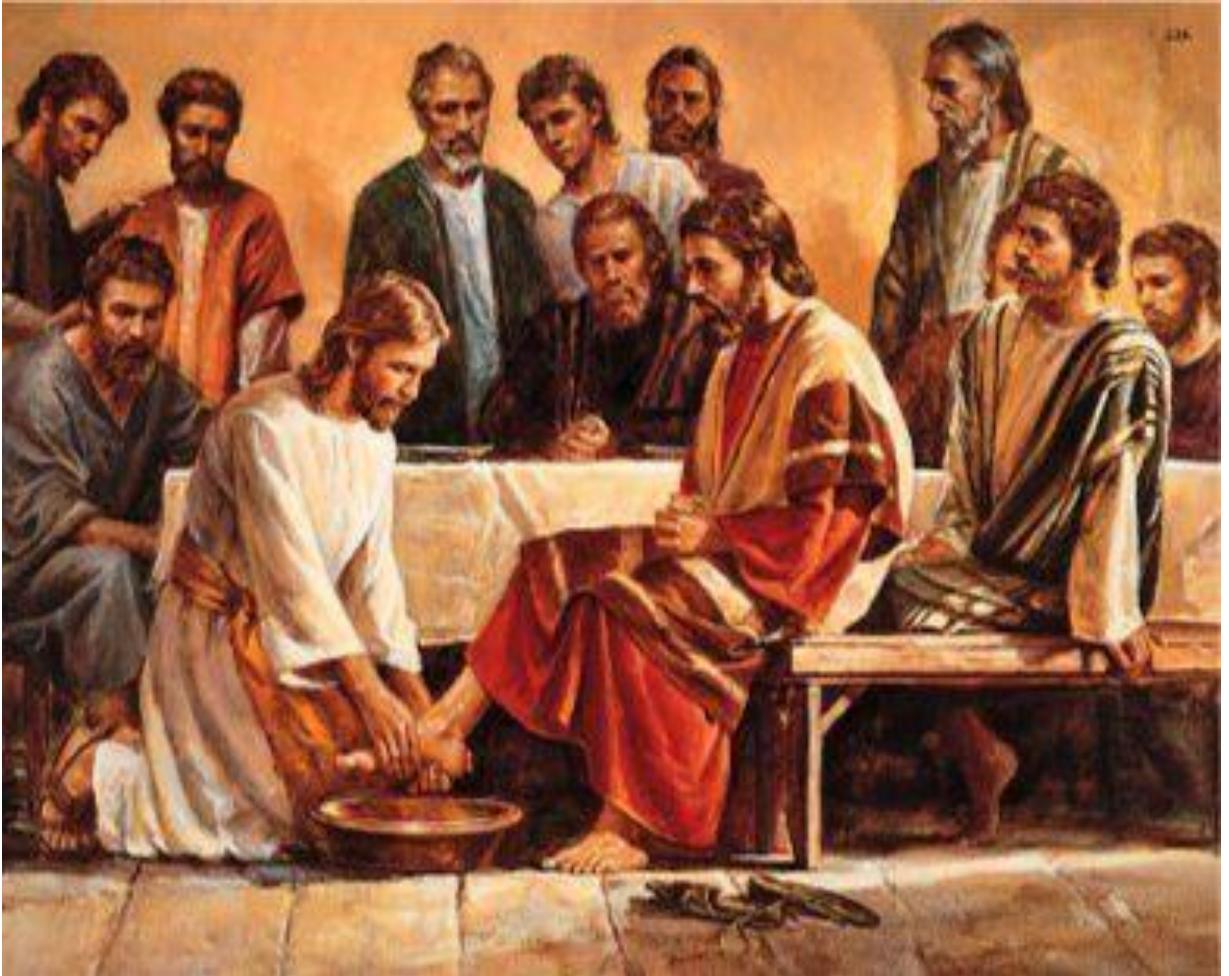


Maundy Thursday — 1 April 2021
St. Stephen's Episcopal Church
Sierra Vista, AZ



“I give you a new commandment, that you love one another. Just as I have loved you, so you should love one another.”

