



The Season after  
**Pentecost**

*Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.*

**SECOND SUNDAY AFTER PENTECOST**



**Welcome and Announcements:**

5 June 5pm & 6 June 10:30am, 2021

**Opening Acclamation:**

BCP p. 355

Presider Blessed be God: Father, Son, and Holy Spirit.

**People And blessed be his kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

Gloria

*(Words found in BCP p. 356)*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you  
thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the  
Father,  
Lord God, Lamb of God,  
you take away the sin of the world:

have mercy on us;  
you are seated at the right hand of  
the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
**Amen.**

**The Collect of the Day:**

BCP p. 357

Presider The Lord be with you.

**People And also with you.**

Presider Let us pray.

*(BCP p. 229)*

**People O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

## The Lessons

**First Lesson:** A reading from the book of the **1 Samuel 8:4-11,(12-15)16-20, (11:14-15)**

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the Lord, and the Lord said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.”

So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; [and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers.] He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.”

But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

[Samuel said to the people, “Come, let us go to Gilgal and there renew the kingship.” So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.]

**Reader** The Word of the Lord

**People** Thanks be to God

## Psalm 138

*Confitebor tibi*

*(Read aloud in unison)*

**1 I will give thanks to you, O Lord,  
with my whole heart; \***

**before the gods I will sing your  
praise.**

**2 I will bow down toward your holy  
temple**

**and praise your Name, \*  
because of your love and faith-  
fulness;**

**3 For you have glorified your Name \*  
and your word above all things.**

**4 When I called, you answered me; \*  
you increased my strength within  
me.**

**5 All the kings of the earth will  
praise you, O Lord, \***

**when they have heard the words  
of your mouth.**

**6 They will sing of the ways of the**

**Lord, \***

**that great is the glory of the  
Lord.**

**7 Though the Lord be high, he cares  
for the lowly; \***

**he perceives the haughty from  
afar.**

**8 Though I walk in the midst of  
trouble, you keep me safe; \***

**you stretch forth your hand  
against the fury of my enemies;  
your right hand shall save me.**

**9 The Lord will make good his pur-  
pose for me; \***

**O Lord, your love endures for  
ever;**

**do not abandon the works of  
your hands.**

### **Second Lesson: A reading from 2 Corinthians 4:13-5:1**

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

**Reader** The Word of the Lord

**People** Thanks be to God

## **Gospel Lesson: Mark 3:20-35**

Reader        The Holy Gospel of our Lord Jesus Christ according to Mark

**People:        Glory to you Lord Christ**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Reader        The Gospel of the Lord

**People        Praise to you Lord Christ**

## **HOMILY**

**Nicene Creed:**                   *(Said aloud by all, in unison)*                   BCP p. 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.    **Amen.****

## **Prayers of the People Form IV:**

*(BCP p. 388)*

Leader:   *Let us pray for the Church and for the world.*

*Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for our Bishops Michael and Jennifer; in the Anglican Cycle of Prayer for *The Church of the Province of Myanmar*; in the Diocesan Cycle of Prayer for *Church of St. Matthew, in Tucson* and for our Native American neighbors, especially the Apache and Pascua Yaqui who call this part of Arizona their home.*

**Silence**

*Lord, in your mercy*

People: **Hear our prayer.**

Leader: *Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.*

**Silence**

*Lord, in your mercy*

People: **Hear our prayer.**

Leader: *Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.*

**Silence**

*Lord, in your mercy*

People: **Hear our prayer.**

Leader: *Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.*

**Silence**

*Lord, in your mercy*

People: **Hear our prayer.**

Leader: *Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.*

**Silence**

*Lord, in your mercy*

People: **Hear our prayer.**

Leader: *We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.*

**Silence**

*Lord, in your mercy*

People: **Hear our prayer.**

Presider: *Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.* **Amen**

## Confession of Sin

Leader: *Let us confess our sins against God and our neighbor. (The people stand, sit, or kneel.)*

