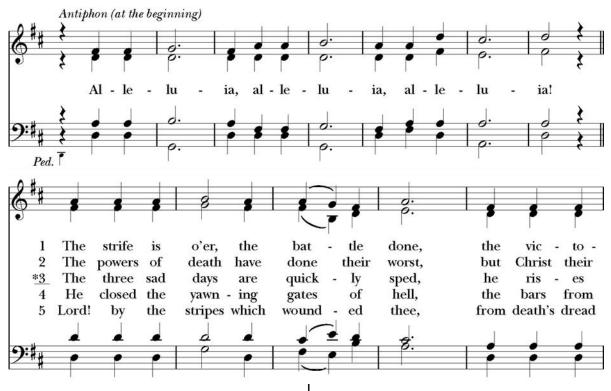
Third Sunday in Easter



Welcome and Announcements: Opening Hymn/Song #208 The strife is o'er the battle done





Words: Latin, 1695; tr. Francis Pott (1832-1909), alt. Music: Victory, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. Willam Henry Monk (1826-1889)

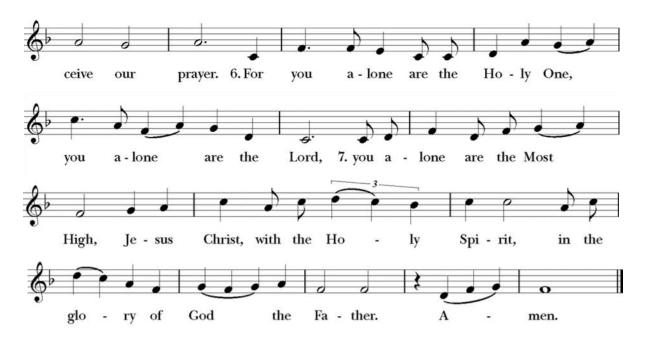
Opening Acclamation:

BCP p. 355

PresiderAlleluia! Christ is risen!PeopleThe Lord is risen indeed! Alleluia!

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**





The Collect of the Day:

BCP p. 357

Presider The Lord be with you.

Presider Let us pray.

(BCP p. 224)

People O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The Lessons

First Lesson: A reading from the book of the Acts (2:14a,36-41):

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and

People And also with you.

be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The Word of the Lord **People Thanks be to God**

Psalm 116:1-3, 10-17 (*Read aloud in unison*)

- 1 I love the LORD, because he has heard the voice of my supplication,* because he has inclined his ear to me whenever I called upon him.
- 2 The cords of death entangled me; the grip of the grave took hold of me; * I came to grief and sorrow.
- 3 Then I called upon the Name of the LORD: * "O LORD, I pray you, save my life."
- 10 How shall I repay the LORD * for all the good things he has done for me?
- 11 I will lift up the cup of salvation * and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD * in the presence of all his people.
- 13 Precious in the sight of the LORD * is the death of his servants.
- 14 O LORD, I am your servant; * I am your servant and the child of your handmaid; you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving * and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD * in the presence of all his people,
- 17 In the courts of the LORD'S house, * in the midst of you, O Jerusalem. Hallelujah!

Second Lesson: A reading from 1 Peter (1:17-23):

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader The Word of the Lord	People Thanks be to	God
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Gospel Lesson: Luke (24:13-35):

Reader The Holy Gospel of our Lord Jesus Christ according to Luke

People: Glory to you Lord Christ

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place.

Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight.

They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread..

Reader	The Gospel of the Lord
People	Praise to you Lord Christ

HOMILY

Nicene Creed:(Said aloud by all, in unison)BCP p. 358We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.Comparison

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People: Form III

(BCP p. 387)

Leader *Father, we pray for your holy Catholic Church; Beenla* That we all may be and

People That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake; **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; That they may be delivered from their distress.

Give to the departed eternal rest. Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; **May we also come to share in your heavenly kingdom**.

In the Anglican Cycle of Prayer, we pray for The Episcopal Church in Jerusalem & The Middle East

May God bless and keep them.

In the Diocesan Cycle of Prayer we pray for St. Andrew's in Tucson May God bless and keep them.

We pray for the first peoples of this land, especially the tribes of the Apache and Pascua Yaqui that call this part of Arizona their home. May God would bless and keep them.

We pray for our own needs and the needs of others (please add your own petitions and prayers either silently or aloud)

Presider And because we are currently fasting from the Lord's Supper, let us also pray for our spiritual Communion:

All My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Presider As Jesus taught us, we now pray: (Lord's Prayer) BCP p. 364

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Presider Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

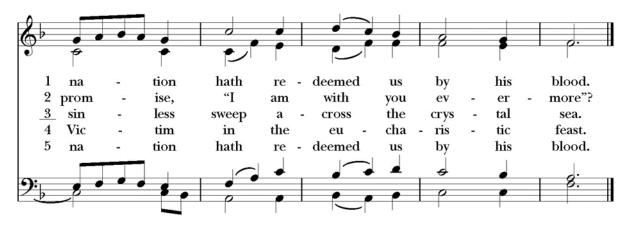
PresiderThe peace of the Lord be always with you.PeopleAnd also with you.

Blessing

Presider: May the peace which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord. And the blessing of God: Father, Son, and Holy Spirit be among you and remain with you now and always.
Amen.







Words: William Chatterton Dix (1837-1898) Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)

Dismissal

Deacon: Let us bless the Lord. Alleluia! Alleluia!

People Thanks be to God. Alleluia, Alleluia, (Alleluia!)