



The Season of ORDINARY TIME

*Saint Stephen's welcomes everyone who wishes to follow Christ, worship together,
grow in faith and share God's love through service to others.*

TWENTY-FIRST SUNDAY AFTER PENTECOST

For even the Son of Man came
not to be served but to

serve others

and to give his life as a ransom for many.

MARK 10:45 NLT

Welcome and Announcements:

16 Oct 5:pm & 17 Oct 10:30 am 2021

Prelude: *"It Is Well With My Soul"* Original tune Ville Du Harve, Piano Solo

Bethany McDonald

Opening Acclamation:

Presider Blessed be God: Father, Son, and Holy Spirit

People **And blessed be his kingdom, now and forever. Amen**

Gloria - Christ our Passover

(Words found in BCP p. 83)

Alleluia.

Christ our Passover has been sacrificed for us; *

therefore let us keep the feast,

Not with the old leaven, the leaven of malice and evil, *

but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; *

death no longer has dominion over him.

The death that he died, he died to sin, once for all; *

but the life he lives, he lives to God.

So also consider yourselves dead to sin, *

and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, *

the first fruits of those who have fallen asleep.

For since by a man came death, *

by a man has come also the resurrection of the dead.

For as in Adam all die, *

so also in Christ shall all be made alive. Alleluia.

Salutation

Presider The Lord be with you

People **And also with you.**

Presider Let us pray

The Collect of the Day:

People: **Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

The Word of God *(Please be seated)*

Old Testament Lesson: A reading from the Book of **Job (38:1-7)**

The Lord answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

Lector: The Word of the Lord

People: **Thanks be to God.**

Psalm 104:1-9, 25, 37b

Benedic, anima mea *(Read aloud in unison)*

1 Bless the Lord, O my soul; *

**O Lord my God, how excellent
is your greatness!**

**you are clothed with majesty
and splendor.**

2 You wrap yourself with light as

with a cloak *

**and spread out the heavens like
a curtain.**

3 You lay the beams of your

chambers in the waters above; *
you make the clouds your

chariot;

you ride on the wings of the

wind.

4 You make the winds your

messengers *

and flames of fire your servants.

5 You have set the earth upon its

foundations, *

**so that it never shall move at
any time.**

6 You covered it with the Deep as

with a mantle; *

**the waters stood higher than the
mountains.**

7 At your rebuke they fled; *

at the voice of your thunder they hastened away. 25 O Lord, how manifold are your works! *

8 They went up into the hills and down to the valleys beneath, * to the places you had appointed for them.

in wisdom you have made them all; the earth is full of your creatures.

37b Hallelujah!

9 You set the limits that they should not pass; * they shall not again cover the earth.

New Testament Lesson: A reading from the Letter to the Hebrews (5:1-10)

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector: The Word of the Lord

People: **Thanks be to God.**

Gospel Lesson:

Reader The Holy Gospel of our Lord Jesus Christ according to
Mark (10:35-45)

People: Glory to you, Lord Christ

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Reader The Gospel of the Lord
People Praise to you, Lord Christ

Homily

Nicene Creed: *Traditional Version (Said aloud by all, in unison)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Form VI (BCP p. 392)

Leader: In peace, we pray to you, Lord God.

Silence

Leader: For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world.

People: For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God;
People: For all who proclaim the Gospel, and all who seek the Truth.

Leader: For Michael our Presiding Bishop, and Jennifer our Bishop; and for all bishops and other ministers;
People: For all who serve God in his Church.

Leader: For the special needs and concerns of this congregation.
Silence—The People may add their own petitions

Leader: Hear us, Lord;
People: For your mercy is great.

Leader: We thank you, Lord, for all the blessings of this life.
Silence—The People may add their own thanksgivings

Leader: We will exalt you, O God our King;
People: And praise your Name for ever and ever.

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.
Silence—The People may add their own petitions

Leader: Lord, let your loving-kindness be upon them;
People: Who put their trust in you.

Confession of Sin

Leader: We pray to you also for the forgiveness of our sins.

A Short Silence may be kept.

All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Absolution

Presider: *Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness and by the power of the Holy Spirit keep you in eternal life. Amen.*

Exchange of the Peace

Presider May the peace of the Lord be always with you

All And also with you.

The Ministers and People may greet one another in the name of the Lord.

Offertory:

Presider: *But do not neglect to do good and to share what you have,
for such sacrifices are pleasing to God.*

The Holy Communion

The Great Thanksgiving—Rite II, Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Presider Continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of

the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now as Jesus taught us, we pray: (Traditional Lord's Prayer)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread:

(Presider breaks the consecrated bread)

Presider: *Alleluia! Christ our Passover is sacrificed for us.*

People: **Therefore let us keep the feast. Alleluia!**

Invitation to Communion:

Presider: *These are the gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts, by faith and with thanksgiving.*

The people come forward to receive communion. All are welcome at the Lord's Supper in this church.

Prayers for:

Birthdays, Anniversaries, Healing, Travelers, and Gratitude

Post Communion Prayer

Presider: *Let us pray:*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Benediction:

Presider: *May the peace of Christ go with you, wherever he may send you. May he guide you through the wilderness and protect you through the storm. May he bring you home rejoicing at the wonders he has shown you. And may he bring you home rejoicing once again into our doors. And the blessing of God: Father, Son, and Holy Spirit be upon you now and always. Amen.*

Dismissal

Presider: People of St. Stephen's, what does God call us to do?

People: We are called to love and serve.

Presider: Let us go forth, rejoicing in God's Spirit, alleluia, alleluia!

People: Thanks be to God,! Alleluia! Alleluia! Alleluia!

Closing Song: *"Jesus, Jesus, Jesus in the morning"*

#G659

Postlude: *"Worthy"* by Todd Beaney

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ST. STEPHEN'S EPISCOPAL CHURCH

This weekend's Servers:

Sat:

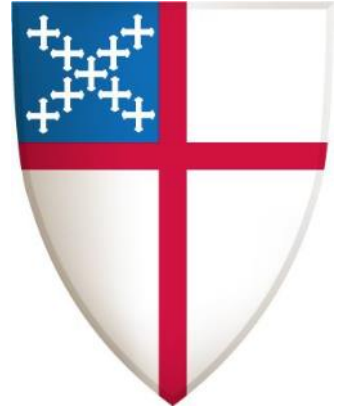
LEM: Sherry Simon

Lector: Sandra Calhoun

Sun:

LEM: Robin St. Clair

Lector: Nancy Rea



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Treasurer: *

Welcome Visitor!!!

Please leave your name and contact info below. If you'd like to speak with someone, please check here

Or you can also use the QRC here to fill this out online.



Info Update Giving Envelopes Mail News Letter

Name _____ (first) _____ (Mid.) _____ (Last)

Hm: _____ Cell _____

Email: _____ Anv. Date _____

Adrs: _____ BrthDate _____

City, St., Zip: _____, _____, _____