**All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## Absolution

*Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.*

## The Peace:

*Presider: The peace of the Lord be always with you*

**All: And also with you.**

## The Offertory

*Presider: Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name.*

{Offertory Music: *(Instrumental)*}



# The Holy Communion

## The Great Thanksgiving

Celebrant *The Lord be with you.*

People **And also with you.**

Celebrant *Lift up your hearts.*

People **We lift them to the Lord.**

Celebrant *Let us give thanks to the Lord our God.*

People **It is right to give God thanks and praise.**

*Celebrant*

*Then the Celebrant continues*

*God of all power, Ruler of the Universe, you are worthy of glory and praise.*

**Glory to you for ever and ever.**

*At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.*

**By your will they were created and have their being.**

*From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.*

**Have mercy, Lord, for we are sinners in your sight.**

*Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.*

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

*And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:*

## **Sanctus**

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Celebrant continues:

*And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.*

*On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said,*

*“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”*

*After supper, he took the cup of wine, gave thanks, and said,*

*“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”*

*Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,*

**We celebrate his death and resurrection,  
as we await the day of his coming.**

*Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God of our Mothers, Sarah, Rebecca, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.*

**Risen Lord, be known to us in the breaking of the Bread.**

*Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN*

Lord's Prayer

Celebrant : *As our Savior Christ has taught us, we now pray,*

**All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread:**

*(Presider breaks the consecrated bread. A period of silence is kept)*

**Presider:** Alleluia! Christ our Passover is sacrificed for us.

**People:** **Therefore let us keep the feast, Alleluia!**

**Presider:** The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith and with thanksgiving.

*Everyone is welcome to come forward to receive the bread. Please observe social distancing. Extend your arm, palm open facing up to receive the bread. Move to the side 6ft to lower/raise your mask, eat the bread, replace your mask, and return to your seat.*

Communion Hymn: *( Let us break bread together on our knees)*

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## **Birthdays, Anniversaries, Healing Prayers, and Blessings**

### **Post Communion Prayer**

**Presider:** *Let us pray.*

**All: O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. Amen.**

### **Benediction:**

**Presider:** *The Lord bless you and keep you; the Lord make his face shine on you, and be gracious to you; the Lord turn his face towards you and give you peace; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always Amen.*

### **Dismissal**

**Presider:** People of St. Stephen's, what does God call us to do?

**People:** **We are called to love and serve.**

**Presider:** Let us go forth, rejoicing in God's Spirit, alleluia, alleluia!

**People:** **Thanks be to God,! Alleluia! Alleluia! Alleluia!**

Closing Hymn: *( Come Thou Font of Every Blessing)*

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## ST. STEPHEN'S EPISCOPAL CHURCH

### This weekend's Servers:

#### Sat:

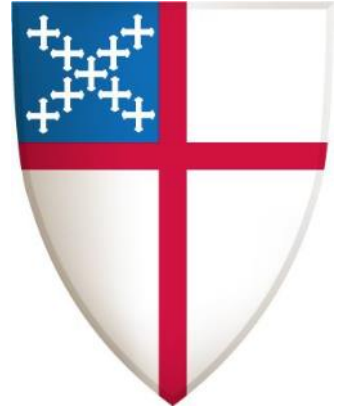
**LEM:** Jeff Speer

**Lector:** Sandra Calhoun

#### Sun:

**LEM:** Dorothy Gutwein

**Lector:** Sandy Dushensky



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#### Church Accompanist :

Doreen Oberg

Cell: \_\_\_\_\_

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#### Vestry Staff

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### Welcome Visitor!!!

Please leave your name and contact info below. If you'd like to speak with someone, please check here

Or you can also use the QRC here to fill this out online.



Info Update    Giving Envelopes     Mail News Letter   

Name \_\_\_\_\_  
(first) (Mid.) (Last)

Hm: \_\_\_\_\_ Cell \_\_\_\_\_

Email: \_\_\_\_\_ Anv. Date \_\_\_\_\_

Adrs: \_\_\_\_\_ BrthDate \_\_\_\_\_

City, St., Zip: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_