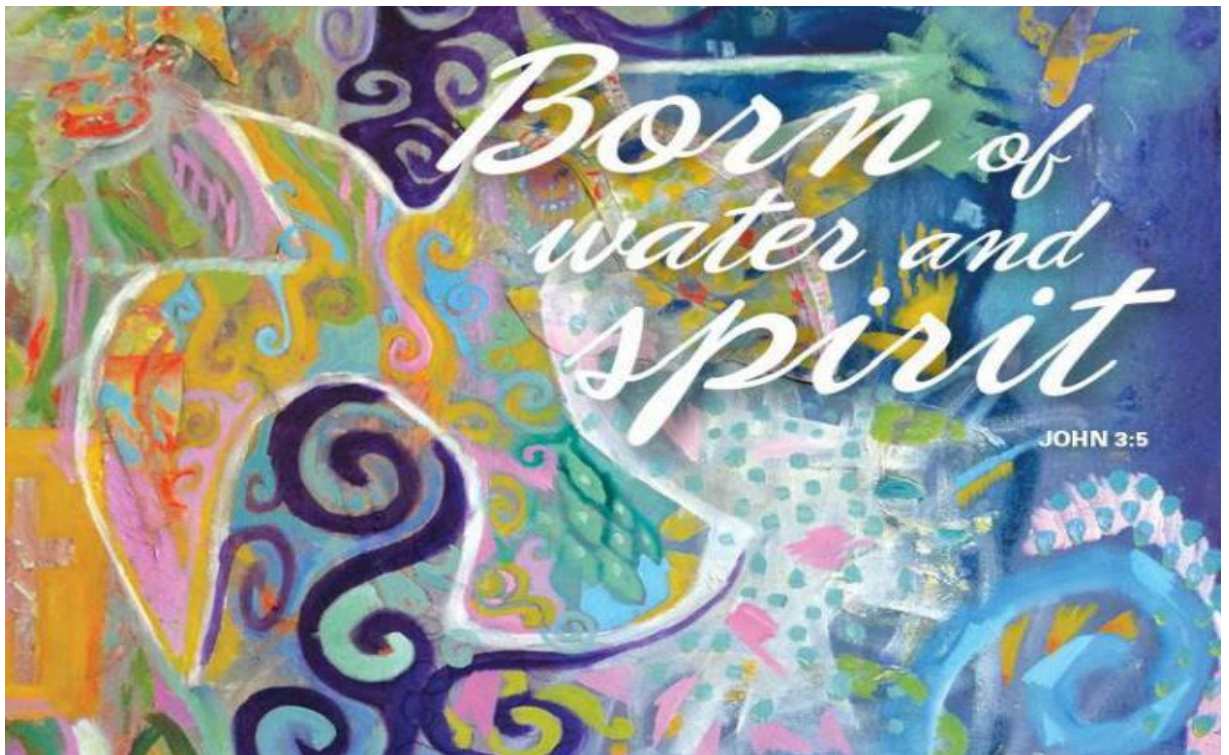


# Trinity Sunday

*Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.*

## TRINITY SUNDAY



**Welcome and Announcements:**

29 May 5pm & 30 May 10:30am, 2021

**Opening Acclamation:**

BCP p. 355

Presider Blessed be God: Father, Son, and Holy Spirit.

**People And blessed be his kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

Gloria

*The Hymnal 1982, Service Music #280*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## **The Collect of the Day:**

BCP p. 357

**Presider** The Lord be with you.

**People** And also with you.

**Presider** Let us pray.

*(BCP p. 224)*

**People** Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the **Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.**

## **The Lessons**

**First Lesson:** A reading from the book of the **Isaiah 6:1-8**

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

**Reader** The Word of the Lord

**People** Thanks be to God

## Psalm 29

*Afferte Domino*

*(Read aloud in unison)*

**1 Ascribe to the Lord, you gods, \*  
ascribe to the Lord glory and  
strength.**

**2 Ascribe to the Lord the glory due  
his Name; \*  
worship the Lord in the beauty  
of holiness.**

**3 The voice of the Lord is upon the  
waters;  
the God of glory thunders; \*  
the Lord is upon the mighty wa-  
ters.**

**4 The voice of the Lord is a power-  
ful voice; \*  
the voice of the Lord is a voice  
of splendor.**

**5 The voice of the Lord breaks the  
cedar trees; \*  
the Lord breaks the cedars of  
Lebanon;**

**6 He makes Lebanon skip like a calf, \*  
and Mount Hermon like a**

**young wild ox.**

**7 The voice of the Lord splits the  
flames of fire;  
the voice of the Lord shakes the  
wilderness; \*  
the Lord shakes the wilderness  
of Kadesh.**

**8 The voice of the Lord makes the  
oak trees writhe \*  
and strips the forests bare.**

**9 And in the temple of the Lord \*  
all are crying, "Glory!"**

**10 The Lord sits enthroned above  
the flood; \*  
the Lord sits enthroned as King  
for evermore.**

**11 The Lord shall give strength to  
his people; \*  
the Lord shall give his people  
the blessing of peace**

### **Second Lesson:** A reading from **Romans 8:12-17**

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**Reader** The Word of the Lord

