

### Welcome to St. Stephen's Episcopal Church Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.

# THE FOURTH SUNDAY IN ADVENT



Welcome and Announcements

19 & 20 Dec 2020

Opening Song/Hymn & Lighting of the Advent Wreath Hymn #56 O Come, O Come Emmanuel Nov 28-29 verses 1 & 2 Dec 5-6 verses

Dec 12-13 verses 5 & 6

Dec 5-6 verses 3 & 4 Dec 19-20 verses 7 & 8

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el shall come to thee, O Is el! Em - man The stanzas may be used as antiphons with "The Song of Mary" on the dates given. Fords: Latin, ca. 9th cent.; ver. Hymnal 1940, alt. Eusic: Veni, veni, Emmanuel, plainsong, Mode 1, Processionale, 15th cent.; LM with Refrain adapt. Thomas Helmore (1811-1890) Greeting Presider Blessed be God: Father, Son, and Holy Spirit People And blessed be God's kingdom, now and forever. Amen. Gloria: (Third Song of Isaiah) Arise, shine, for your light has come, \* and the glory of the Lord has dawned upon you. For behold, darkness covers the land; \* deep gloom enshrouds the peoples. But over you the Lord will rise, \* and his glory will appear upon vou. Nations will stream to your light, \* and kings to the brightness of your dawning. Your gates will always be open; \* by day or night they will never be shut. They will call you, The City of the Lord, \* The Zion of the Holy One of Israel. Violence will no more be heard in your land, \* ruin or destruction within your borders. You will call your walls, Salvation, \* and all your portals, Praise. The sun will no more be your light by day; \* by night you will not need the brightness of the moon. The Lord will be your everlasting light, \* and your God will be your glory. Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen.

# Collect of the Day

**Presider** The Lord be with you.

People And also with you.

Presider Let us pray.

All: Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

(please be seated for the lessons)

### The Word of God

First Reading from the book of: 2 Samuel 7:1-11,16

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you."

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. Your house and your kingdom shall be made sure forever before me; your throne shall be established forever.

Reader: The word of the Lord.

**People:** Thanks be to God.

#### Psalm 89:1-4,19-26 Misericordias Domini

1 Your love, O Lord, for ever will I sing; \*

from age to age my mouth will proclaim your faithfulness.

2 For I am persuaded that your love is established for ever; \*

you have set your faithfulness firmly in the heavens.

3 "I have made a covenant with my chosen one; \*

I have sworn an oath to David my servant:

4 'I will establish your line for ever, \*

and preserve your throne for all generations."

19 You spoke once in a vision and said to your faithful people: \*

"I have set the crown upon a warrior and have exalted one chosen out of the people. 20 I have found David my servant; \* with my holy oil have I anointed him.

21 My hand will hold him fast \* and my arm will make him strong.

22 No enemy shall deceive him, \* nor any wicked man bring him down.

23 I will crush his foes before him \* and strike down those who hate him.

24 My faithfulness and love shall be with him, \*

and he shall be victorious through my Name.

- 25 I shall make his dominion extend \* from the Great Sea to the River.
- 26 He will say to me, 'You are my Father, \* my God, and the rock of my salvation.'

### Second Reading from the book of Romans 16:25-27

Now to God who is able to strengthen you according to my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages but is now disclosed, and through the prophetic writings is made known to all the Gentiles, according to the command of the eternal God, to bring about the obedience of faith-- to the only wise God, through Jesus Christ, to whom be the glory forever! Amen.

Reader: *The word of the Lord*. **People: Thanks be to God.** 

## **Gospel Reading**

(Luke 1:26-38)

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.People: Glory to you, Lord Christ

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

Reader: The Gospel of the Lord **People: Praise to you, Lord Christ** 

# Sermon

The Nicene Creed *All say together* 

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **Prayers of the People**

- Leader: Almighty God, our heavenly Father, you promised through your Son Jesus Christ to hear us when we pray in faith. Strengthen Michael and Jennifer our bishops, Allison our priest, and all your Church members in the service of Christ,
- All: That those who confess your name may be united in your truth, live together in your love, and reveal your glory in the world.
- Leader: Bless and guide the President, our elected officials, and those in positions of leadership in our governing bodies; give wisdom to all in authority; and direct this and every nation in the ways of justice and of peace;
- All: that we may honor one another, and seek the common good.

Leader: *Give grace to us, our families and friends, and to all our neighbors*, All: that we may serve Christ in one another, and love as he loves us. Leader: Comfort and heal all those who suffer in body, mind, or spirit: especially remembering: \_\_\_\_\_\_ (Please add the names of any you wish to be remembered).

