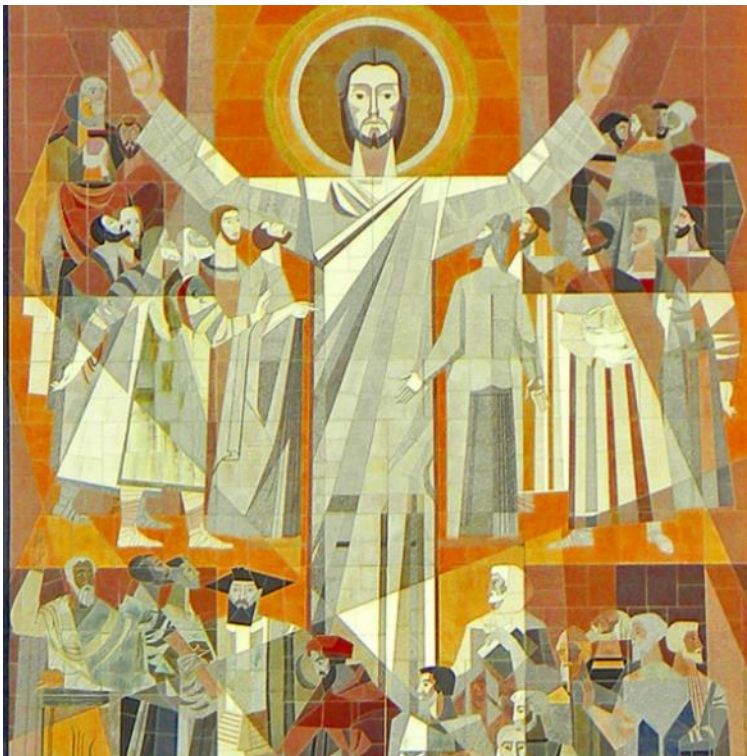




Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.

SEVENTH SUNDAY IN EASTER



Welcome and Announcements:

15 May 5pm & 16 May 10:30am, 2021

Opening Acclamation:

BCP p. 355

Presider Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

The Hymnal 1982, Service Music #280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

The Collect of the Day:

BCP p. 357

Prisider The Lord be with you.

People And also with you.

Prisider Let us pray.

(BCP p. 224)

People O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

The Lessons

First Lesson: A reading from the book of the Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader The Word of the Lord

People Thanks be to God

Psalm 1

Beatus vir qui non abiit

(Read aloud in unison)

**1 Happy are they who have not
walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!**

**2 Their delight is in the law of the
Lord, *
and they meditate on his law
day and night.**

**3 They are like trees planted by
streams of water,
bearing fruit in due season, with
leaves that do not wither; *
everything they do shall prosper.**

**4 It is not so with the wicked; *
they are like chaff which the
wind blows away.**

**5 Therefore the wicked shall not
stand upright when judgment
comes, *
nor the sinner in the council of
the righteous.**

**6 For the Lord knows the way of
the righteous, *
but the way of the wicked is
doomed.**

Second Lesson: A reading from 1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader The Word of the Lord

People Thanks be to God

Gospel Lesson: John 17:6-19

Reader The Holy Gospel of our Lord Jesus Christ according to John

People: **Glory to you Lord Christ**

Jesus prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have

sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

Reader The Gospel of the Lord
People **Praise to you Lord Christ**

HOMILY

Nicene Creed: *(Said aloud by all, in unison)* *BCP p. 358*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

Prayers of the People: Form III

(BCP p. 387)

Leader *Father, we pray for your holy Catholic Church;*
People **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

*In the Anglican Cycle of Prayer, we pray for *The Anglican Church of Korea.**

May God bless and keep them.

*In the Diocesan Cycle of Prayer we pray for *St. James the Apostle, in Tempe.**

May God bless and keep them.

We pray for the first peoples of this land, especially the tribes of the Apache and Pascua Yaqui that call this part of Arizona their home.

May God bless and keep them.

*We pray for our own needs and the needs of others (*please add your own petitions and prayers either silently or aloud*)*

Presider *Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do
your will; through Jesus Christ our Lord. Amen.*

The Peace:

Presider: *The peace of the Lord be always with you*

All: And also with you.

