



The Season of ORDINARY TIME

*Saint Stephen's welcomes everyone who wishes to follow Christ, worship together,
grow in faith and share God's love through service to others.*

TWENTY-FIFTH SUNDAY AFTER PENTECOST



Welcome and Announcements:

13 Nov 5:pm & 14 Nov 11 am 2021

Prelude: "Worship in your Heart" by Doreen Oberg

Opening Acclamation:

Presider Blessed be God: Father, Son, and Holy Spirit

People **And blessed be his kingdom, now and forever. Amen**

The Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria - *(all in unison)*

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Salutation

Presider The Lord be with you

People **And also with you.**

Presider Let us pray

The Collect of the Day:

People: Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Word of God *(Please be seated)*

Old Testament Lesson: A reading from Book of 1 Samuel 1:4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, “Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?”

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: “O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.”

As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the Lord."

Lector: The Word of the Lord

People: **Thanks be to God.**

The Psalm (*Read aloud in unison*)

1 Samuel 2:1-10

Hannah prayed and said,

**"My heart exults in the Lord;
my strength is exalted in my God.**

**My mouth derides my enemies,
because I rejoice in my victory.**

**"There is no Holy One like the Lord,
no one besides you;
there is no Rock like our God.**

**Talk no more so very proudly,
let not arrogance come from your
mouth;**

**for the Lord is a God of knowledge,
and by him actions are weighed.**

**The bows of the mighty are broken,
but the feeble gird on strength.**

**Those who were full have hired
themselves out for bread,
but those who were hungry are
fat with spoil.**

**The barren has borne seven,
but she who has many children is
forlorn.**

**The Lord kills and brings to life;
he brings down to Sheol and
raises up.**

**The Lord makes poor and makes rich;
he brings low, he also exalts.**

**He raises up the poor from the dust;
he lifts the needy from the ash
heap,**

**to make them sit with princes
and inherit a seat of honor.**

**For the pillars of the earth are the Lord's,
and on them he has set the world.**

**"He will guard the feet of his faithful
ones,
but the wicked shall be cut off
in darkness;
for not by might does one prevail.**

**The Lord! His adversaries shall be
shattered;
the Most High will thunder in
heaven.**

**The Lord will judge the ends of the
earth;
he will give strength to his
king,
and exalt the power of his
anointed."**

New Testament Lesson: A reading from the book of Hebrews 10:11-14(15-18) 19-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. [*And the Holy Spirit also testifies to us, for after saying,*

*“This is the covenant that I will make with them
after those days, says the Lord:*

*I will put my laws in their hearts,
and I will write them on their minds,”*

he also adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin.]

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Lector: The Word of the Lord

People: **Thanks be to God.**

Gospel Lesson:

Reader The Holy Gospel of our Lord Jesus Christ according to **Mark 13:1-8**

People: Glory to you, Lord Christ

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

Reader The Gospel of the Lord

People Praise to you, Lord Christ

Homily

Nicene Creed: *Traditional Version* (Said aloud by all, in unison)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the

Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People: Form II revised

Leader: I ask your prayers for God's people throughout the world; for our Bishops Michael and Jennifer; for this gathering; and for all ministers and people.

People: **We pray for the Church.**

Leader: I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

People: **We pray for justice and peace.**

Leader: I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

People: **We pray for those in any need or trouble.**

Leader: I ask your prayers for all who seek God, or a deeper knowledge of him.

People: **We pray that they may find and be found by him.**

Leader: Remembering those, O God that you have called home to your kingdom _____ (*people say aloud or silently those who have* *died*); I ask your prayers for the faithfully departed

People: **We pray for those who have died.**

Leader: Praise God for those in every generation in whom Christ has been honored.

People: **We pray that we may have grace to glorify Christ in our own day.**

The Confession

Leader: *Let us confess our sins against God and our neighbor*

People: **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Absolution

Presider: *Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.*

Exchange of the Peace

Presider *May the peace of the Lord be always with you*
All And also with you.

The Ministers and People may greet one another in the name of the Lord.

Offertory: *(Offerings may be placed in the plate near the back of the church)*

Presider: *Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.*

The Holy Communion

The Great Thanksgiving—Rite II, Prayer B

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider Continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Therefore, according to his command, O Father,
**We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit (+) upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified (+) by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

*By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN***

*And now, as our Savior Christ has taught us, we are bold to say
(Traditional Lord's Prayer)*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread:

(Presider breaks the consecrated bread)

Presider: *Alleluia! Christ our Passover is sacrificed for us.*

People: **Therefore let us keep the feast. Alleluia!**

Invitation to Communion:

Presider: *These are the gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts, by faith and with thanksgiving.*

The people come forward to receive communion. All are welcome at the Lord's Supper in this church.

Prayers for Birthdays, Anniversaries, Healing, Travelers, and Gratitude

Post Communion Prayer

Presider: *Let us pray:*

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet.

Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

Benediction:

Presider: *May the light of God surround you, the love of God enfold you, the power of God protect you, and the presence of God watch over you, now and forever more. Amen.*

Dismissal

Presider: People of St. Stephen's, what does God call us to do?

People: **We are called to love and serve.**

Presider: Let us go forth, rejoicing in God's Spirit, alleluia, alleluia!

People: **Thanks be to God,! Alleluia! Alleluia! Alleluia!**

Closing Song:: *"All people that on earth do dwell"*

#377

Postlude: *"Tis The Gift To Be Simple" Piano Arr. By Doreen Oberg*

Notice: All church activities may be internet streamed, video recorded, and photographed for church uses. Entry on to the church campus or in to any church building constitutes consent to be streamed, videotaped, or photographed for church purposes.



ST. STEPHEN'S EPISCOPAL CHURCH

This weekend's Servers:

Sat:

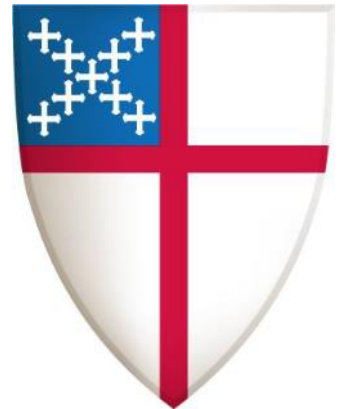
LEM: Ed Stone

Lector: Robin St. Clair

Sun:

LEM: Sherry Simon

Lector: Maryjane Mahland



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Treasurer: *

Welcome Visitor!!!

Please leave your name and contact info below. If you'd like to speak with someone, please check here

Or you can also use the QRC here to fill this out online.



Info Update Giving Envelopes Mail News Letter

Name _____
(first) (Mid.) (Last)

Hm: _____ Cell _____

Email: _____ Anv. Date _____

Adrs: _____ BrthDate _____

City, St., Zip: _____, _____, _____