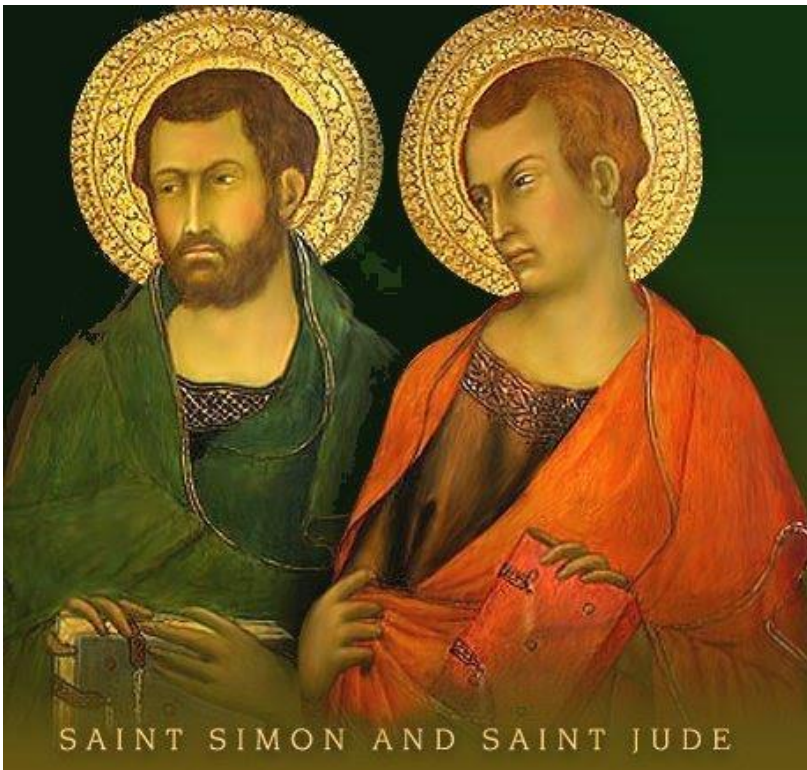




The Season of ORDINARY TIME

Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.

FEAST OF ST. SIMON AND ST. JUDE



St. Simon and St. Jude

Jude the Apostle

From Wikipedia, the free encyclopedia

Jude (**Greek**: Ἰούδας Ἰακώβου) was one of the **Twelve Apostles** of **Jesus** according to the **New Testament**. He is generally identified with **Thaddeus** (**Greek**: Θαδδαῖος; **Coptic**: ; **Syriac/Aramaic**: ^[4] and is also variously called **Jude of James**, **Jude Thaddeus**, **Judas Thaddaeus** or **Lebbaeus**.^[5] He is sometimes identified with **Jude, the brother of Jesus**, but is clearly distinguished from **Judas Iscariot**, the **apostle** who betrayed Jesus prior to his crucifixion. Catholic

writer Michal Hunt suggests that Judas Thaddeus became known as Jude after early translators of the **New Testament** from **Greek** into English sought to distinguish

Welcome and Announcements:

Wed. 27 October 9:30am, 2021



Opening Acclamation:

Presider Blessed be God: Father, Son, and Holy Spirit

People **And blessed be his kingdom, now and forever. Amen**

Gloria - Christ our Passover

(Words found in BCP p. 83)

Alleluia.

Christ our Passover has been sacrificed for us; *

therefore let us keep the feast,

Not with the old leaven, the leaven of malice and evil, *

but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; *

death no longer has dominion over him.

The death that he died, he died to sin, once for all; *

but the life he lives, he lives to God.

So also consider yourselves dead to sin, *

and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, *

the first fruits of those who have fallen asleep.

For since by a man came death, *

by a man has come also the resurrection of the dead.

For as in Adam all die, *

so also in Christ shall all be made alive. Alleluia.

