

Agnes Quain

August 16, 1923 - September 11, 2020

In Loving Memory

23 October 2020



Agnes Lorraine Quain

Agnes Lorraine Quain passed on at home on 11 September 2020 at the forever young age of 97. Agnes Quain loved family, the one she was born to, the one she continued to care for all her life as a mother, aunt and grandmother, and the families of friends and church that she adopted through the years. She will always be remembered for her welcoming, happy smile and as a kind person, who loved family, friends and especially children. She was loved and cherished by her sons and family

She was born in Superior Wisconsin, August 16, 1923. She was the second child in the eleven of James and Perona Rivers. Her grandmother, Catherine Piper, was an important influence in the big family. Graduating from-Superior High School, she went to San Francisco in 1942 during WWII. There she worked for the Navy repairing electrical panels from ships retiring from active service. Agnes always kept in close touch with her brothers and sisters of which she outlived with the exception of her baby sister Pearl Rivers. Agnes was survived by her son Dean (wife Jan), her granddaughter Julianna (husband Dan), and her grandson Dean Ray (wife Autumn), and her beloved great grandchildren Lucius and Bella.

Moving to Phoenix in 1945, she worked at Remington Rand Electrical Company. She married Dean Quain in August, 1946 and started to build the family she held close all her life. They had two sons Dean Paul and Paul Leo. She enjoyed her sons' friends, their sports, the family vacations, exploring Arizona and being a Cub Scout Leader. Agnes continued to work into her late seventies and with her son, Paul, cared for stroke-stricken Dean Quain Sr. In her nineties, Agnes cherished and spoke of happy times and parties with friends and neighbors to include

Welcome & Announcements

(Reminder this is also a Zoom gathering please do not zoom in while in physical attendance)

Opening Hymn The Old Rugged Cross

1. On a hill far a - way stood an old rug-ged cross,
2. Oh, that old rug - ged cross so de - spised by the world,
3. In the old rug - ged cross, stained with blood so di - vine,
4. To the old rug - ged cross I will ev - er be true,

1. The em - blem of suf - f'ring and shame;
2. Has a won - drous at - trac - tion for me;
3. A won - drous beau - ty I see;
4. Its shame and re - proach glad - ly bear;

1. And I love that old cross where the dear - est and best
2. For the dear Lamb of God left His glo - ry a - bove,
3. For 'twas on that old cross Je - sus suf - fered and died,
4. Then He'll call me some day to my home far a - way,

1. For a world of lost sin - ners was slain. _____
 2. To _____ bear it to dark Cal - va - ry. _____
 3. To _____ par - don and sanc - ti - fy me. _____
 4. Where His glo - ry for - ev - er I'll share. _____

old rug - ged cross _____
 So I'll cher - ish the cross, the old rug - ged cross,

Till my tro - phies at last I lay down; _____

old rug - ged cross, _____
 I will cling to the cross, — the old rug - ged cross,

And ex - change it some day for a crown. ———

The image shows a musical score for two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef and the bass line in the bass clef. The lyrics are placed below the notes. The final note of the melody is a long, sustained note with a horizontal line extending to the right, indicating a long note.

All stand while the coffin is brought into the church while the Presider says:

I am the resurrection and the life, saith the Lord;
 he that believeth in me, though he were dead, yet shall he live;
 and whosoever liveth and believeth in me shall never die.

I know that my Redeemer liveth,
 and that he shall stand at the latter day upon the earth;
 and though this body be destroyed, yet shall I see God;
 whom I shall see for myself and mine eyes shall behold,
 and not as a stranger.

For none of us liveth to himself,
 and no man dieth to himself.
 For if we live, we live unto the Lord;
 and if we die, we die unto the Lord.
 Whether we live, therefore, or die, we are the Lord's.

Blessed are the dead who die in the Lord;
 even so saith the Spirit, for they rest from their labors.

Presider: The Lord be with you.
 People **And with thy spirit.**

Presider: Let us pray.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of thy servant Agnes, and grant her an entrance into the land of light and joy, in the fellowship of thy saints; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and forever. *Amen.*

The people sit for the readings.

Old Testament Reading : Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-matured wines,
of rich food filled with marrow, of well-matured wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death for ever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

Reader: The Word of the Lord

All: Thanks be to God

Psalm 23 *A Psalm of David.*

The Lord is my shepherd; I shall not want.

He maketh me to lie down in green pastures: he leadeth me beside the still waters.

He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

New Testament Reading: 1 John 3:1-2

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is.

Reader: The Word of the Lord

All: Thanks be to God

The Gospel John 14: 1-6

(please stand as you are able)

Presider: The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory be to thee, O Lord.**

‘Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.’ Thomas said to him, ‘Lord, we do not know where you are going. How can we know the way?’ Jesus said to him, ‘I am the way, and the truth, and the life. No one comes to the Father except through me.

