



The Season of ORDINARY TIME

Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.

FEAST OF HUGH OF LINCOLN



Hugh of Lincoln (from a great cloud of witnesses)

Bishop of Lincoln, 1200

Hugh was born into a noble family at Avalon in Burgundy (France). He became a canon regular at Villard-Benoit near Grenoble. About 1160, he joined the Carthusians, the strictest contemplative religious order, becoming the procurator of their major house, the Grande Chartreuse. With reluctance, he accepted the invitation of King Henry II to become prior of a new foundation of Carthusians in England at Witham, Somerset. With even greater hesitation, Hugh accepted the King's appointment to the See of Lincoln in 1186. He died in London, November 16, 1200, and is buried in Lincoln Cathedral, of which he laid the foundation.

As a bishop, Hugh continued to live as much as possible under the strict discipline of his order. His humility and tact, his total lack of self-regard, and his cheerful disposition made it difficult to oppose him. His people loved him for his unrelenting care of

the

Welcome and Announcements:

Wed. 17 November 9:30am, 2021

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Opening Acclamation:

Presider Blessed be God: Father, Son, and Holy Spirit

People **And blessed be his kingdom, now and forever. Amen**

The Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria - (all in unison)

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

Salutation

Presider The Lord be with you

People **And also with you.**

Presider Let us pray

The Collect of the Day:

People: Holy God, who endowed your servant Hugh of Lincoln with wise and cheerful boldness, and taught him to commend the discipline of holy life to kings and princes: Grant that we also, rejoicing in the Good News of your mercy, and fearing nothing but the loss of you, may be bold to speak the truth in love, in the name of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Word of God *(Please be seated)*

The Old Testament: A reading from **Tobit 6:1-6**

The young man went out and the angel went with him; and the dog came out with him and went along with them. So they both journeyed along, and when the first night overtook them they camped by the Tigris river. Then the young man went down to wash his feet in the Tigris river. Suddenly a large fish leapt up from the water and tried to swallow the young man's foot, and he cried out. But the angel said to the young man, "Catch hold of the fish and hang on to it!" So the young man grasped the fish and drew it up on the land. Then the angel said to him, "Cut open the fish and take out its gall, heart, and liver. Keep them with you, but throw away the intestines. For its gall, heart, and liver are useful as medicine." So after cutting open the fish the young man gathered together the gall, heart, and liver; then he roasted and ate some of the fish, and kept some to be salted.

The two continued on their way together until they were near Media.

Lector: The Word of the Lord

People: **Thanks be to God.**

Psalm 15

Domine, quis habitabit (Read aloud in unison)

- 1 Lord, who may dwell in your tabernacle? *
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.
- 3 There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, *
but he honors those who fear the Lord.
- 5 He has sworn to do no wrong *
and does not take back his word.
- 6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.
- 7 Whoever does these things *
shall never be overthrown.

Gospel Lesson:

Reader: The Holy Gospel of our Lord Jesus Christ according to
Mark 13:32-37

People: **Glory to you, Lord Christ**

Jesus said, "About that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

Reader The Gospel of the Lord
People **Praise to you, Lord Christ**

Homily

Nicene Creed: *Traditional Version (Said aloud by all, in unison)*

We believe in one God, the Father, the Almighty, maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People: Form II revised

Leader: I ask your prayers for God's people throughout the world; for our Bishops Michael and Jennifer; for this gathering; and for all ministers and people.

People: **We pray for the Church.**

Leader: I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

People: **We pray for justice and peace.**

Leader: I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

People: **We pray for those in any need or trouble.**

Leader: I ask your prayers for all who seek God, or a deeper knowledge of him.

People: **We pray that they may find and be found by him.**

Leader: Remembering those, O God that you have called home to your kingdom _____ (*people say aloud or silently those who have died*); I ask your prayers for the faithfully departed

People: **We pray for those who have died.**

Leader: Praise God for those in every generation in whom Christ has been honored.

People: **We pray that we may have grace to glorify Christ in our own day.**

The Confession

Leader: *Let us confess our sins against God and our neighbor*

People: **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Absolution

Presider: *Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness and by the power of the Holy Spirit keep you in eternal life. Amen.*

Exchange of the Peace

Presider *May the peace of the Lord be always with you*

All **And also with you.**

The Ministers and People may greet one another in the name of the Lord.

