



ST. STEPHEN'S  
EPISCOPAL CHURCH

*We welcome everyone who wishes to follow Christ, worship together,  
grow in faith and share God's love through service to others.*



**Welcome and Announcements**

Opening Hymn - Give Thanks with a Grateful Heart

NEW LIFE IN CHRIST

# Give Thanks

359

Unison

Give thanks with a grate-ful heart, give thanks to the Ho-ly One, give

Detailed description: This system contains the first two staves of music. The top staff is in treble clef with a 4/4 time signature and a key signature of one flat (Bb). It begins with a unison instruction. The melody starts with a quarter rest, followed by a quarter note G4, and then a series of eighth notes: A4, Bb4, C5, Bb4, A4, G4. Chords are indicated above the staff: F (F major), C/E (C major with E in the bass), Dm (D minor), and Am (A minor). The bottom staff is in bass clef and provides a simple accompaniment of quarter notes: G2, A2, Bb2, C3, Bb2, A2, G2.

thanks be-cause he's giv-en Je-sus Christ his Son. Give

Detailed description: This system contains the third and fourth staves. The melody continues with a quarter note G4, followed by a quarter note F4, and then a series of eighth notes: E4, D4, C4, Bb3, A3, G3. Chords are indicated above the staff: Bb (Bb major), F/A (F major with A in the bass), F (F major), Dm (D minor), Eb (Eb major), and a first ending bracket containing Gm/C (G minor with C in the bass) and C7 (C7). The bottom staff continues with quarter notes: F2, G2, A2, Bb2, C3, Bb2, A2, G2.

Son. And now let the weak say "I am strong," let the

Detailed description: This system contains the fifth and sixth staves. The melody begins with a quarter note G4, followed by a quarter note F4, and then a series of eighth notes: E4, D4, C4, Bb3, A3, G3. Chords are indicated above the staff: Gm/C (G minor with C in the bass), C7 (C7), Am (A minor), Dm7 (D minor 7), and Gm7 (G minor 7). The bottom staff continues with quarter notes: F2, G2, A2, Bb2, C3, Bb2, A2, G2.

poor say "I am rich," be-cause of what the Lord has done for

Detailed description: This system contains the seventh and eighth staves. The melody continues with a quarter note G4, followed by a quarter note F4, and then a series of eighth notes: E4, D4, C4, Bb3, A3, G3. Chords are indicated above the staff: C7 (C7), Fmaj7 (F major 7), Dm7 (D minor 7), and Eb (Eb major). The bottom staff continues with quarter notes: F2, G2, A2, Bb2, C3, Bb2, A2, G2.

1 | 2

Gm/C C7 Gm/C C7 F Bb/F F

us. And us. Give thanks!

WORDS and MUSIC: Henry Smith (1952-)  
 Words and Music © 1978 Integrity's Hosanna! Music

Presider Blessed be God: Father, Son, and Holy Spirit.  
 People **And blessed be his kingdom, now and for ever. Amen.**

*Canticle of Praise – The Jubilate (Psalm 100)*

*Be joyful in the Lord, all you lands; \*  
 serve the Lord with gladness  
 and come before his presence with a song.  
 Know this: The Lord himself is God; \*  
 he himself has made us, and we are his;  
 we are his people and the sheep of his pasture.  
 Enter his gates with thanksgiving;  
 go into his courts with praise; \*  
 give thanks to him and call upon his Name.  
 For the Lord is good;  
 his mercy is everlasting; \*  
 and his faithfulness endures from age to age.*

Presider O give thanks to the Lord, and call upon his Name;  
 People **make known his deeds among the peoples.**

Presider The Lord be with you.  
 People **And also with you.**

Presider Let us pray.

**All Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

*(Please be seated for the lessons)*

### **First Lesson: Deuteronomy 8:7-18**

Moses said to all Israel: For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you.

Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, "My power and the might of my own hand have gotten me this wealth." But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

**Reader** *Hear what the Spirit is saying to God's people.*

**People** **Thanks be to God**

**Psalm 65** *(Read together in unison)*

*Te decet hymnus*

- 1 You are to be praised, O God, in Zion; \***  
**to you shall vows be performed in Jerusalem.**
- 2 To you that hear prayer shall all flesh come, \***  
**because of their transgressions.**
- 3 Our sins are stronger than we are, \***  
**but you will blot them out.**
- 4 Happy are they whom you choose**  
**and draw to your courts to dwell there! \***  
**they will be satisfied by the beauty of your house,**  
**by the holiness of your temple.**
- 5 Awesome things will you show us in your righteousness,**  
**O God of our salvation, \***  
**O Hope of all the ends of the earth**  
**and of the seas that are far away.**
- 6 You make fast the mountains by your power; \***  
**they are girded about with might.**
- 7 You still the roaring of the seas, \***  
**the roaring of their waves,**  
**and the clamor of the peoples.**
- 8 Those who dwell at the ends of the earth will tremble at your marvelous signs; \***  
**you make the dawn and the dusk to sing for joy.**
- 9 You visit the earth and water it abundantly;**  
**you make it very plenteous; \***  
**the river of God is full of water.**
- 10 You prepare the grain, \***  
**for so you provide for the earth.**
- 11 You drench the furrows and smooth out the ridges; \***  
**with heavy rain you soften the ground and bless its increase.**

**12 You crown the year with your goodness, \*  
and your paths overflow with plenty.**

**13 May the fields of the wilderness be rich for grazing, \*  
and the hills be clothed with joy.**

**14 May the meadows cover themselves with flocks,  
and the valleys cloak themselves with grain; \*  
let them shout for joy and sing.**

### **Second Lesson: 2 Corinthians 9:6-15**

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written,

"He scatters abroad, he gives to the poor;  
his righteousness endures forever."

He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

**Reader** *Hear what the Spirit is saying to God's people.*  
**People** **Thanks be to God**

## **Gospel Lesson: Luke 17:11-19**

**Reader:** The Holy Gospel of our Lord Jesus Christ according to Luke

**People:** **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

**Reader:** The Gospel of the Lord.

**People:** **Praise to you, Lord Christ.**

## **Homily**

## **The Nicene Creed (In Unison)**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.      Amen.**



## **Prayers of the People for Thanksgiving Day:**

**Leader:** Let us give thanks to God our Father for all his gifts so freely bestowed upon us.  
For the beauty and wonder of your creation, in earth and sky and sea.

**People** **We thank you, Lord.**

For all that is gracious in the lives of men and women, revealing the image of Christ,

**We thank you, Lord.**

For our daily food and drink, our homes and families, and our friends,

**We thank you, Lord.**

For minds to think, and hearts to love, and hands to serve,  
**We thank you, Lord.**

For health and strength to work, and leisure to rest and play,  
**We thank you, Lord.**

For the brave and courageous, who are patient in suffering and faithful in adversity,

**We thank you, Lord.**

For all valiant seekers after truth, liberty, and justice,  
**We thank you, Lord.**

For the communion of saints, in all times and places,  
**We thank you, Lord.**

**Leader:** Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord;

**People** **To him be praise and glory, with you, O Father, and the Holy Spirit, now and forever. Amen.**

**Prsider:** The peace of the Lord be always with you

**People:** **And also with you.**

*(People exchange socially distant signs of peace, namaste, virtual hugs, etc..)*

## **Offertory**

Presider: Make an offering to God of praise and thanksgiving, make good your vows to the most high

## **Offertory Anthem**

*(Please place your offering in the plate at the back of the church upon entry or exit from the service. The plate will not be passed to reduce possible germs being spread.)*



## The Great Thanksgiving

*(Please stand as you are able)*

Rite II, Prayer B, BCP p. 367

Presider: The Lord be with you.

**People: And also with you.**

Presider: Lift up your hearts.

**People: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**People: It is right to give God thanks and praise.**

*Presider continues:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because of your goodness and the fullness of your love revealed in your abundant creation, in the sending of your Son and in the imparting of your Holy Spirit, our hearts are moved to thankful praise.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All:

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand, sit, or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and

when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts (+) that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified (+) by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Presider: Christ our Passover is sacrificed for us;

**People: Therefore let us keep the feast.**

Presider: The gifts of God for the people of God.