**People** Thanks be to God

## **Gospel Lesson: John 3:1-17**

Reader        The Holy Gospel of our Lord Jesus Christ according to John

**People:        Glory to you Lord Christ**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Reader        The Gospel of the Lord

**People        Praise to you Lord Christ**

## **HOMILY**



*Give to the departed eternal rest.  
Let light perpetual shine upon them.*

*We praise you for your saints who have entered into joy;  
May we also come to share in your heavenly kingdom.*

*In the Anglican Cycle of Prayer, we pray for *La Iglesia Anglicana de Mexico*.*

**May God bless and keep them.**

*In the Diocesan Cycle of Prayer we pray for *Christ The King, in Tucson*.*

**May God bless and keep them.**

*We pray for the first peoples of this land, especially the tribes of the Apache and Pascua Yaqui that call this part of Arizona their home.*

**May God bless and keep them.**

*We pray for our own needs and the needs of others (*please add your own petitions and prayers either silently or aloud*)*

Presider *Almighty and eternal God, ruler of all things in heaven and earth:  
Mercifully accept the prayers of your people, and strengthen us to do  
your will; through Jesus Christ our Lord. Amen.*

## **Confession of Sin**

Leader: *Let us confess our sins against God and our neighbor. (The people stand, sit, or kneel.)*

**All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **Absolution**

Presider: *Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.*



## The Peace:

Presider: *The peace of the Lord be always with you*

**All:**           **And also with you.**

## The Offertory

Presider: Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

{Offertory Music: *(Instrumental)*}





# **The Holy Communion: The Great Thanksgiving**

Presider: The Lord be with you

**People: And also with you.**

Presider: Lift up your hearts.

**People: We lift them up to the Lord**

Presider: Let us give thanks to the Lord our God

**People: It is right to give God thanks and praise**

*Presider continues:*

*It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.*

*For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.*

*Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:*

*Sanctus*

*S125*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Presider continues:*

*Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our Human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.*

*On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."*

*After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."*

*Therefore we proclaim the mystery of faith:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.*

*Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.*

*All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.*                   **AMEN.**

Presider: *And now, as our Savior Christ has taught us, we are bold to say:*

**All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread:**

*(Presider breaks the consecrated bread. A period of silence is kept)*

**Fraction:** *(In silence the Presider breaks the bread)*

Presider: *Alleluia! Christ our Passover is sacrificed for us.*

People: **Therefore let us keep the feast. Alleluia!**

Presider: *The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith and with thanksgiving.*

Everyone is welcome to come forward to receive the bread. Please observe social distancing. Extend your arm, palm open facing up to receive the bread. Move to the side 6ft to lower/raise your mask, eat the bread, replace your mask, and return to your seat.

Communion Music: *(Holy, Holy, Holy, Lord God Almighty)*

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## **Birthdays, Anniversaries, Healing Prayers, and Blessings**

### **Post Communion Prayer**

Presider: *Let us pray.*

**All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **Benediction:**

Presider: The Lord bless you and keep you; the Lord make his face shine on you, and be gracious to you; the Lord turn his face towards you and give you peace; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Closing Song: *( My Country 'tis of thee)*

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### **Dismissal**

Presider: People of St. Stephen's, what does God call us to do?

**People: We are called to love and serve.**

Presider: Let us go forth, rejoicing in God's Spirit, alleluia, alleluia!

**People: Thanks be to God,! Alleluia! Alleluia! Alleluia!**

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## ST. STEPHEN'S EPISCOPAL CHURCH

### This weekend's Servers:

#### Sat:

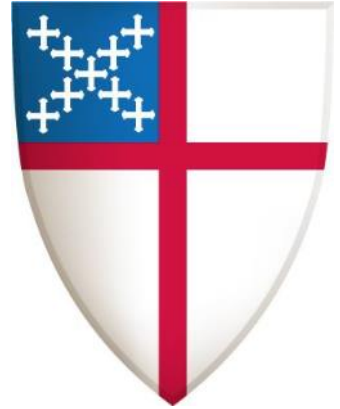
**LEM:** Jeff Speer

**Lector:** Sherry Simon

#### Sun:

**LEM:** Dorothy Gutwein

**Lector:** Cheryl Stone



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#### Church Accompanist :

Doreen Oberg

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#### Vestry Staff

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#### Junior warden:

Sherry Simon

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#### Treasurer: Cheryl Stone

Mobile: 270/348-7020

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### Welcome Visitor!!!

Please leave your name and contact info below. If you'd like to speak with someone, please check here

Or you can also use the QRC here to fill this out online.



Info Update    Giving Envelopes     Mail News Letter   

Name \_\_\_\_\_  
(first) (Mid.) (Last)

Hm: \_\_\_\_\_ Cell \_\_\_\_\_

Email: \_\_\_\_\_ Anv. Date \_\_\_\_\_

Adrs: \_\_\_\_\_ BrthDate \_\_\_\_\_

City, St., Zip: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_