



The Season after  
**Pentecost**

*Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.*

**FIFTH SUNDAY AFTER PENTECOST**

*But overhearing what they said, Jesus said to the ruler of the synagogue,*

**"DO NOT FEAR,  
ONLY BELIEVE."**



**Welcome and Announcements:**

26 June 5pm & 27 June 10:30am, 2021

**Opening Acclamation:**

BCP p. 355

Presider      Blessed be God: Father, Son, and Holy Spirit.

**People      And blessed be his kingdom, now and for ever. Amen.**

Presider      Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

Gloria

*(Words found in BCP p. 356)*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,**

**we worship you, we give you  
thanks,**

**we praise you for your glory.  
Lord Jesus Christ, only Son of the**

**Father,**

**Lord God, Lamb of God,  
you take away the sin of the world:**

**have mercy on us;**

**you are seated at the right hand of  
the Father:**

**receive our prayer.**

**For you alone are the Holy One,**

**you alone are the Lord,**

**you alone are the Most High,**

**Jesus Christ,**

**with the Holy Spirit,**

**in the glory of God the Father.**

**Amen.**

**The Collect of the Day:**

BCP p. 230

Presider      The Lord be with you.

**People      And also with you.**

Presider      Let us pray.

*(BCP p. 230)*

**People      Almighty God, you have built your Church upon the foundation of  
the apostles and prophets, Jesus Christ himself being the chief  
cornerstone: Grant us so to be joined together in unity of spirit by their  
teaching, that we may be made a holy temple acceptable to you; through  
Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever.      Amen.**

## The Lessons

### First Lesson: A reading from the book of the 2 Samuel 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon  
your high places!  
How the mighty have fallen!

Tell it not in Gath,  
proclaim it not in the streets of  
Ashkelon;  
or the daughters of the Philistines will  
rejoice,  
the daughters of the uncircumcised  
will exult.

You mountains of Gilboa,  
let there be no dew or rain upon you,  
nor bounteous fields!

For there the shield of the mighty was  
defiled,  
the shield of Saul, anointed with  
oil no more.

From the blood of the slain,  
from the fat of the mighty,  
the bow of Jonathan did not turn back,  
nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!  
In life and in death they were not

divided;  
they were swifter than eagles,  
they were stronger than lions.  
O daughters of Israel, weep over Saul,  
who clothed you with crimson, in  
luxury,  
who put ornaments of gold on your  
apparel.

How the mighty have fallen  
in the midst of the battle!

Jonathan lies slain upon your high  
places.  
I am distressed for you, my brother  
Jonathan;  
greatly beloved were you to me;  
your love to me was wonderful,  
passing the love of women.

How the mighty have fallen,  
and the weapons of war perished!

**Reader** The Word of the Lord

**People** Thanks be to God

## Psalm 130

*De profundis*

*(Read aloud in unison)*

- 1 Out of the depths have I called to you, O Lord;  
Lord, hear my voice; \*  
let your ears consider well the voice of my supplication.**
- 2 If you, Lord, were to note what is done amiss, \*  
O Lord, who could stand?**
- 3 For there is forgiveness with you; \*  
therefore you shall be feared.**
- 4 I wait for the Lord; my soul waits for him; \*  
in his word is my hope.**
- 5 My soul waits for the Lord,  
more than watchmen for the morning, \*  
more than watchmen for the morning.**
- 6 O Israel, wait for the Lord, \*  
for with the Lord there is mercy;**
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins**

### **Second Lesson:** A reading from **2 Corinthians 8:7-15**

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

**Reader** The Word of the Lord

**People** Thanks be to God

### **Gospel Lesson: Mark 5:21-43**

**Reader** The Holy Gospel of our Lord Jesus Christ according to Mark

**People:** **Glory to you Lord Christ**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and

began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Reader        The Gospel of the Lord  
People        Praise to you Lord Christ

## HOMILY

**Nicene Creed:**                    *(Said aloud by all, in unison)*                    *BCP p. 358*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.    Amen.**

## Prayers of the People Form IV:

(BCP p. 388)

Leader: *Let us pray for the Church and for the world.*

*Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for our Bishops Michael and Jennifer; in the Anglican Cycle of Prayer for *The Church of Pakistan (United)*; in the Diocesan Cycle of Prayer for *St. Andrews, in Tucson* and for our Native American neighbors, especially the Apache and Pascua Yaqui who call this part of Arizona their home.*

**Silence**

*Lord, in your mercy*

People: **Hear our prayer.**

Leader: *Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.*

**Silence**

*Lord, in your mercy*

People: **Hear our prayer.**

Leader: *Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.*

**Silence**

*Lord, in your mercy*

People: **Hear our prayer.**

Leader: *Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.*

**Silence**

*Lord, in your mercy*

People: **Hear our prayer.**

Leader: *Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.*

**Silence**

*Lord, in your mercy*

People: **Hear our prayer.**

*Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.*

### **Silence**

*Lord, in your mercy*

People: **Hear our prayer.**

Presider: *Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.* **Amen**

### **Confession of Sin**

*Leader: Let us confess our sins against God and our neighbor. (The people stand, sit, or kneel.)*