Maundy Thursday Worship Service

Welcome and Introduction

Opening Song: 171 Go to Dark Gethsemane

171

Holy Week

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;
2 Fol - low to the judg - ment hall; view the Lord of life ar-raigned;
3 Cal-vary's mourn-ful moun-tain climb; there, a - dor - ing at his feet,

your Re-deem-er's con-flict see, watch with him one bit - ter hour;
O the worm-wood and the gall! O the pangs his soul sus-tained!
mark the mir - a - cle of time, God's own sac - ri - fice com-plete;

turn not from his griefs a - way, learn of Je - sus Christ to pray.
Shun not suf - fer - ing, shame, or loss; learn of him to bear the cross.
"It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

Words: James Montgomery (1771-1854)
Music: *Petra*, Richard Redhead (1820-1901)

77. 77. 77

Opening Acclamation: BCP p.355

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom now and forever. Amen.**

Salutation BCP p 357

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray

Collect for Maundy Thursday: BCP p. 221

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons:

First Lesson: A reading from the book of Exodus (**Exodus 12: 1-4, 11-14**):

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord.

For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you,

and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord

People Thanks be to God

Psalm 116:1, 10-17 (in unison)

**1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.**

**10 How shall I repay the Lord *
for all the good things he has done for me?**

**11 I will lift up the cup of salvation *
and call upon the Name of the Lord.**

**12 I will fulfill my vows to the Lord *
in the presence of all his people.**

**13 Precious in the sight of the Lord *
is the death of his servants.**

**14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.**

**15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.**

**16 I will fulfill my vows to the Lord *
in the presence of all his people,**

**17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem.
Hallelujah!**

Second Lesson: A reading from Paul's letter to the Corinthians (11:23-26)

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord

People Thanks be to God

Gospel Lesson: John 13:1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him.

And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.'

I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Homily: *What the Water Saw* (Dramatic Reading)

Foot washing:

We invite you to participate in having your feet washed – following Jesus' example. Come to one of the washing stations, remove your shoes/socks, we will use gloves and wet wipes to clean your feet, paper towels to dry. Put on your shoes and return to your seat. People watching on live streaming who are living in a home with others may choose to wash each other's feet during this time also.

Music during the feet washing: 439 What wondrous love is this

Unison

1 What won-drous love is this, O my soul, O my soul! What
 2 To God and to the Lamb, I will sing, I will sing, to
 3 And when from death I'm free, I'll sing on, I'll sing on, and



won-drous love is this, O my soul! What won-drous love is this that
 God and to the Lamb, I will sing. To God and to the Lamb who
 when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
 is the great I AM, while mil - lions join the theme, I will
 sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme I will sing.
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Prayers of the People:

Leader Let us offer our prayers for ourselves and on behalf of others responding with “Lord, hear our prayer.” For the gift of humility, that we may mirror the servant hood of Jesus, bending the knee of our hearts to all whose feet have journeyed a long distance, and whose hands have washed away the burdens of others, let us pray:

People **Lord hear our prayer.**

Leader For the courage to face our own lack of faith, the soft lies and self-deceptions, the subtle betrayals, and our spiritual blindness, that in turning to Christ we may receive grace that changes lives, let us pray:

People **Lord hear our prayer.**

Leader For those who keep watch this night, that in watching they may be found and in seeking they may be filled with the spirit, and in waiting they may find peace, let us pray:

People **Lord hear our prayer.**

Leader For those anxious many nights: the hungry, the homeless, the fearful, that Christ may find them in their own gardens of Gethsemane and not leave them in despair, let us pray:

People **Lord hear our prayer.**

Leader For those who are about to die, that they take comfort in Jesus having gone before us to prepare a place so that where he is we might be also, let us pray:

People **Lord hear our prayer.**

Leader Most merciful Lord, your love compels us to come to you. Our souls were unclean, our hearts were unprepared. We were not fit to eat the crumbs under your table, but you, Lord, are the God of our salvation and share your bread willingly with us. So cleanse and feed us with the body and blood of your son that he may live in us and we in him, and that we, with the whole company of Christ may sit and eat in your kingdom.