Salutation

Presider The Lord be with you

People **And also with you.**

Presider Let us pray

The Collect of the Day:

People: O God, we thank you for the glorious company of the apostles, and especially on this day for Simon and Jude; and we pray that, as they were faithful and zealous in their mission, so we may with ardent devotion make known the love and mercy of our Lord and Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The Word of God *(Please be seated)*

The Old Testament: A reading from **Deuteronomy (32:1-4)**

Moses recited the words of this song:

Give ear, O heavens, and I will speak;
 let the earth hear the words of my mouth.
May my teaching drop like the rain,
 my speech condense like the dew;
like gentle rain on grass,
 like showers on new growth.
For I will proclaim the name of the Lord;
 ascribe greatness to our God!
The Rock, his work is perfect,
 and all his ways are just.
A faithful God, without deceit,
 just and upright is he.

Lector: The Word of the Lord

People: **Thanks be to God.**

Psalm 119:89-96

In aeternum, Domine *(Read aloud in unison)*

- 89 O Lord, your word is everlasting; ***
 it stands firm in the heavens.
- 90 Your faithfulness remains from one generation to another; ***
 you established the earth, and it abides.
- 91 By your decree these continue to this day, ***
 for all things are your servants.
- 92 If my delight had not been in your law, ***
 I should have perished in my affliction.
- 93 I will never forget your commandments, ***
 because by them you give me life.
- 94 I am yours; oh, that you would save me! ***
 for I study your commandments.

**95 Though the wicked lie in wait for me to destroy me, *
I will apply my mind to your decrees.
96 I see that all things come to an end, *
but your commandment has no bounds.**

The New Testament: A reading from Ephesians (2:13-22)

Now in Christ Jesus you Gentiles, who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Lector: The Word of the Lord

People: **Thanks be to God.**

Gospel Lesson:

Reader: The Holy Gospel of our Lord Jesus Christ according to
John (15:17-27)

People: Glory to you, Lord Christ

Jesus said to his disciples, "I am giving you these commands so that you may love one another.

"If the world hates you, be aware that it hated me before it hated you. If you belonged to the world, the world would love you as its own. Because you do not belong to the world, but I have chosen you out of the world-- therefore the world hates you. Remember the word that I said to you, 'Servants are not greater than their master.' If they persecuted me, they will persecute you; if they kept my word, they will keep yours also. But they will do all these things to you on account of my

name, because they do not know him who sent me. If I had not come and spoken to them, they would not have sin; but now they have no excuse for their sin. Whoever hates me hates my Father also. If I had not done among them the works that no one else did, they would not have sin. But now they have seen and hated both me and my Father. It was to fulfill the word that is written in their law, ‘They hated me without a cause.’

“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.”

Reader The Gospel of the Lord
People **Praise to you, Lord Christ**

Homily

Nicene Creed: *Traditional Version (Said aloud by all, in unison)*

We believe in one God, the Father, the Almighty, maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped

and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Form VI (BCP p. 392)

Leader: In peace, we pray to you, Lord God.

Silence

Leader: For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world.

People: For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God;

People: For all who proclaim the Gospel, and all who seek the Truth.

Leader: For Michael our Presiding Bishop, and Jennifer our Bishop; and for all bishops and other ministers;

People: For all who serve God in his Church.

Leader: For the special needs and concerns of this congregation.

Silence—The People may add their own petitions

Leader: Hear us, Lord;

People: For your mercy is great.

Leader: We thank you, Lord, for all the blessings of this life.

Silence—The People may add their own thanksgivings

Leader: We will exalt you, O God our King;

People: And praise your Name for ever and ever.

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

Silence—The People may add their own petitions

Leader: Lord, let your loving-kindness be upon them;

People: Who put their trust in you.

Confession of Sin

Leader: We pray to you also for the forgiveness of our sins.

A Short Silence may be kept.

All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Absolution

Presider: *Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness and by the power of the Holy Spirit keep you in eternal life. Amen.*

Exchange of the Peace

Presider May the peace of the Lord be always with you

All And also with you.

The Ministers and People may greet one another in the name of the Lord.