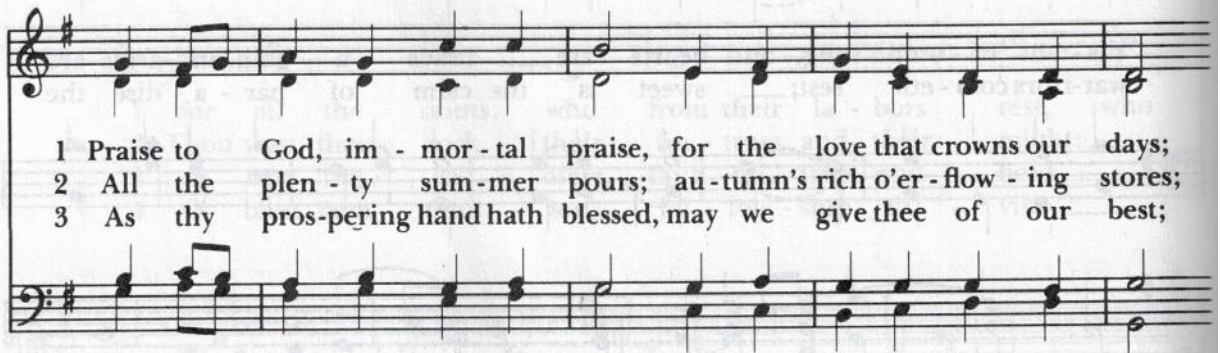
*(Due to Coronavirus safety protocols, the church does not share the common cup at this time. People come forward to receive the bread. Please remain 6 ft apart. Receive the bread with open hands, move 6 ft to the side, lower/raise your mask to eat the bread, replace mask, and return to your seat.)*

Communion Music -

**Birthdays, Anniversaries, Healing Prayer, Gratitude Sharing**

*(remain in your seat area, stand for recognition or sharing)*

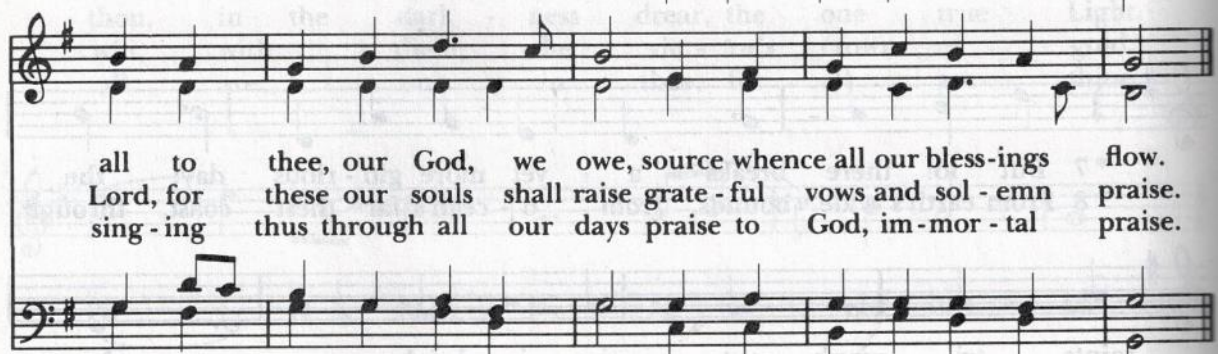




1 Praise to God, im - mor - tal praise, for the love that crowns our days;  
 2 All the plen - ty sum - mer pours; au - tumn's rich o'er - flow - ing stores;  
 3 As thy pros - pering hand hath blessed, may we give thee of our best;



boun - teous source of ev - ery joy, let thy praise our tongues em - ploy:  
 flocks that whit - en all the plain; yel - low sheaves of ri - pened grain:  
 and by deeds of kind - ly love for thy mer - cies grate - ful prove;



all to thee, our God, we owe, source whence all our bless - ings flow.  
 Lord, for these our souls shall raise grate - ful vows and sol - emn praise.  
 sing - ing thus through all our days praise to God, im - mor - tal praise.

*Thanksgiving Day.*

Words: Anna Laetitia Barbauld (1743-1825)

Music: Dix, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889);  
 harm. *The English Hymnal*, 1906

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