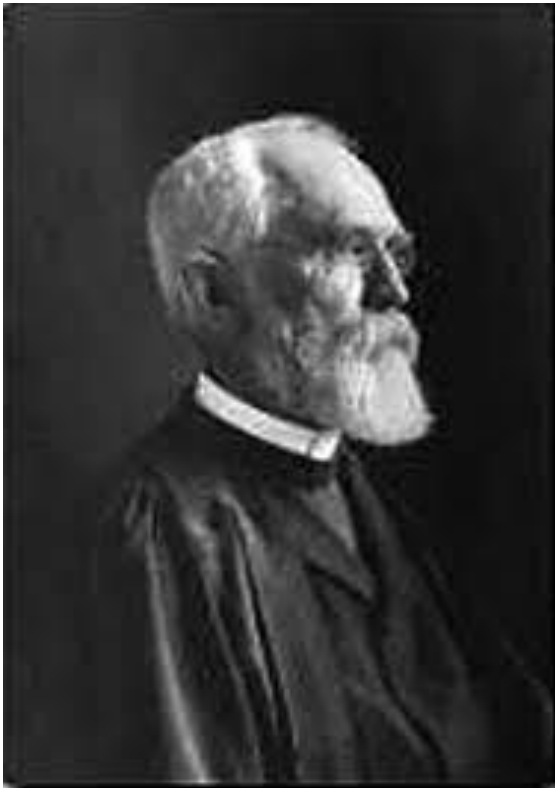




Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.

THE FEAST OF WILLIAM PORCHER DUBOSE



William Porcher DuBose

William Porcher DuBose (April 11, 1836 – August 18, 1918) was an American priest, author, and theologian in the Episcopal Church in the United States. After service in the Confederate States Army during the American Civil War, in which he became a chaplain in his cousin's regiment, DuBose served as a Professor, Chaplain, and Dean of Theology at the University of the South in Sewanee, Tennessee.^{[1][2]} Later he served as Chaplain at Fairmount College in Monteagle, Tennessee (currently the DuBose Conference Center, named after William Porcher DuBose) and as priest-in-charge at the nearby Chapel of the Holy Comforter.^{[3][4]}

Born: April 11, 1836

Winnsboro, Fairfield County, South Carolina

Died: August 18, 1918 Sewanee, Franklin County, Tennessee

Resting place: The

Continued Pg.11



Welcome and Announcements:

Wed. 18 Aug 9:30am, 2021

Entrance Rites

The people stand as they are able.

Opening Acclamation:

BCP p. 355

Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

Gloria - Canticle 13

(Words found in BCP p. 90)

**Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.
Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.**

Salutation

Presider God be with you.
People **And also with you.**
Presider Let us pray

The Collect of the Day:

BCP p. 249

Presider Let us pray. *(BCP p. 230)*
People: **Almighty God, you gave to your servant William Porcher DuBose special gifts of grace to understand the Scriptures and to teach the truth as it is in Christ Jesus: Grant that by this teaching we may know you, the one true God, and Jesus Christ whom you have sent; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

The Word of God

The Lesson: A reading from the book of the **James 3:1-12**

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Lector: Hear what the Spirit is saying to God's People.

People: **Thanks be to God.**

Psalm 19:7-14

Deus deus meus

(Read aloud in unison)

**7 The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.**

**8 The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is**

**clear
and gives light to the eyes.**

**9 The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are
true
and righteous altogether.**

**10 More to be desired are they than
gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.**

11 By them also is your servant en-

**lightened, *
and in keeping them there is
great reward.**

**12 Who can tell how often he of-
fends? *
cleanse me from my secret
faults.**

**13 Above all, keep your servant from
presumptuous sins;
let them not get dominion over
me; *
then shall I be whole and sound,
and innocent of a great offense.**

**14 Let the words of my mouth and
the meditation of my
heart be acceptable in your
sight, *
O Lord, my strength and my re-
deemer.**

Gospel Lesson: Luke 16:19-31

Reader The Holy Gospel of our Lord Jesus Christ according to Luke

People: Glory to you Lord Christ

Jesus , "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Reader The Gospel of the Lord

People Praise to you Lord Christ

Sermon

Nicene Creed: (Said aloud by all, in unison)

BCP p. 358

(Contemporary Version)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen

Prayers of the People

(BCP p. 97-98)

Leader: Help us, O God our Savior;

People: **Deliver us and forgive us our sins.**

Leader: Look upon your congregation;

People: **Give to your people the blessing of peace.**

Leader: Declare your glory among the nations;

People: **And your wonders among all peoples.**

Leader: Do not let the oppressed be shamed and turned away;

People: **Never forget the lives of your poor.**

Leader: Continue your loving-kindness to those who know you;

People: **And your favor to those who are true of heart.**

Leader: In the Anglican Cycle of Prayer pray for *The Diocese of Central*

Ecuador – The Episcopal Church (IX (9) Province)

People: **May God bless and keep them.**

Leader: In the Diocesan cycle of prayer we pray for *St. John's, in Bisbee.*

People: **May God bless and keep them.**

Leader: We pray for the first peoples of this land, especially the Apache peoples who called this area home.