**All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### **Absolution**

*Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.*

### **The Peace:**

*Presider: The peace of the Lord be always with you*

**All: And also with you.**

### **The Offertory**

*Presider: Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name.*



# The Holy Communion

## The Great Thanksgiving

Celebrant *The Lord be with you.*

People **And also with you.**

Celebrant *Lift up your hearts.*

People **We lift them to the Lord.**

Celebrant *Let us give thanks to the Lord our God.*

People **It is right to give God thanks and praise.**

*Celebrant*

*Then the Celebrant continues*

*God of all power, Ruler of the Universe, you are worthy of glory and praise.*

**Glory to you for ever and ever.**

*At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.*

**By your will they were created and have their being.**

*From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.*

**Have mercy, Lord, for we are sinners in your sight.**

*Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.*

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

*And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:*

## **Sanctus**

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Celebrant continues:

*And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.*

*On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said,*

*“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”*

*After supper, he took the cup of wine, gave thanks, and said,*

*“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”*

*Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,*

**We celebrate his death and resurrection,  
as we await the day of his coming.**

*Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God of our Mothers, Sarah, Rebecca, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.*

**Risen Lord, be known to us in the breaking of the Bread.**

*Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN*

Lord's Prayer

Celebrant : *As our Savior Christ has taught us, we now pray,*

**All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread:

*(Presider breaks the consecrated bread. A period of silence is kept)*

Presider: Alleluia! Christ our Passover is sacrificed for us.

**People: Therefore let us keep the feast, Alleluia!**

Presider: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith and with thanksgiving.

*Everyone is welcome to come forward to receive the bread. Please observe social distancing. Extend your arm, palm open facing up to receive the bread. Move to the side 6ft to lower/raise your mask, eat the bread, replace your mask, and return to your seat.*

Communion Hymn: (TBD)

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## Birthdays, Anniversaries, Healing Prayers, and Blessings

### Post Communion Prayer

Presider: *Let us pray.*

**All: O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. Amen.**

### Benediction:

Presider: *The Lord bless you and keep you; the Lord make his face shine on you, and be gracious to you; the Lord turn his face towards you and give you peace; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always Amen.*

### Dismissal

Presider: People of St. Stephen's, what does God call us to do?

**People: We are called to love and serve.**

Presider: Let us go forth, rejoicing in God's Spirit, alleluia, alleluia!

**People: Thanks be to God,! Alleluia! Alleluia! Alleluia!**

Closing Hymn: (*Take my life and let it be*)

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# ST. STEPHEN'S EPISCOPAL CHURCH

## This weekend's Servers:

### Sat:

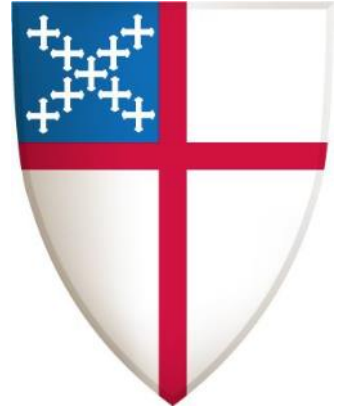
**LEM:** Jeff Speer

**Lector:** Sherry Simon

### Sun:

**LEM:** Maryjane Mahland

**Lector:** Nancy Rea



2750 Cardinal Dr. Sierra Vista, AZ 85635  
<https://ststephensaz.org>  
520-458-4432

**Rector:** Allison Cornell  
Off. Phone: 520-458-4432  
Mobile: 562-743-3784  
[RevAllison@ststephensaz.org](mailto:RevAllison@ststephensaz.org)

**Parish Administrator**  
Mark Sowards  
Off. Phone 520-458-4432  
Mobile: 408-892-1062  
[mark.sowards@ststephensaz.org](mailto:mark.sowards@ststephensaz.org)  
Office Fax: 520-458-8237

### Church Accompanist :

Cell: \_\_\_\_\_

Email: \_\_\_\_\_

### Vestry Staff

#### Senior Warden:

Tim Holsonback  
Cell: 520-459-1937  
[holsonback@cox.net](mailto:holsonback@cox.net)

#### Junior warden:

Sherry Simon  
Cell: 520-210-2026  
[sherrytsimon@gmail.com](mailto:sherrytsimon@gmail.com)

**Treasurer:** Cheryl Stone  
Mobile: 270/348-7020  
[cheryl.l.stone1@gmail.com](mailto:cheryl.l.stone1@gmail.com)

## Welcome Visitor!!!

Please leave your name and contact info below. If you'd like to speak with someone, please check here

Or you can also use the QRC here to fill this out online.



Info Update    Giving Envelopes     Mail News Letter   

Name \_\_\_\_\_  
(first) (Mid.) (Last)

Hm: \_\_\_\_\_ Cell \_\_\_\_\_

Email: \_\_\_\_\_ Anv. Date \_\_\_\_\_

Adrs: \_\_\_\_\_ BrthDate \_\_\_\_\_

City, St., Zip: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_