Amen.

Presider: *And may the peace of the Lord be always with you*

People **And also with you.**

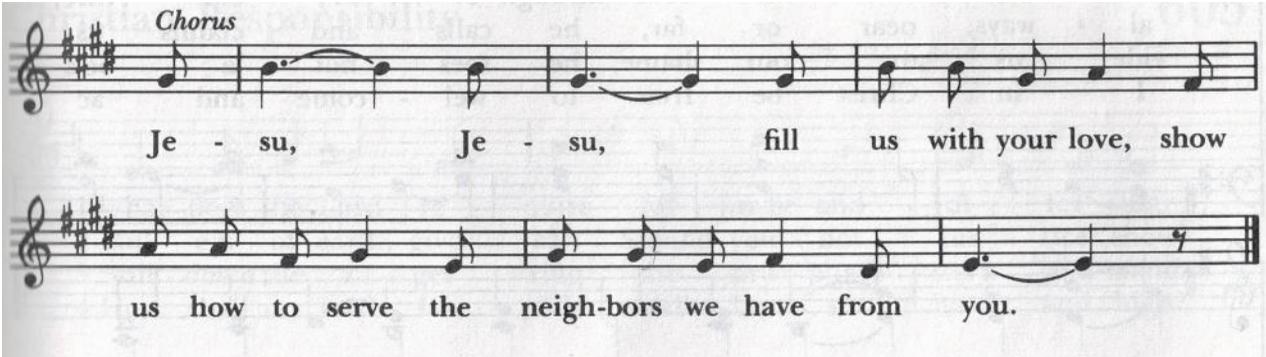
(people exchange socially distanced signs of peace, namaste, virtual hugs)

Offertory

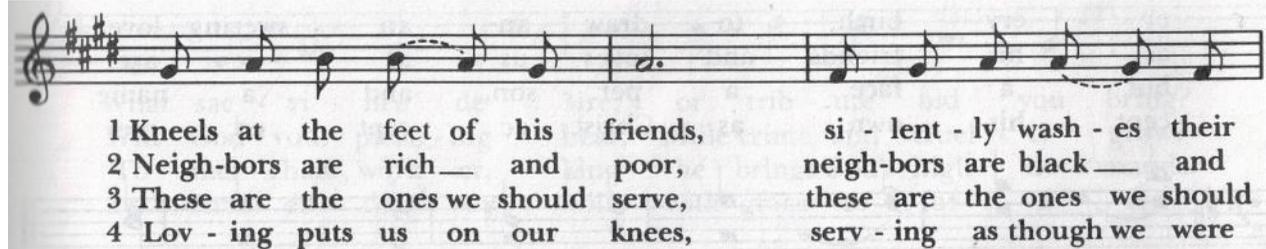
Presider: *Walk in love as Christ loved us and gave himself as an offering and sacrifice to God*

Offertory Music: 602 Jesu, Jesu, fill us with your love

Chorus

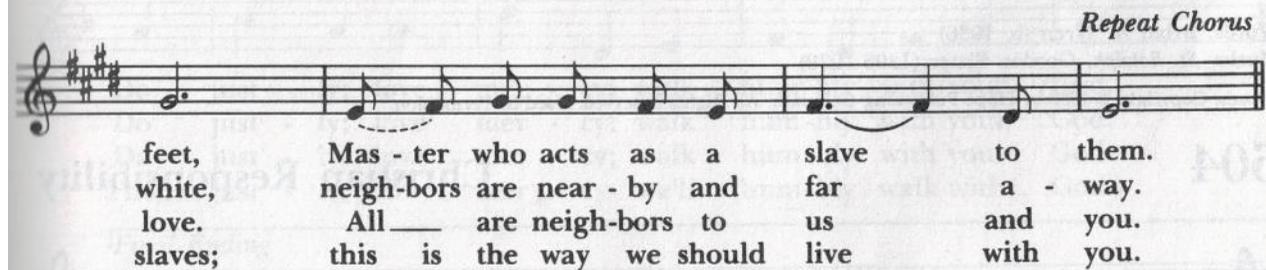


Je - su, Je - su, fill us with your love, show
us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their
2 Neigh-bors are rich and poor, neigh-bors are black and
3 These are the ones we should serve, these are the ones we should
4 Lov - ing puts us on our knees, serv - ing as though we were

