

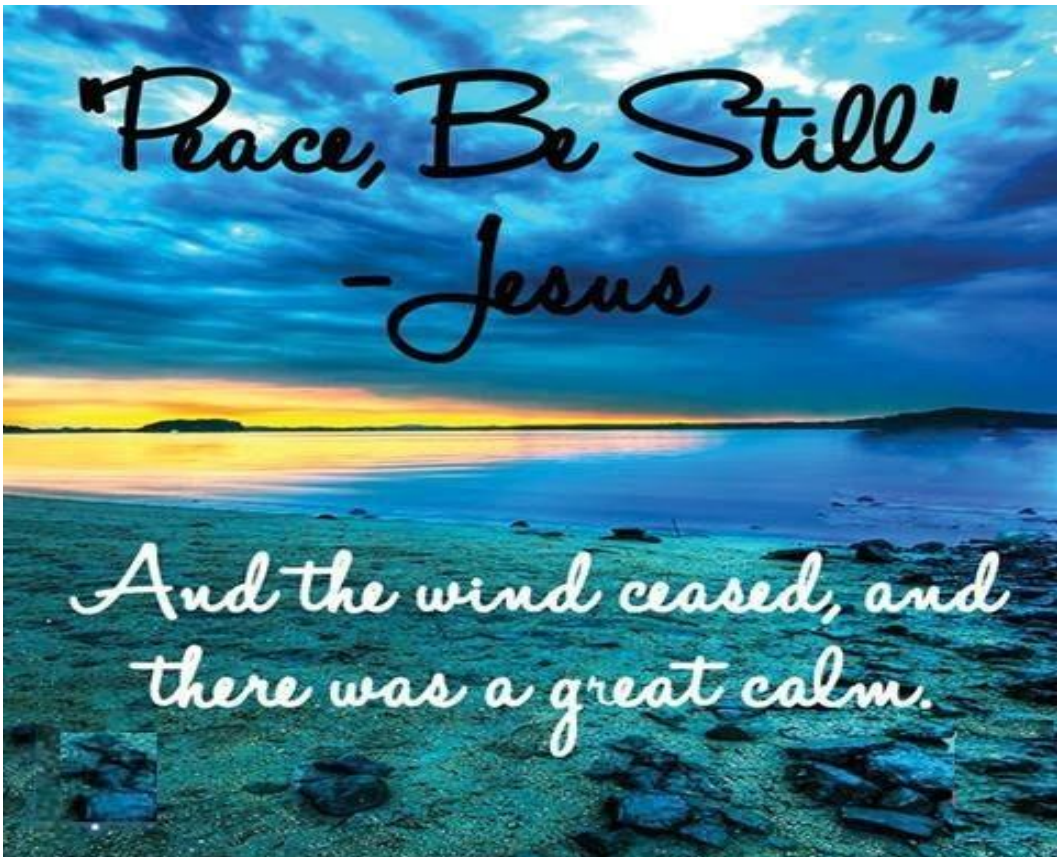


Juneteenth Weekend

The Season after  
**Pentecost**

*Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.*

**FOURTH SUNDAY AFTER PENTECOST**



**Welcome and Announcements:**

19 June 5pm & 20 June 10:30am, 2021

**Opening Acclamation:**

BCP p. 355

Presider Blessed be God: Father, Son, and Holy Spirit.

**People And blessed be his kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

Gloria

*(Words found in BCP p. 356)*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you  
thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the  
Father,  
Lord God, Lamb of God,  
you take away the sin of the world:**

**have mercy on us;  
you are seated at the right hand of  
the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

**The Collect of the Day:**

BCP p. 357

Presider The Lord be with you.

**People And also with you.**

Presider Let us pray.

