



**St. Stephen's Episcopal Church**  
**THE 11TH SUNDAY AFTER PENTECOST**



*Saint Stephen's welcomes everyone who wishes to follow Christ, worship together,  
grow in faith and share God's love through service to others.*

Saturday - 20 August 5pm & Sunday - 21 August 11am, 2022

Prelude: *"All Creatures of our God and King"*

Traditional, arr by Fred Bock

**Welcome and Announcements**

**Rev. Allison Cornell**

**Opening Song:** *“Leaning on the Everlasting Arms”*

*See hand out*

Presider: Blessed be God: Father, Son, and Holy Spirit.

**People :** **And blessed be his kingdom, now and for ever. Amen.**

Presider: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Gloria:**

**Hymnal 1982 S280**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you  
thanks,**

**we praise you for your glory.  
Lord Jesus Christ, only Son of the  
Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;**

**you are seated at the right hand of  
the Father:**

**receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

Presider: The Lord be with you.

**People :** **And also with you.**

Presider: Let us pray.

The Collect:

**Grant, O merciful God, that your Church, being gathered together in unity  
by your Holy Spirit, may show forth your power among all peoples, to the  
glory of your Name; through Jesus Christ our Lord, who lives and reigns  
with you and the Holy Spirit, one God, for ever and ever. Amen.**

*(Please be seated for the reading of the lessons)*

## **First Lesson: Jeremiah 1:4-10**

The word of the Lord came to me saying,

"Before I formed you in the womb I knew you,  
and before you were born I consecrated you;  
I appointed you a prophet to the nations."

Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me,

"Do not say, 'I am only a boy';  
for you shall go to all to whom I send you,  
and you shall speak whatever I command you,  
Do not be afraid of them,  
for I am with you to deliver you,

says the Lord."

Then the Lord put out his hand and touched my mouth; and the Lord said to me,

"Now I have put my words in your mouth.  
See, today I appoint you over nations and over kingdoms,  
to pluck up and to pull down,  
to destroy and to overthrow,  
to build and to plant."

Reader The Word of the Lord

**People Thanks be to God**

## **The Psalm**

### **Psalm 71:1-6**

**1 In you, O Lord, have I taken refuge; \*  
let me never be ashamed.**

**2 In your righteousness, deliver me and set me free; \*  
incline your ear to me and save me.**

**3 Be my strong rock, a castle to keep me safe; \*  
you are my crag and my stronghold.**

**4 Deliver me, my God, from the hand of the wicked, \*  
from the clutches of the evildoer and the oppressor.**

**5 For you are my hope, O Lord God, \*  
my confidence since I was young.**

**6 I have been sustained by you ever since I was born;  
from my mother's womb you have been my strength; \*  
my praise shall be always of you.**

## **Second Lesson: Hebrews 12:18-29**

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader The Word of the Lord

People Thanks be to God

## **Gospel Lesson:**

Deacon: The Holy Gospel of our Lord Jesus Christ according to  
**Luke (13:10-17)**

**People: Glory to you Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Deacon: The Gospel of the Lord.

**People Praise to you Lord Christ.**

## **SERMON**

### **Nicene Creed *(Traditional)***

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all**

**things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **Prayers of the People:**

### Form VI

*The Leader and People pray responsively*

**Leader:** In peace, we pray to you, Lord God.

For all people in their daily life and work;

**People:** **For our families, friends, and neighbors, and for those who are alone.**

**Leader:** For this community, the nation, and the world;

**People:** **For all who work for justice, freedom, and peace.**

**Leader:** For the just and proper use of your creation;

**People:** **For the victims of hunger, fear, injustice, and oppression.**

**Leader:** For all who are in danger, sorrow, or any kind of trouble;

**People:** **For those who minister to the sick, the friendless, and the needy.**

**Leader:** For the peace and unity of the Church of God;

**People:** **For all who proclaim the Gospel, and all who seek the Truth.**

**Leader:** For Michael, our Presiding Bishop, and Jennifer, our Bishop; and for all bishops and other ministers;

**People:** **For all who serve God in his Church.**

Leader: O Jesus, you cared for your companions and for the little ones who surrounded you. We pray for our family, friends, and neighbors, and for those for whom you have given us a special care:

- \* For the first peoples of this land, especially the Apache people, that we may honor each other and work together for our common good.
- \* In the diocesan cycle of prayer for *Church of St. Matthew, in Tucson.*
- \* In the Anglican cycle of prayer for *The Episcopal / Anglican Province of Alexandria*
- \* And for the special needs and concerns of this congregation.  
(*The People may add their own petitions, aloud or silently*)

Hear us, Lord;

**People For your mercy is great.**

Leader: We thank you, Lord, for all the blessings of this life.