Repeat Chorus



feet, Mas - ter who acts as a slave to them.
white, neigh-bors are near - by and far a - way.
love. All are neigh-bors to us and you.
slaves; this is the way we should live with you.

Words: Ghanaian; tr. Thomas Stevenson Colvin (b. 1925), alt.

Music: *Chereponi [Jesu, Jesu]*, Ghanaian folk song; adapt. Thomas Stevenson Colvin (b. 1925)

Words, Music: Copyright © 1969 by Hope Publishing Company. International Copyright Secured. All Rights Reserved.
Used by permission.

Irr.

The Holy Eucharist

Presider The Lord be with you
People And also with you
Presider Lift up your hearts
People We lift them up to the Lord
Presider Let us give thanks to the Lord our God
People It is right to give him thanks and praise

Presider continues:

It is indeed right, and our duty, and our joy, at all times and in all places to give you thanks and praise, Holy Father, Heavenly King, Almighty and eternal God, through Jesus Christ our Lord.

For he is your Living Word, through him you have created all things from the beginning, and formed us in your own image.

Through him you have freed us from the slavery of sin, giving him to be born as a human and to die upon the cross. You raised him from the dead and exalted him to your right hand on high. Through him you have sent upon us you holy and life-giving spirit and made us a people for your own possession.

And now we give you thanks because for our sins he was lifted high upon the cross that he might draw the whole world to himself; and by his suffering and death, became the source of eternal salvation for all who put their trust in him.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, forever praising you and saying:

**Holy, Holy, Holy Lord, God of power and might
Heaven and Earth are full of your glory
Hosanna in the highest
Blessed is the one who comes in the name of the Lord
Hosanna in the highest.**

Accept our praises, heavenly Father, through your son, our Savior, Jesus Christ; and as we follow his example and obey his commands, grant that by the power of your Holy Spirit, these gifts may be to us his body and blood.

For in the night that he was betrayed, Jesus took bread and gave you thanks; he broke it and gave it to his disciples, saying, "Take, eat. This is my body which is given for you; do this in remembrance of me."

In the same way, after supper, he took the cup and gave you thanks; he gave it to them, saying, "Drink this, all of you, this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this as often as you drink it, in remembrance of me."

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross, and proclaim his mighty resurrection and glorious ascension

**Lord, by your cross and resurrection, you have set us free.
You are the Savior of the world.**

As we look for his coming again in glory, we celebrate with this bread and this cup, his one perfect sacrifice. Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love, and unite us in the body of your Son, Jesus Christ, our Lord.

Through him, and with him, and in him, by the power of the Holy Spirit, with all who stand before you on Earth and in Heaven, we worship you, Father Almighty, in everlasting praise:

**Blessing and Honor and Glory and Power be yours forever and ever.
Amen.**

Leader: And now as Jesus taught us, we pray:
 **Our Father, who art in heaven, hallowed be thy Name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses, as we forgive those
 who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen.**

The Breaking of the Bread:

(Presider breaks the bread. A period of silence follows)

Presider: *Christ our Passover is sacrificed for us*

People: Therefore let us keep the feast

Presider: The gifts of God for the people of God.

(Everyone is invited to come forward to receive the bread, one side of the church at a time. Please observe social distancing by using the marks on the floor. Extend arm with palm up to receive the bread. Move to the side 6 ft to the "X", raise/lower your mask, eat the bread, replace mask, and then return to your seat.)

