



The Feast of
Hilda of Whitby
18 Nov 2020

Wed: 9:30am

St. Stephen's Episcopal Church
2750 Cardinal Dr. Sierra Vista, AZ



Welcome & Announcements₁

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Presider *Holy Wisdom, in your loving kindness you created and restored us when we were lost: inspire us with your truth, that we may love you with our whole minds and run to you with open hearts, through Christ our Savior.*

Amen.

Canticle of Praise – The Venite (Psalm 95:1-7)

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are the caverns of the earth, *

and the heights of the hills are his also.

The sea is his, for he made it, *

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

Presider *The Lord be with you.*

People **And also with you.**

Presider *Let us pray.*

Collect of the Day (*said together in unison*)

O God of peace, by whose grace the abbess Hilda was endowed with gifts of justice, prudence, and strength to rule as a wise mother over the nuns and monks of her household: Raise up these gifts in us, that we, following her example and prayers, may build up one another in love to the benefit of your church; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Presider *Please be seated for the lessons.*

The Lessons

First Lesson: A reading from the book of **Ephesians 4:1-6**

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

Reader *Hear what the Spirit is saying to God's people.*

People **Thanks be to God**

{Let us all recite in unison}

Psalm 122

Laetatus sum

- | | |
|---|--|
| 1 I was glad when they said to me, *
"Let us go to the house of the Lord." | 5 For there are the thrones of judgment, *
the thrones of the house of David. |
| 2 Now our feet are standing *
within your gates, O Jerusalem. | 6 Pray for the peace of Jerusalem: *
"May they prosper who love you. |
| 3 Jerusalem is built as a city *
that is at unity with itself; | 7 Peace be within your walls *
and quietness within your towers. |
| 4 To which the tribes go up,
the tribes of the Lord, *
the assembly of Israel,
to praise the Name of the Lord. | 8 For my brethren and companions' sake, *
I pray for your prosperity. |
| | 9 Because of the house of the Lord our God, *
I will seek to do you good." |

Reader The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you Lord Christ.**

Gospel Lesson: Matthew 19:27–29

Peter replied to Jesus, "Look, we have left everything and followed you. What then will we have?" Jesus said to his disciples, "Truly I tell you, at the renewal of all things, when the Son of Man is seated on the throne of his glory, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. And everyone who has left houses or brothers or sisters or father or mother or children or fields, for my name's sake, will receive a hundredfold, and will inherit eternal life."

Reader The Gospel of the Lord.

People **Praise to you Lord Christ.**

Sermon

Nicene Creed (Contemporary Version)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People:

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

V. In the Anglican Cycle of Prayer, we pray for *Salisbury (England) The Rt Revd Nicholas Holtam & Dunedin (Aotearoa NZ & Polynesia) The Rt Revd Steven Benford*

R. Lord, bless and keep them.

V. In the Diocesan Cycle of Prayer, we pray for *Saints Philip & James, in Morenci.*

R. Lord, bless and keep them.

V. We pray also for the first peoples of this land, especially the Apache and Pascua Yaqui, who call this area of Arizona their home.

R. Lord, bless and keep them.

V. We remember those who have died (especially _____). May they have a place in your eternal kingdom

R. Let light perpetual shine upon them.

V. We lift to you the prayers, concerns, and thanksgivings of this congregation
(*people may add their prayers and gratitudes aloud or silently*)

V. Lord, in your mercy;

R. Hear our prayer.

Leader: *Let us also confess our sins to God. (a brief silence is kept)*

All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will.

Amen.

Presider *Almighty All: God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.*

Presider: *The peace of Christ be always with you.*

People: And also with you.

(People exchange socially distant signs of peace, namaste, virtual hugs, etc..)

Offertory

Presider *Ascribe to the Lord the honor due his name, bring offerings and come into his courts.*

Offertory: Anthem

(please place your offering in the plate at the back of the church upon entry or exit from the service. The plate will not be passed to reduce possible germs being spread.)

The Holy Communion

The Great Thanksgiving

(EOW 1)

Presider *The Lord be with you.*

People **And also with you.**

Presider *Lift up your hearts.*

People **We lift them to the Lord.**

Presider *Let us give thanks to the Lord our God.*

People **It is right to give our thanks and praise.**

Presider continues:

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

All:

***Holy, Holy, Holy Lord, God of power and might
heaven and earth are full of your glory.
Hosanna in the highest
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

Presider continues...