(*The People may add their own thanksgivings, aloud or silently*)

Leader We will exalt you, O God our King;

**People: And praise your Name for ever and ever.**

Leader: We pray for all who have died, that they may have a place in  
your eternal kingdom. (*people remember those who have died*)

Leader: Lord, let your loving-kindness be upon them;

**People: Who put their trust in you.**

Deacon: We pray to you also for the forgiveness of our sins.

(*a short pause*)

**All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord, Jesus Christ, strengthen you in all goodness and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Celebrant: The peace of the Lord be always with you.

**People And also with you.**

**Offertory** (*Instrumental music*)

Presider Walk in love as Christ loved us and gave himself as a offering  
and sacrifice to God.

Offertory music

*(Peoples' offerings are brought to the altar)*

Doxology

(Hymn #380 v. 3 arr. June L. Stanton)

♪ **Praise God from whom all blessings flow**  
**Praise him all creature here below**  
**Praise Him above ye heavenly host**  
**Praise, Father, Son, and Holy Ghost Amen ♪**

## Holy Communion

The Great Thanksgiving -

*BCP Rite II Prayer C*

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider: *God of all power, Ruler of the Universe, you are worthy of glory and  
praise.*

People: **Glory to you for ever and ever.**

Presider: *At your command all things came to be: the vast expanse of  
interstellar space, galaxies, suns, the planets in their courses, and this  
fragile earth, our island home.*

**By your will they were created and have their being.**

*From the primal elements you brought forth the human race, and blessed  
us with memory, reason, and skill. You made us the rulers of creation.*

*But we turned against you, and betrayed your trust; and we turned against  
one another.*



**Have mercy, Lord, for we are sinners in your sight.**

*Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.*

**By his blood, he reconciled us. By his wounds, we are healed.**

*And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:*

Sanctus

*The Hymnal 1982 #S125*

**Holy, Holy, Holy Lord, God of power and might  
heaven and earth are full of your glory.**

**Hosanna in the highest (x2)**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest (x2)**

*The Presider continues*

*And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.*

*On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."*

*After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."*

*Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving:*

**We celebrate his death and resurrection, as we await the day of his coming.**

*Lord God of our Fathers: God of Sarah and Abraham, Rebekah and Isaac,*

*Rachel and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.*

**Risen Lord, be known to us in the breaking of the Bread.**

*Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.*

*And now, as our Savior Christ has taught us, we are bold to say,*

### **Lord's Prayer: (Traditional)**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

*Fraction Anthem S154*

**Alleluia, alleluia, alleluia!**

**Christ our Passover is sacrificed for us**

**Therefore let us keep the feast!**

**Alleluia, alleluia, alleluia!**

### **Invitation to Communion:**

Presider: The gifts of God for the people of God.

*(All are invited and welcome to come forward and receive communion in this church. Come to the rail and extend your hand to receive the bread, wait for the chalice to dip/intinct your bread into the wine, then consume it. If you prefer not to have the wine, you may eat the bread when you receive it. If you do not wish to receive the bread and wine, you may cross your arms over your chest and receive a blessing instead.)*

**Communion Hymn: “We walk by Faith”**

**#209**

**Birthdays, Anniversaries, Healing Prayer, Travelers, Gratitude Sharing**

**Post Communion Prayer** *The people stand as they are able.*

Presider Let us Pray

**All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Benediction/Blessing:**

Presider: May the peace which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ, our Lord. And the blessing of God: Father, Son, and Holy Spirit be among you and remain with you now and always. **Amen.**

**Dismissal:**

Deacon: *People of St. Stephen's, what does God call us to do?*

**People: We are called to love and serve.**

Deacon: *Let us go forth into the world, rejoicing in God's Spirit.  
Alleluia! Alleluia!*

People **Thanks be to God. Alleluia, Alleluia, (Alleluia!)**

**Closing Song : "On eagles wings"**

**G#593**

Postlude: *"Let The Heaven's Be Glad"*, by Lani Smith

*Please, join us for refreshments in the Parish Hall after worship.*