*(BCP p. 230)*

**People O Lord, make us have perpetual love and reverence for your holy  
Name, for you never fail to help and govern those whom you have set  
upon the sure foundation of your loving-kindness; through Jesus Christ  
our Lord, who lives and reigns with you and the Holy Spirit, one God, for  
ever and ever. Amen.**

**The Lessons**

**First Lesson:** A reading from the book of the **1 Samuel 17:32-49**

David said to Saul, “Let no one’s heart fail because of him; your servant will go and fight with this Philistine.” Saul said to David, “You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth.” But David said to Saul, “Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God.” David said, “The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine.” So Saul said to David, “Go, and may the Lord be with you!” Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul’s sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, “I cannot walk with these; for I am not used to them.” So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd’s bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, “Am I a dog, that you come to me with sticks?” And the Philistine cursed David by his gods. The Philistine said to David, “Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field.” But David said to the Philistine, “You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord’s and he will give you into our hand.”

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

**Psalm 9:9-20**

*Confitebor tibi*

*(Read aloud in unison)*

**9 The Lord will be a refuge for the  
oppressed, \*  
a refuge in time of trouble.**

**10 Those who know your Name will  
put their trust in you, \*  
for you never forsake those who  
seek you, O Lord.**

**11 Sing praise to the Lord who  
dwells in Zion; \*  
proclaim to the peoples the  
things he has done.**

**12 The Avenger of blood will remem-  
ber them; \*  
he will not forget the cry of the  
afflicted.**

**13 Have pity on me, O Lord; \*  
see the misery I suffer from those  
who hate me,  
O you who lift me up from the  
gate of death;**

**14 So that I may tell of all your  
praises  
and rejoice in your salvation \***

**in the gates of the city of Zion.**

**15 The ungodly have fallen into the  
pit they dug, \*  
and in the snare they set is their  
own foot caught.**

**16 The Lord is known by his acts of  
justice; \*  
the wicked are trapped in the  
works of their own hands.**

**17 The wicked shall be given over to  
the grave, \*  
and also all the peoples that for-  
get God.**

**18 For the needy shall not always be  
forgotten, \*  
and the hope of the poor shall  
not perish for ever.**

**19 Rise up, O Lord, let not the un-  
godly have the upper hand; \*  
let them be judged before you.**

**20 Put fear upon them, O Lord; \*  
let the ungodly know they are  
but mortal.**

**Second Lesson: A reading from 2 Corinthians 6:1-13**

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge,

patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

**Reader** The Word of the Lord

**People** Thanks be to God

### **Gospel Lesson: Mark 4:35-41**

**Reader** The Holy Gospel of our Lord Jesus Christ according to Mark

**People:** **Glory to you Lord Christ**

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

**Reader** The Gospel of the Lord

**People** **Praise to you Lord Christ**

## HOMILY (By Timothy Ash)

**Nicene Creed:** *(Said aloud by all, in unison)* *BCP p. 358*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People Form IV:** *(BCP p. 388)*

Leader: *Let us pray for the Church and for the world.*

*Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for our Bishops Michael and Jennifer; in the Anglican Cycle of Prayer for *The Church of North India (United)*; in the Diocesan Cycle of Prayer for *Grace St. Alban's, in Tucson* and for our Native American neighbors, especially the Apache and Pascua Yaqui who call this part of Arizona their home.*

**Silence**

*Lord, in your mercy*

People: **Hear our prayer.**

Leader: *Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.*

**Silence**

*Lord, in your mercy*

People: **Hear our prayer.**

Leader: *Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.*

**Silence**

*Lord, in your mercy*

People: **Hear our prayer.**

Leader: *Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.*

**Silence**

*Lord, in your mercy*

People: **Hear our prayer.**

Leader: *Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.*

**Silence**

*Lord, in your mercy*

People: **Hear our prayer.**

Leader: *We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.*

**Silence**

*Lord, in your mercy*

People: **Hear our prayer.**

Presider: *Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.* **Amen**

## Confession of Sin

Leader: *Let us confess our sins against God and our neighbor. (The people stand, sit, or kneel.)*