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for

all people. Through Abraham and Sarah you called us into covenant with you.

You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit (+) and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Presider: And now as our Savior Christ has taught us, we are bold to say:

Lord's Prayer: (*Contemporary Lord's Prayer*)

All:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever.

Amen.

The Breaking of the Bread *(spoken)*

Presider: *We break this bread to share in the Body of Christ.*

People: **We who are many are one body, for we all share in the one bread.**

Invitation to Communion:

Presider: The gifts of God for the people of God.

(Due to Coronavirus safety protocols, the church does not share the common cup at this time. People come forward to receive the bread. Please remain 6 ft apart. Receive the bread with open hands, move 6 ft to the side, lower/raise your mask to eat the bread, replace mask, and return to your seat.)

Birthdays, Anniversaries, Healing Prayer, Gratitude Sharing

(remain in your seat area, stand for recognition or sharing)

Post Communion Prayer *The people stand as they are able.*

Presider *Let us Pray*

People: **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.**

Benediction and Dismissal

Presider: Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing: Father, Son, and Holy Spirit, be with you now and always. **Amen.**

Presider: Go in peace to love & serve the Lord.

People **Thanks be to God. Alleluia, Alleluia, (Alleluia!)**

Thank you for joining us in worship today. During the pandemic, we unfortunately cannot share in fellowship with food and drink at this time.

From [Wikipedia....](#)

Hilda of Whitby or **Hild of Whitby** (c. 614–680) is a Christian saint and the founding abbess of the monastery at Whitby, which was chosen as the venue for the Synod of Whitby. An important figure in the Christianization of Anglo-Saxon England, she was abbess at several monasteries and recognized for the wisdom that drew kings to her for advice.

The source of information about Hilda is the *Ecclesiastical History of the English People* by Bede in 731, who was born approximately eight years before her death. He documented much of the Christian conversion of the Anglo-Saxons.

According to Bede, Hilda was born in 614 into the Deiran royal household. She was the second daughter of Hereric, nephew of Edwin, King of Deira and his wife, Breguswīp.^[1] When Hilda was still an infant, her father was poisoned while in exile at the court of the Brittonic king of Elmet in what is now West Yorkshire. In 616, Edwin killed Aethfrith, the son of Æthelric of Bernicia, in battle. He created the Kingdom of Northumbria and took its throne. Hilda was brought up at King Edwin's court.

In 625, the widowed Edwin married the Christian princess Æthelburh of Kent, daughter of King Æthelberht of Kent and the Merovingian princess Bertha of Kent. As part of the marriage contract, Aethelburh was allowed to continue her Roman Christian worship and was accompanied to Northumbria with her chaplain, Paulinus of York, a Roman monk sent to England in 601 to assist Augustine of Canterbury. Augustine's mission in England was based in Kent, and is referred to as the Gregorian mission after the pope who sent him.^[2] As queen, Æthelburh continued to practice her Christianity and no doubt influenced her husband's thinking as her mother Bertha had influenced her father.

In 627 King Edwin was baptized on Easter Day, 12 April, along with his entire court, which included the 13-year-old Hilda,^[2] in a small wooden church hastily constructed for the occasion near the site of the present York Minster.

In 633 Northumbria was overrun by the neighboring pagan King of Mercia, at which time King Edwin fell in battle. Paulinus accompanied Hilda and Queen Æthelburh and her companions to the Queen's home in Kent. Queen Æthelburh founded a convent at Lyminge and it is assumed that Hilda remained with the Queen-Abbess.^[3]

Hilda's elder sister, Hereswith, married Ethelric, brother of King Anna of East Anglia, who with all of his daughters became renowned for their Christian virtues. Later, Hereswith became a nun at Chelles Abbey in Gaul (modern France). Bede resumes Hilda's story at a point when she was about to join her widowed sister at Chelles Abbey. At the age of 33, Hilda decided instead to answer the call of Bishop Aidan of Lindisfarne and returned to Northumbria to live as a nun.^[4]

For more please vivist https://en.wikipedia.org/wiki/Hilda_of_Whitby

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Welcome Visitor!!!

Please leave your name and contact info below. If you'd like to speak with someone, please check here

Or you can also use the QRC here to fill this out online.



Info Update Giving Envelopes Mail News Letter

Name _____
(first) (Mid.) (Last)

Hm: _____ Cell _____

Email: _____ Anv. Date _____
 BrthDate _____

Adrs: _____

City, St., Zip: _____, _____, _____