Offertory: *(Offerings may be placed in the plate near the back of the church)*

Presider: *Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.*

The Holy Communion

The Great Thanksgiving—Rite II, Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider Continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit (+) upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified (+) by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

*By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN***

And now, as our Savior Christ has taught us, we are bold to say

(Traditional Lord's Prayer)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread:

(Presider breaks the consecrated bread)

Presider: *Alleluia! Christ our Passover is sacrificed for us.*

People: **Therefore let us keep the feast. Alleluia!**

Invitation to Communion:

Presider: *These are the gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts, by faith and with thanksgiving.*

The people come forward to receive communion. All are welcome at the Lord's Supper in this church.

Prayers for Birthdays, Anniversaries, Healing, Travelers, and Gratitude

Post Communion Prayer

Presider: *Let us pray:*

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet.

Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

Benediction:

Presider: *May the light of God surround you, the love of God enfold you, the power of God protect you, and the presence of God watch over you, now and forever more. Amen.*

Dismissal

Presider: People of St. Stephen's, what does God call us to do?

People: **We are called to love and serve.**

Presider: Let us go forth, rejoicing in God's Spirit, alleluia, alleluia!

People: **Thanks be to God,! Alleluia! Alleluia! Alleluia!**

poor and oppressed. Steadfastly independent of secular influences, he was never afraid to reprove his king for unjust treatment of the people. Hugh refused to raise money for King Richard's foreign wars. Yet Richard said of him, "If all bishops were like my Lord of Lincoln, not a prince among us could lift his head against them."

[Hugh of Lincoln](#) (from Wikipedia)

Hugh of Lincoln (c. 1135–1140 – 16 November 1200), also known as **Hugh of Avalon**, was a [French](#) noble,^[*citation needed*] [Benedictine](#) and [Carthusian](#) monk, [bishop](#) of [Lincoln](#) in the [Kingdom of England](#), and [Catholic saint](#). At the time of the [Reformation](#), he was the best-known [English saint](#) after [Thomas Becket](#).^[*citation needed*] His [feast](#) is observed by Catholics on 16 November and by Anglicans on 17 November.

[Life](#)

Hugh was born at the château of [Avalon](#),^[1] at the border of the [Dauphiné](#) with [Savoie](#), the son of Guillaume, seigneur of Avalon. His mother Anne de Theys died when he was eight, and because his father was a soldier, he went to a boarding school for his education.^[2] Guillaume retired from the world to the Augustinian monastery of Villard-Benoît, near Grenoble, and took his son Hugh, with him.^[3]

At the age of fifteen, Hugh became a religious novice and was ordained a [deacon](#) at the age of nineteen. About 1159, he was sent to be [prior](#) of the nearby monastery at [Saint-Maximin](#), presumably already a [priest](#). From that community, he left the [Benedictine Order](#) and entered the [Grande Chartreuse](#),^[1] then at the height of its reputation for the rigid austerity of its rules and the earnest piety of its members. There he rose to become [procurator](#) of his new Order, in which office he served until he was sent in 1179 to become [prior](#) of the [Witham Charterhouse](#) in Somerset, the first Carthusian house in England.^[1]

[Henry II of England](#), as part of his penance for the murder of [Thomas Becket](#), in lieu of going on crusade as he had promised in his first remorse, had established a [Carthusian charterhouse](#) some time before, which was settled by monks brought from the Grande Chartreuse. There were difficulties in advancing the building works, however, and the first prior was retired and a second soon died. It was by the special request of the English king that Hugh, whose fame had reached him through one of the nobles of Maurienne, was made prior.^[3]

Hugh found the monks in dire straits, living in log huts and with no plans yet advanced for the more permanent monastery building. Hugh interceded with the king for royal patronage and at last, probably on 6 January 1182, Henry issued a charter of foundation and endowment for Witham Charterhouse. His first attention was given to the building of the Charterhouse. He prepared his plans and submitted them for royal approbation, exacting full compensation from the king for any tenants on the royal estate who would have to be evicted to make room for the building.^[3] Hugh presided over the new house till 1186 and attracted many to the community. Among the frequent visitors was King Henry, for the charterhouse lay near the borders of the king's chase in [Selwood Forest](#), a favourite hunting ground. Hugh admonished Henry for keeping dioceses vacant in order to keep their income for the royal... [cont. on Wiki.....](#)