The Offertory

Presider: Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

{If Rev. Allison not here: Ante-Communion: Jump to Lord's prayer pg.11, then Birthdays, Benediction & Dismissal}

Offertory Music: (TBD)

#

The Holy Communion: The Great Thanksgiving

Presider: The Lord be with you

People: And also with you.

Presider: Lift up your hearts.

People: We lift them up to the Lord

Presider: Let us give thanks to the Lord our God

People: It is right to give God thanks and praise

Presider continues:

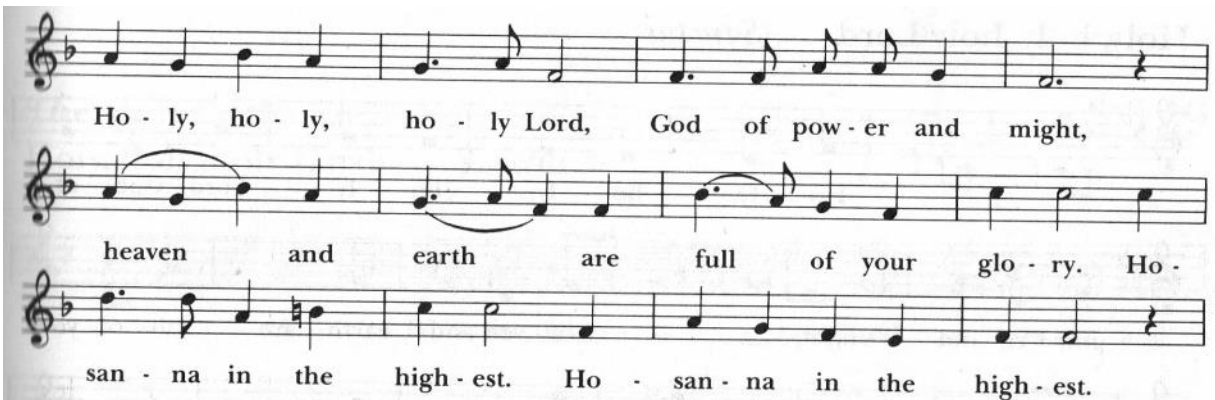
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has Destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high-est. Ho - san - na in the high- est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our Human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.
 Christ is risen.
 Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy

of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

Presider: *And now, as our Savior Christ has taught us, we are bold to say:*

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread:

(Presider breaks the consecrated bread. A period of silence is kept)

Fraction Anthem

S155

Al - le - lu - ia, al - le - lu - ia.

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith and with thanksgiving.

Everyone is welcome to come forward to receive the bread. Please observe social distancing. Extend your arm, palm open facing up to receive the bread. Move to the side 6ft to lower/raise your mask,

eat the bread, replace your mask, and return to your seat.

Communion Music: (*TBD*)

#

Birthdays, Anniversaries, Healing Prayers, and Blessings

Post Communion Prayer

Presider: *Let us pray.*

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Benediction:

Presider: The God of peace, who brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**

Closing Song: (*The Day of Resurrection*)

#210

Dismissal

Presider: People of St. Stephen's, what does God call us to do?

People: We are called to love and serve.

Presider: Let us go forth, rejoicing in God's Spirit, alleluia, alleluia!

People: Thanks be to God,! Alleluia! Alleluia! Alleluia!

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ST. STEPHEN'S EPISCOPAL CHURCH

This weekend's Servers:

Sat:

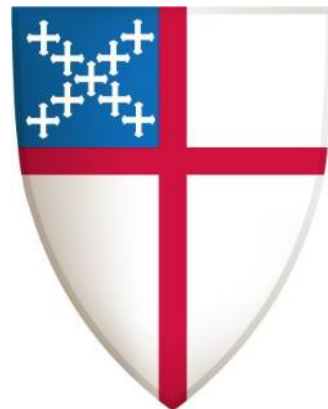
LEM: Maryjane Mahland

Lector: Sandra Calhoun

Sun:

LEM: Nancy Rea

Lector: Maryjane Mahland



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Welcome Visitor!!!

Please leave your name and contact info below. If you'd like to speak with someone, please check here

Or you can also use the QRC here to fill this out online.



Info Update Giving Envelopes Mail News Letter

Name _____
(first) (Mid.) (Last)

Hm: _____ Cell _____

Email: _____ Anv. Date _____

Adrs: _____ BrthDate _____

City, St., Zip: _____, _____, _____