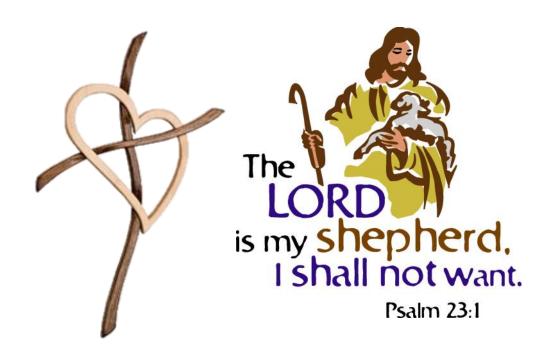
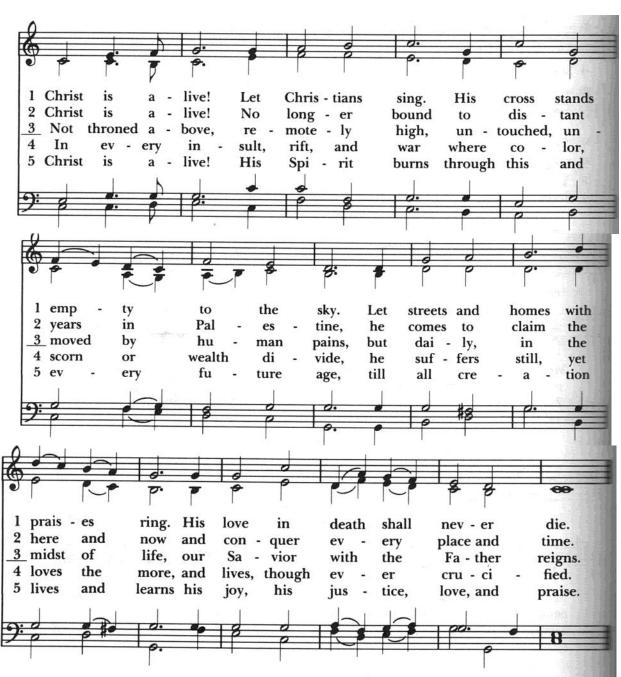


Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.

FOURTH SUNDAY IN EASTER



LM



Words: Brian A. Wren (b. 1936), rev.

Music: Truro, melody from Psalmodia Evangelica, Part II, 1789; harm. Lowell Mason (1792-1872), alt.

Words: Copyright © 1975 by Hope Publishing Company. All Rights Reserved. Used by Permission.

Opening Acclamation:

BCP p. 355

Presider

Alleluia! Christ is risen!

People

The Lord is risen indeed! Alleluia!

Presider

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis

(Words found in BCP p. 356

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the

Father:

receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

The Collect of the Day:

f the Day: BCP p. 357

Presider The Lord be with you. **People** And also with you.

Presider Let us pray.

(BCP p. 224)

People O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

Amen.

The Lessons

First Lesson: A reading from the book of the Acts 4:5-12:

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

'the stone that was rejected by you, the builders; it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Reader The Word of the Lord

People Thanks be to God

Psalm 23

Dominus regit me

(Read aloud in unison)

- 1 The Lord is my shepherd; *
 I shall not be in want.
- 2 He makes me lie down in green pastures * and leads me beside still waters.
- 3 He revives my soul * and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; * for you are with me; your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *

you have anointed my head with oil,

and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, * and I will dwell in the house of the Lord for ever.

Second Lesson: A reading from 1 **John 3:16-24**:

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader The Word of the Lord **People** Thanks be to God

Gospel Lesson: John 10:11-18

Reader The Holy Gospel of our Lord Jesus Christ according to Luke

People: Glory to you Lord Christ

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Reader The Gospel of the Lord **People Praise to you Lord Christ**

HOMILY

Nicene Creed: (Said aloud by all, in unison) BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People: Form III

(BCP p. 387)

Leader Father, we pray for your holy Catholic Church;

People That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world:

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

In the Anglican Cycle of Prayer, we pray for The Nippon Sei Ko Kai May God bless and keep them.

In the Diocesan Cycle of Prayer we pray for Emmaus Church Plant, in Surprise.

May God bless and keep them.

We pray for the first peoples of this land, especially the tribes of the Apache and Pascua Yaqui that call this part of Arizona their home.

May God would bless and keep them.

We pray for our own needs and the needs of others (please add your own petitions and prayers either silently or aloud)

Presider Almighty and eternal God, ruler of all things in heaven and earth:

Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

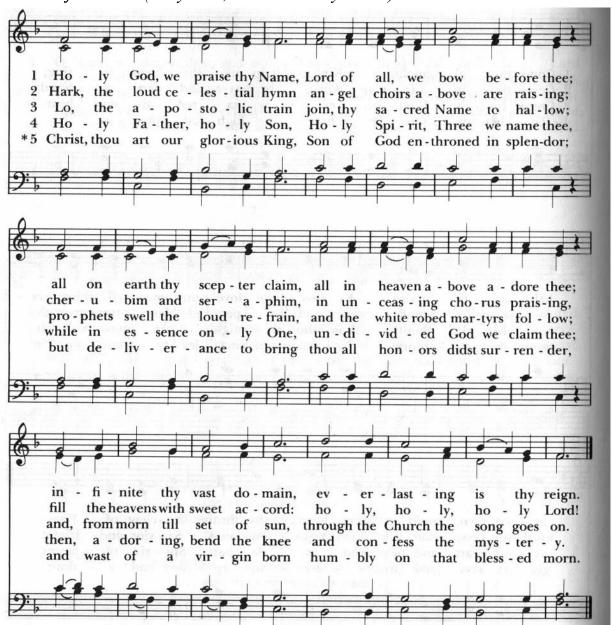
The Peace:

Presider: The peace of the Lord be always with you

All: And also with you.