Give them courage and hope in their troubles;

- All: and bring them the joy of your salvation.
- Leader: Hear us as we remember those who have died in the faith of Christ, especially \_\_\_\_\_ (please add names of those who have died). According to your promises,

#### All: grant us with them a share in your eternal kingdom.

Leader: In the Anglican cycle of prayer we pray for San Diego (The Episcopal Church) The Rt Revd Dr Katharine Jefferts Schori & Durham (England) The Rt Revd Paul Butler.

#### All: O Lord, Bless and keep them.

Leader: In the Diocesan cycle of prayer we pray for All Saints' Church & Day School, in Phoenix

#### All: O Lord, Bless and keep them.

Leader: We acknowledge and pay respect to the first peoples of this land especially the Apache and Pascua Yaqui who call this area of Arizona their home.

#### All: O Lord, Bless and keep them.

Leader: Rejoicing in the fellowship of all your saints,

#### All: we commend ourselves and the whole creation to your unfailing love. Amen.

# **Confession of Sin**

Leader: *Let us confess our sins against God and our neighbor.* (The people stand, sit, or kneel.)

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

#### Absolution

*Presider:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

#### **Exchange of the Peace**

PresiderMay the peace of Christ be always with youAllAnd also with you.

(The Ministers and People exchange socially distant signs of peace (peace sign, namaste, virtual hug)

### Offertory

Presider: Let us with gladness present the offerings and oblations of our life and labor to the Lord. Offertory Music

# The Holy Communion

### The Great Thanksgiving

Rite II Prayer B BCP p. 372

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Presider	The Lord be with you.
People	And also with you.
Presider	Lift up your hearts.
People	We lift them to the Lord.
Presider	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because of your goodness and the fullness of your love revealed in your abundant creation, in the sending of your Son and in the imparting of your Holy Spirit, our hearts are moved to thankful praise.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: All:

# Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand, sit, or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and

when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

#### We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts (+) that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified (+) by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through

Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN**.

And now as Jesus taught us, we pray:

Lord's Prayer:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us rom evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen. The Breaking of the Bread

Fraction: (In silence the Presider breaks the bread)

Presider: Alleluia! Christ our Passover is sacrificed for us.People: Therefore let us keep the feast. Alleluia!

## **Invitation to Communion:**

Presider: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith and with thanksgiving.

(Everyone is invited to come forward and receive communion or a blessing).

**Communion Music** 

Recognition of a Birthday, Anniversary, Healing, Gratitude

Post Communion Prayer The people stand as they are able.

Presider: Let us pray: Presider and People

Almighty and ever-living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

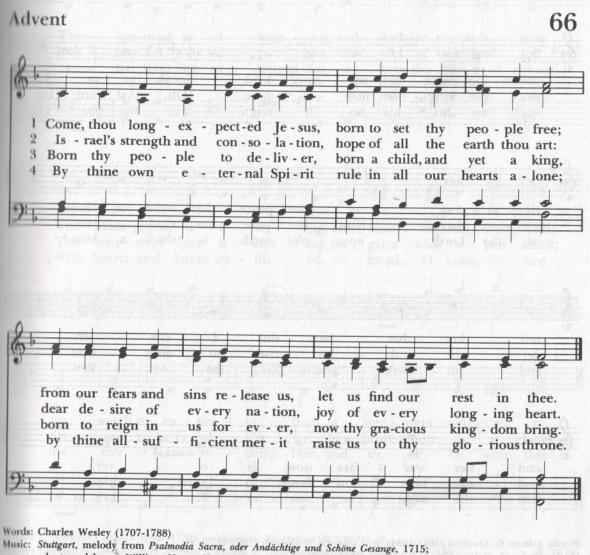
# Blessing

Presider: Be a people of peace. Let peace live in your heart and share the peace of Christ with all you meet, and the blessing of God: Father, Son, and Holy Spirit be upon you and remain with you always. **Amen.** 

Closing Song/Hymn Come Thou Long Expected Jesus

(The 1982 Hymnal #66)





adapt. and harm. William Henry Havergal (1793-1870), alt.

87. 87

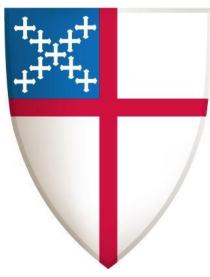
# Dismissal

Presider: People Let us go forth in the name of Christ. Alleluia, alleluia! Thanks be to God. Alleluia, Alleluia, (Alleluia!)





# ST. STEPHEN'S EPISCOPAL CHURCH



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