Offertory:

Presider: *But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.*

The Holy Communion

The Great Thanksgiving—Rite II, Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Presider Continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given

thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now as Jesus taught us, we pray: (Traditional Lord's Prayer)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

The Breaking of the Bread:

(Presider breaks the consecrated bread)

Presider: *Alleluia! Christ our Passover is sacrificed for us.*

People: **Therefore let us keep the feast. Alleluia!**

Invitation to Communion:

Presider: *These are the gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts, by faith and with thanksgiving.*

The people come forward to receive communion. All are welcome at the Lord's Supper in this church.

Prayers for Birthdays, Anniversaries, Healing, Travelers, and Gratitude

Post Communion Prayer

Presider: *Let us pray:*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Benediction:

Presider: *May the peace of Christ go with you, wherever he may send you. May he guide you through the wilderness and protect you through the storm. May he bring you home rejoicing at the wonders he has shown you. And may he bring you home rejoicing once again into our doors. And the blessing of God: Father, Son, and Holy Spirit be upon you now and always.*

Dismissal

Presider: People of St. Stephen's, what does God call us to do?

People: We are called to love and serve.

Presider: Let us go forth, rejoicing in God's Spirit, alleluia, alleluia!

People: Thanks be to God,! Alleluia! Alleluia! Alleluia!

him from Judas Iscariot and subsequently abbreviated his forename.^[6] Most versions of the New Testament in languages other than English and [French](#) refer to Judas and Jude by the same name.^[7]

The [Armenian Apostolic Church](#) honors Thaddeus along with [Saint Bartholomew](#) as its [patron saints](#). In the [Roman Catholic Church](#), he is the [patron saint](#) of desperate cases and lost causes.^[8]

Saint Jude's attribute is a [club](#). He is also often shown in [icons](#) with a flame around his head. This represents his presence at [Pentecost](#), when he received the [Holy Spirit](#) with the other apostles. Another common attribute is Jude holding an image of [Jesus Christ](#), known as [the Image of Edessa](#). In some instances, he may be shown with a scroll or a book (the [Epistle of Jude](#)) or holding a carpenter's rule.^[9] [Cont. on Wikipedia](#)

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Simon the Zealot

From Wikipedia, the free encyclopedia

Simon the Zealot ([Acts 1:13](#), [Luke 6:15](#)) or **Simon the Canaanite** or **Simon the Canaanean** ([Matthew 10:4](#), [Mark 3:18](#); [Greek](#): Σίμων ὁ Κανανίτης; [Coptic](#): ; [Classical Syriac](#):^[3](was one of the most obscure among the [apostles of Jesus](#). A few [pseudepigraphical](#) writings were connected to him, but [Saint Jerome](#) does not include him in [De viris illustribus](#) written between 392 and 393 AD.^[4]

The name Simon occurs in all of the [Synoptic Gospels](#) and the [Book of Acts](#) each time there is a list of apostles, without further details:

Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew, Matthew and Thomas, James the son of Alphaeus, and Simon called Zelotes, And Judas the brother of James, and Judas Iscariot, which also was the traitor.

— [Luke 6:14–16](#)

The Zealot

To distinguish him from [Simon Peter](#) he is called *Kananaios* or *Kananites*, depending on the manuscript ([Matthew 10:4](#) [Mark 3:18](#)), and in the list of apostles in Luke 6:15, repeated in Acts 1:13, *Zelotes*, the "[Zealot](#)". Both *Kananaios* and *Kananites* derive from the [Hebrew](#) word [קנאי](#) *qanai*, meaning *zealous*, although [Jerome](#) and others mistook the word to signify the apostle was from the town of [קנה](#) *Cana*, in which case his [epithet](#) would have been "Kanaios", or even from the region of [כנען](#) *Canaan*.^[citation needed] [[]As such, the translation of the word as "the Cananite" or "the Canaanite" is traditional and without contemporary extra-canonic parallel.

^[citation needed] [Cont. on Wikipedia](#)

Also see... [Franciscan media Saints Simon and Jude](#)