Communion music: 335 I am the Bread of Life

1 I am the bread of life; they who
2 (The) Bread that I will give is my
3 (Un-) less you eat of the
4 I am the re - sur - rec - tion,
5 (Yes,) Lord we be - lieve that

1 come to me shall not hun - ger; they who be -
2 Flesh for the life of the world, and they who
3 Flesh of the Son of Man and
4 I am the life. They who be -
5 you are the Christ, the

1 lieve in me shall not thirst. No one can come to
2 eat of this bread, they shall live for
3 drink of his Blood, you shall not have life with -
4 lieve in me, e - ven if they
5 Son of God who has

1 me un - less the Fa - ther draw them.
2 ev - er, they shall live for ev - er.
3 in you, you shall not have life with - in you.
4 die, they shall live for ev - er.
5 come in - to the world.

Descant

And I will raise them up, and I will raise them

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

last day. _____ 5 Yes, day.

last day. _____ 2 The day.

3 Un- day.

4 —

5 Yes, (♩)

Final Ending

Post Communion Prayer:

Presider: *Let us pray:*

All Loving Father, we thank you for feeding us at the supper of your son. Sustain us with your Spirit, that we may serve you here on Earth, until our joy is complete in heaven and we share the eternal banquet with Jesus Christ our Lord. Amen.

Silence, please, as the ministers strip the altar and sanctuary of adornments, and during the washing of the altar. Reserve Sacrament is moved to the chapel.

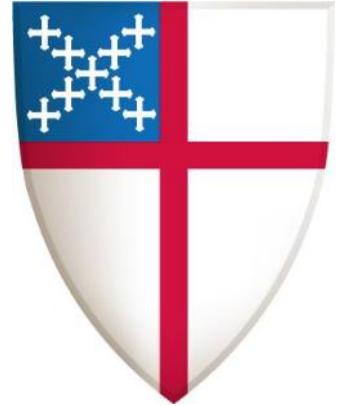
Presider: *When the disciples had sung a hymn they went out to the mount of Olives. There Jesus prayed to the Father, "If it is possible, take this cup of suffering from me." He returned to find his disciples sleeping and he said to them, "How is it that you were not able to watch with me for one hour? The hour has come for the Son of Man to be handed over to the power of sinful men."*

Ministers exit in silence. People follow in silence.

Those who have signed up to pray for at least one hour during the night as part of the Prayer vigil are invited to pray at home this year.



Notice: All church activities may be internet streamed, video recorded, and photographed for church uses. Entry on to the church campus or in to any church building constitutes consent to be streamed, videotaped, or photographed for church purposes.



ST. STEPHEN'S EPISCOPAL CHURCH

2750 Cardinal Dr. Sierra Vista, AZ 85635
<https://ststephensaz.org>
520-458-4432

Rector: Allison Cornell
Off. Phone: 520-458-4432
Mobile: 562-743-3784
RevAllison@ststephensaz.org
Parish Administrator
Mark Sowards
Off. Phone 520-458-4432
Mobile: 408-892-1062
mark.sowards@ststephensaz.org
Office Fax: 520-458-8237

Choir Director:
Michael-Thomas Gilman
Cell: 413-214-1719
Email:
divineorgan@gmail.com

Vestry Staff
Senior Warden:
Tim Holsonback
Cell: 520-459-1937

holsonback@cox.net

Junior warden:
Sherry Simon
Cell: 520-210-2026
sherrytsimon@gmail.com

Treasurer: Cheryl Stone
Mobile: 270/348-7020
cheryl.l.stone1@gmail.com

Welcome Visitor!!!

Please leave your name and contact info below. If you'd like to speak with someone, please check here

Or you can also use the QRC here to fill this out online.



Info Update Giving Envelopes Mail News Letter

Name _____ (first) _____ (Mid.) _____ (Last)

Hm: _____ Cell _____

Email: _____ Anv. Date _____

Adrs: _____ BrthDate _____

City, St., Zip: _____, _____, _____