People: **For greater understanding and cooperation between us towards the common good for all.**

Leader: Satisfy us by your loving-kindness in the morning;

People: **So shall we rejoice and be glad all the days of our life.**

Confession of Sin

Presider: *Let us confess our sins against God and our neighbor.*

All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Absolution

Presider: *Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.*

Exchange of the Peace

Presider May the peace of Christ be always with you

All And also with you.

The Ministers and People may greet one another in the name of the Lord.

Offertory:

Presider: *Offer to God a sacrifice of praise and thanksgiving, and make good your vows to the Most High*

The Holy Communion

The Great Thanksgiving

Celebrant *The Lord be with you.*

People **And also with you.**

Celebrant *Lift up your hearts.*

People **We lift them to the Lord.**

Celebrant *Let us give thanks to the Lord our God.*

People **It is right to give God thanks and praise.**

Presider Continues

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

The Presider continues:

Send your Holy Spirit upon us (+) and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

And now as Jesus taught us, we pray: (Contemporary Lord’s Prayer)

Our Father in heaven, hallowed be your Name. Your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, Now and forever. Amen.

The Breaking of the Bread:

(Presider breaks the consecrated bread)

Presider: *God of promise, you have prepared a banquet for us.*

People: **Happy are those who are called to the Supper of the Lamb.**

Invitation to Communion:

Presider: *These are the gifts of God for the People of God.*

People: **Christ invites us all to be known and fed here.**

Prayers for Birthdays, Anniversaries, Healing, Travelers, and Gratitude

Post Communion Prayer

Presider: *Let us pray:*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Benediction:

Presider: *Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing: Father, Son, and Holy Spirit, be with you always. Amen.*

Dismissal

Presider: People of St. Stephen's, what does God call us to do?

People: **We are called to love and serve.**

Presider: Let us go forth, rejoicing in God's Spirit, alleluia, alleluia!

People: **Thanks be to God,! Alleluia! Alleluia! Alleluia!**

University of the South cemetery

Venerated in: Episcopal Church (USA)

Feast Day: 18 August

Early life and education

In 1836, William Porcher DuBose was born near [Winnsboro, Fairfield County, South Carolina](#) (near [Columbia, South Carolina](#)) to the former Jane Sinkler Porcher (*Porcher* is French and pronounced as if spelled *por-shay*) and her husband, Capt. Theodore Samuel DuBose. Both sides of his family were descended from [French Huguenots](#)^[5] who had immigrated as religious refugees in 1686 and settled in the [Midlands](#) of [South Carolina](#). DuBose grew up on the 2,500-acre (10 km²) family plantation near Winnsboro; his parents were planters and major slaveholders, owning 204 slaves in 1860.^[6] His great-uncle [William DuBose](#) (1787 or 1788 - 1855) was also a planter and major slaveholder; he was elected as South Carolina's lieutenant-governor.^[7] W. P. DuBose was privately educated, including at [Mount Zion College](#), a private male academy in Winnsboro. Later he taught there.

At age 15, DuBose entered the South Carolina Military Academy (now known as [The Citadel](#)) in 1851. By his final year (1855), he was the ranking officer as well as Assistant Professor of English. He graduated from SCMA in 1855 "with first honors".^[5]

While at The Citadel, DuBose had his "conversion experience":

I lept to my feet trembling, and then that happened that I can only describe by saying that a light shone about me and a Presence filled the room. At the same time, ineffable joy and peace took possession of me which it is impossible to either express or explain.^[8]

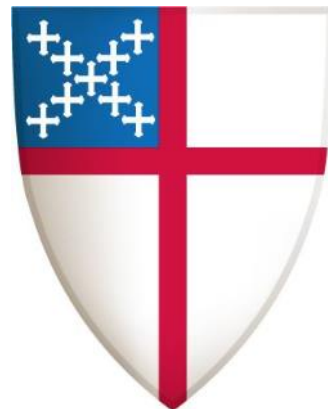
In 1856, DuBose entered the [University of Virginia](#), graduating with a Master of Arts degree in 1859.^[5] Later that year, he entered the just-opened South Carolina diocesan seminary in [Camden, South Carolina](#).^{[5][11]}

[Continued online>>>](#)

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ST. STEPHEN'S EPISCOPAL CHURCH

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Or you can also use the QRC here to fill this out online. 

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Email: _____ Anv. Date _____

Adrs: _____ BrthDate _____

City, St., Zip: _____, _____, _____