**All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## Absolution

Presider: *Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.*

## The Peace:

Presider: *The peace of the Lord be always with you*

**All: And also with you.**

## The Offertory

Presider: *Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name.*

(Of





# The Holy Communion

## The Great Thanksgiving

Celebrant *The Lord be with you.*

People **And also with you.**

Celebrant *Lift up your hearts.*

People **We lift them to the Lord.**

Celebrant *Let us give thanks to the Lord our God.*

People **It is right to give God thanks and praise.**

*Celebrant*

*Then the Celebrant continues*

*God of all power, Ruler of the Universe, you are worthy of glory and praise.*

**Glory to you for ever and ever.**

*At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.*

**By your will they were created and have their being.**

*From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.*

**Have mercy, Lord, for we are sinners in your sight.**

*Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.*

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

*And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:*

## **Sanctus**

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Celebrant continues:

*And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.*

*On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said,*

*“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”*

*After supper, he took the cup of wine, gave thanks, and said,*

*“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”*

*Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,*

**We celebrate his death and resurrection,  
as we await the day of his coming.**

*Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God of our Mothers, Sarah, Rebecca, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.*

**Risen Lord, be known to us in the breaking of the Bread.**

*Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.   **AMEN***

Lord's Prayer

Celebrant : *As our Savior Christ has taught us, we now pray,*

**All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.           Amen.**

## The Breaking of the Bread:

*(Presider breaks the consecrated bread. A period of silence is kept)*

Presider: Alleluia! Christ our Passover is sacrificed for us.

**People: Therefore let us keep the feast, Alleluia!**

Presider: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith and with thanksgiving.

*Everyone is welcome to come forward to receive the bread. Please observe social distancing. Extend your arm, palm open facing up to receive the bread. Move to the side 6ft to lower/raise your mask, eat the bread, replace your mask, and return to your seat.*

Communion Hymn: (TBD)

#

## Birthdays, Anniversaries, Healing Prayers, and Blessings

### Post Communion Prayer

Presider: *Let us pray.*

**All: O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. Amen.**

### Benediction:

Presider: *The Lord bless you and keep you; the Lord make his face shine on you, and be gracious to you; the Lord turn his face towards you and give you peace; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always Amen.*

### Dismissal

Presider: People of St. Stephen's, what does God call us to do?

**People: We are called to love and serve.**

Presider: Let us go forth, rejoicing in God's Spirit, alleluia, alleluia!

**People: Thanks be to God,! Alleluia! Alleluia! Alleluia!**

Closing Hymn: (*O Jesus I have promised*)

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## ST. STEPHEN'S EPISCOPAL CHURCH

### This weekend's Servers:

#### Sat:

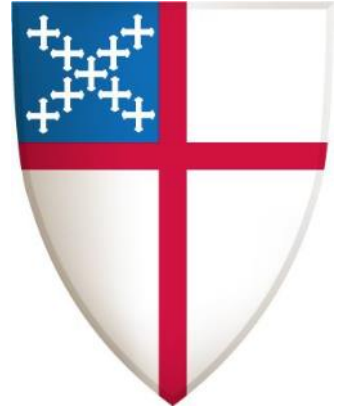
**LEM:** Tim Holsonback

**Lector:** Sandra Calhoun

#### Sun:

**LEM:** Nancy Rea

**Lector:** Sherry Simon



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#### **Church Accompanist :**

Cell: \_\_\_\_\_

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#### **Vestry Staff**

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**Treasurer:** Cheryl Stone  
Mobile: 270/348-7020  
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### Welcome Visitor!!!

Please leave your name and contact info below. If you'd like to speak with someone, please check here

Or you can also use the QRC here to fill this out online.



Info Update    Giving Envelopes     Mail News Letter   

Name \_\_\_\_\_  
(first) (Mid.) (Last)

Hm: \_\_\_\_\_ Cell \_\_\_\_\_

Email: \_\_\_\_\_ Anv. Date \_\_\_\_\_

Adrs: \_\_\_\_\_ BrthDate \_\_\_\_\_

City, St., Zip: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_