The Offertory

Presider: Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.



- 6 Thou didst take the sting from death,
 Son of God, as Savior given;
 on the cross thy dying breath
 opened wide the realm of heaven.
 In the glory of that land
 thou art set at God's right hand.
- 7 As our judge thou wilt appear. Savior, who hast died to win us. help thy servants, drawing near. Lord, renew our hearts within us. Grant that with thy saints we may dwell in everlasting day.

Words: Para. of Te Deum, Sts. 1-4, Ignaz Franz (1719-1790); tr. Clarence Walworth (1820-1900).

Sts. 5-7, F. Bland Tucker (1895-1984)

Music: Grosser Gott melody from Katholisches Gesangbuch, 1686; alt. Cantate, 1851; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872)

78. 78. 77

The Holy Communion: The Great Thanksgiving

Presider: The Lord be with you **People: And also with you.**Presider: Lift up your hearts.

People: We lift them up to the Lord

Presider: Let us give thanks to the Lord our God People: It is right to give God thanks and praise

Presider continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has Destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you,

in your mercy, sent Jesus Christ, your only and eternal Son, to share our Human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

Presider: And now, as our Savior Christ has taught us, we are bold to say:

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

The Breaking of the Bread:

(Presider breaks the consecrated bread. A period of silence is kept)

Presider: Alleluia! Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast, Alleluia!

Presider: The gifts of God for the people of God. Take them in remembrance

that Christ died for you and feed on him in your hearts by faith and

with thanksgiving.

Everyone is welcome to come forward to receive the bread. Please observe social distancing. Extend your arm, palm open facing up to receive the bread. Move to the side 6ft to lower/raise your mask, eat the bread, replace your mask, and return to your seat.

#

Birthdays, Anniversaries, Healing Prayers, and Blessings

Post Communion Prayer

Presider: Let us pray.

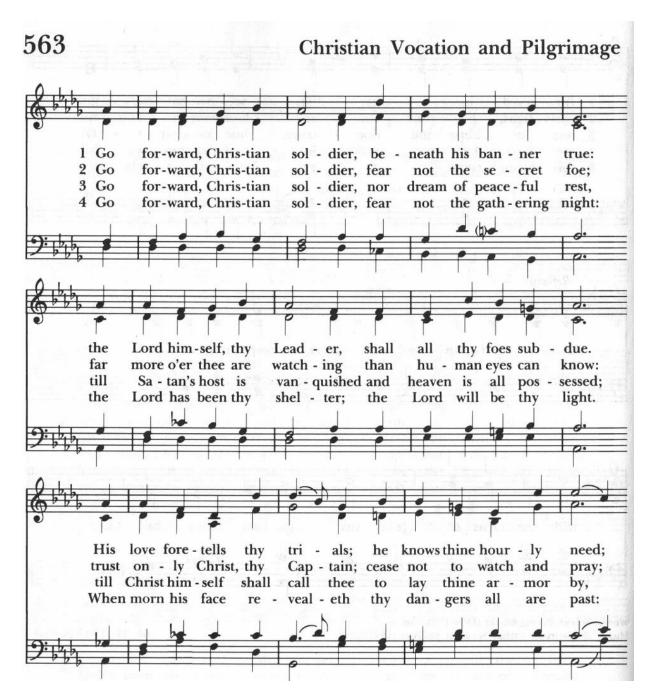
All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Benediction:

Presider: The God of peace, who brought again from the dead our Lord Jesus

Christ, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, Son, and Holy Spirit, be among

you and remain with you always. Amen.





Dismissal

Presider: People of St. Stephen's, what does God call us to do?

People: We are called to love and serve.

Presider: Let us go forth, rejoicing in God's Spirit, alleluia, alleluia!

People: Thanks be to God,! Alleluia! Alleluia! Alleluia!

Copyright and permission information

Music and lyrics for the included pieces are reprinted and Streamed under CCLI Lic. # 11422379 & 20937769

And One License #A-728782

Notice: All church activities may be internet streamed, video recorded, and photographed for church uses. Entry on to the church campus or in to any church building constitutes consent to be streamed, videotaped, or photographed for church purposes.



EPISCOPAL CHURCH

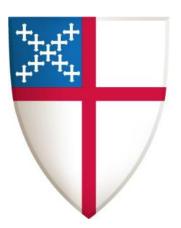
This weekend's Servers:

Sat:

LEM: Jeff Speer **Lector:** Sherry Simon

Sun:

LEM: Dottie Gutwein Lector: Cheryl Stone.



2750 Cardinal Dr. Sierra Vista, AZ 85635 https://ststephensaz.org 520-458-4432

Rector: Allison Cornell Off. Phone: 520-458-4432 Mobile: 562-743-3784 RevAllison@ststephensaz.org

Parish Administrator Mark Sowards

Off. Phone 520-458-4432 Mobile: 408-892-1062

mark.sowards@ststephensaz.org

Office Fax: 520-458-8237

Choir Director:

Michael-Thomas Gilman Cell: 413-214-1719

Email:

divineorgan@gmail.com

Vestry Staff

Senior Warden:

Tim Holsonback Cell: 520-459-1937 holsonback@cox.net

Junior warden:

Sherry Simon

Cell: 520-210-2026

sherrytsimon@gmail.com

Treasurer: Cheryl Stone Mobile: 270/348-7020 cheryl.l.stonel@gmail.com

Welcome Visitor!!!

Please leave your name and contact info below. If you'd like to speak with someone, please check here

Or you can also use the QRC here to fill this out online.

☐ Info Update	Giving Envelope	es 🔲 Mail News Letter 🔲
Name	(Mid.)	(Last)
Hm:	Cell_	
Email:		Anv. Date
Adrs:		BrthDate
City St. Zin:		