Presider The Gospel of the Lord.
People **Praise be to thee, O Christ.**

{Rev. Somerville’s message will be given Via Zoom. If you are attending through Zoom please click on his video image to bring it to the fore, remember to switch back after he finishes}

Eulogy and/or Homily

The Apostles’ Creed *(please stand as you are able)*

Leader: Please join in saying the Apostles’ Creed together:

**All: I believe in God, the Father almighty, maker of heaven and earth;
And in Jesus Christ his only Son our Lord; who was conceived by the
HolyGhost, born of the Virgin Mary, suffered under Pontius Pilate, was
crucified, dead, and buried.**

**He descended into hell. The third day he rose again from the dead.
He ascended into heaven, and sitteth on the right hand of God the Father
almighty.**

**From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost, the holy catholic Church, the communion of
saints, the forgiveness of sins, the resurrection of the body, and the life
everlasting. Amen.**

Leader: *In peace, let us pray to the Lord.*

Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace. *Amen.*

Grant that Agnes and all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection. *Amen.*

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days. *Amen.*

Grant to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind. *Amen.*

Give courage and faith to Dean, Jan and all those who are bereaved, that they may have strength to meet the days ahead in the comfort of a reasonable and holy hope, in the joyful expectation of eternal life with those they love. *Amen.*

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

At the Eucharist

The Peace

Presider: The peace of the Lord be always with you.

People: And also with you.

(the people greet each other in peace)

Offertory

Presider: Walk in love as Christ loved us and gave himself, an offering and sacrifice to God.

Offertory Hymn In The Garden

1. I come to the gar - den a - lone, While the
2. He speaks, and the sound of His voice Is so
3. I'd stay in the gar - den with Him Though the

1. dew is still on the ros - es; And the voice I hear, fall - ing
2. sweet the birds hush their sing - ing; And the me - lo - dy that He
3. night a - round me be fall - ing; But He bids me go through the

1. on my ear, The Son of God dis - clos - es.
2. gave to me With - in my heart is ring - ing.
3. voice of woe, His voice to me is call - ing.

And He walks with me, and He talks with me, And He

tells me I am His own, And the joy we share as we

tar - ry there, None oth - er has ev - er known.

The Holy Eucharist

(Everyone is invited to come forward and receive communion in this church)

Presider: The Lord be with you.

People: **And with thy spirit.**

Presider: Lift up your hearts.

People: **We lift them up unto the Lord.**

Presider: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

Presider continues:

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The people sit, kneel or stand.

Presider:

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption.

He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify (+) these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction (+); and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus

Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore, let us keep the feast. Alleluia.**

Presider: The Gifts of God for the People of God.

(people come forward to receive the bread and wine)

Post-Communion Prayer:

Presider: Let us pray:

All: Almighty God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior. Amen.

The Committal

(Altar party and immediate family proceed to the Columbarium)

Presider: O God, whose blessed Son was laid in a tomb in the garden: Bless, we pray, this niche, this final resting place, with your peace and loving presence, through thy Son Jesus Christ our Lord and your Eternal and Holy Spirit. **Amen.**

All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

He that raised up Jesus from the dead will also give life to our mortal bodies, by his Spirit that dwelleth in us.

Wherefore my heart is glad, and my spirit rejoiceth; my flesh also shall rest in hope.

Thou shalt show me the path of life; in thy presence is the fullness of joy, and at thy right hand there is pleasure for evermore.

(Then, while the urn is placed in its resting place, the Celebrant says these words)

Presider: In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our sister Agnes.; and we commit her remains to this resting place; ashes to ashes and dust to dust. The Lord bless her and keep her, the Lord make his face to shine upon her and be gracious unto her, the Lord lift up his countenance upon her and give her peace. **Amen.**

Presider The Lord be with you.

People And with thy spirit.

Presider Let us pray.

Almighty God, the God of the spirits of all flesh, who by a voice from heaven didst proclaim, Blessed are the dead who die in the Lord: Multiply, we beseech thee, to those who rest in Jesus the manifold blessings of thy love, that the good work which thou didst begin in them may be made perfect unto the day of Jesus Christ. And of thy mercy, O heavenly Father, grant that we, who now serve thee on earth, may at last, together with them, be partakers of the inheritance of the saints in light; for the sake of thy Son Jesus Christ our Lord. **Amen.**

Altar party and family exit the columbarium

Closing Song: Lawrence Welk's "Adios, Au Revoir, Auf Wiedersehn"

Please remain for a time of sharing stories about Agnes after the service in the church.

Continued from inside cover...

her gourmet club gatherings with food, costumes and decorations around different ethnic themes. The family grew with Dean Paul's marriage to Jan Smith and the births of Julianna and Dean Ray. Juli married Dan Carman. Dean Ray married Autumn Stowe and gave Agnes her beloved grandchildren, Lucius and Bella. Agnes and Paul moved to Sierra Vista in 1999 to be near Dean and Jan and after a while Juli and Dan came to town. Agnes enjoyed all the many happy times with gatherings surrounding meals, celebrations, community events, the fireworks, the all-girl rodeos, and movie nights. Just 6 days before her passing, she was smiling and the life of the family at the Kentucky Derby party sporting her beautiful, girly Derby Hat. Agnes especially loved her visits with grands and great grands.

Church and her church families were very important in Agnes' life. She was a member of the Episcopal altar guild in the Cathedral in Phoenix and helped in all the Episcopal Church Women's' activities. As a member of St. Stephen's in Sierra Vista, she helped initiate a Church School group, the Joyful Explorers, helped put on pageants, fed and supported Youth Groups and actively participated in pastoral care, scholarship fund raisers and congregational programs. In 2000 she helped create an ongoing intercessory prayer circle and Bible Study Group where she always showed God's love and joy to everyone. No doubt, she is sharing Because of her love for children, Agnes has requested that donations, in lieu of sending flowers, be made to the Sierra Vista Boys and Girls club at <https://boysgirlsclubofsierravista.wpcomstaging.com/>.



ST. STEPHEN'S
EPISCOPAL CHURCH