



*Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.*

3 Aug 2022 9:30am

## THE FEAST OF JOANNA, MARY, AND SALOME



### MYRRH-BEARING WOMEN (NT)

*from Satucket*

Basically all that is known of these three women is found in the Gospels, first in Mark 16:1-8 (NRSV): When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?' When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, 'Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his

[Continued](#) Pg. 11



Presider: Blessed be God: Father, Son, and Holy Spirit.

People : **And blessed be his kingdom, now and for ever. Amen.**

Presider: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Gloria:**

**Hymnal 1982 S280**

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you  
thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the  
Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;**

**you are seated at the right hand of  
the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

Presider: The Lord be with you.

People : **And also with you.**

Presider: Let us pray.

The Collect:

**Almighty God, who revealed the resurrection of your Son to Joanna, Mary, and Salome as they faithfully came bearing myrrh to his tomb: Grant that we too may perceive the presence of the risen Lord in the midst of pain and fear, and go forth proclaiming his resurrection; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

*(Please be seated for the reading of the lessons)*

## **The First Lesson - A Reading from Act 2:29-36**

Peter said, "Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

'He was not abandoned to Hades,  
nor did his flesh experience corruption.'

This Jesus God raised up, and of that all of us are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you both see and hear. For David did not ascend into the heavens, but he himself says,

'The Lord said to my Lord,  
"Sit at my right hand,  
until I make your enemies your footstool."'

Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Lector: The Word of the Lord.

People: **Thanks be to God.**

## **The Psalm - Psalm 50**

**1 The Lord, the God of gods, has  
spoken; \***

**he has called the earth from the  
rising of the sun to its setting.**

**2 Out of Zion, perfect in its beauty, \*  
God reveals himself in glory.**

**3 Our God will come and will not  
keep silence; \*  
before him there is a consuming  
flame,  
and round about him a raging  
storm.**

**4 He calls the heavens and the earth  
from above \***

**to witness the judgment of his  
people.**

**5 "Gather before me my loyal  
followers, \*  
those who have made a covenant  
with me  
and sealed it with sacrifice."**

**6 Let the heavens declare the  
rightness of his cause; \*  
for God himself is judge.**

**7 Hear, O my people, and I will  
speak:**

**"O Israel, I will bear witness**

- against you; \*  
for I am God, your God.
- 8 I do not accuse you because of your sacrifices; \*  
your offerings are always before me.
- 9 I will take no bull-calf from your stalls, \*  
nor he-goats out of your pens;
- 10 For all the beasts of the forest are mine, \*  
the herds in their thousands upon the hills.
- 11 I know every bird in the sky, \*  
and the creatures of the fields are in my sight.
- 12 If I were hungry, I would not tell you, \*  
for the whole world is mine and all that is in it.
- 13 Do you think I eat the flesh of bulls, \*  
or drink the blood of goats?
- 14 Offer to God a sacrifice of thanksgiving \*  
and make good your vows to the Most High.
- 15 Call upon me in the day of trouble; \*  
I will deliver you, and you shall honor me."
- 16 But to the wicked God says: \*  
Why do you recite my statutes,  
and take my covenant upon your lips;
- 17 Since you refuse discipline, \*  
and toss my words behind your back?
- 18 When you see a thief, you make him your friend, \*  
and you cast in your lot with adulterers.
- 19 You have loosed your lips for evil, \*  
and harnessed your tongue to a lie.
- 20 You are always speaking evil of your brother \*  
and slandering your own mother's son.
- 21 These things you have done, and I kept still, \*  
and you thought that I am like you."
- 22 "I have made my accusation; \*  
I have put my case in order before your eyes.
- 23 Consider this well, you who forget God, \*  
lest I rend you and there be none to deliver you.
- 24 Whoever offers me the sacrifice of thanksgiving honors me; \*  
but to those who keep in my way will I show the salvation of God."

## **Gospel Lesson:**

Deacon: The Holy Gospel of Our Lord Jesus Christ according to

**Mark 16:1-8**

**People: Glory to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Deacon: The Gospel of the Lord

People: **Thanks be to you, Lord Christ**

## **The Sermon**

### **Nicene Creed** *(Traditional)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the**

**Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **Prayers of the People:**

### **Form VI**

*The Leader and People pray responsively*

**Leader:** In peace, we pray to you, Lord God.

For all people in their daily life and work;

**People:** **For our families, friends, and neighbors, and for those who are alone.**

**Leader:** For this community, the nation, and the world;

**People:** **For all who work for justice, freedom, and peace.**

**Leader:** For the just and proper use of your creation;

**People:** **For the victims of hunger, fear, injustice, and oppression.**

**Leader:** For all who are in danger, sorrow, or any kind of trouble;

**People:** **For those who minister to the sick, the friendless, and the needy.**

**Leader:** For the peace and unity of the Church of God;

**People:** **For all who proclaim the Gospel, and all who seek the Truth.**

**Leader:** For Michael, our Presiding Bishop, and Jennifer, our Bishop; and for all bishops and other ministers;

**People:** **For all who serve God in his Church.**

**Leader:** For the special needs and concerns of this congregation.

*(The People may add their own petitions, aloud or silently)*

Leader Hear us, Lord;  
**People For your mercy is great.**

Leader: We thank you, Lord, for all the blessings of this life.  
*(The People may add their own thanksgivings, aloud or silently)*

Leader We will exalt you, O God our King;  
**People: And praise your Name for ever and ever.**

Leader: We pray for all who have died, that they may have a place in your eternal kingdom. *(people remember those who have died)*

Leader: Lord, let your loving-kindness be upon them;  
**People: Who put their trust in you.**

Deacon: We pray to you also for the forgiveness of our sins.  
*(a short pause)*

**All: Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown, things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord, Jesus Christ, strengthen you in all goodness and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

Celebrant The peace of the Lord be always with you.  
**People And also with you.**

## **Offertory**

Presider Walk in love as Christ loved us and gave himself as a offering and sacrifice to God.

*(Peoples' offerings are brought to the altar)*

Doxology (Hymn #380 v. 3)

**Praise God from whom all blessings flow  
Praise him all creature here below  
Praise Him above ye heavenly host  
Praise, Father, Son, and Holy Ghost Amen**

# Holy Communion

The Great Thanksgiving -

*BCP Rite II Prayer C*

Presider      The Lord be with you.

People        **And also with you.**

Presider      Lift up your hearts.

People        **We lift them to the Lord.**

Presider      Let us give thanks to the Lord our God.

People        **It is right to give God thanks and praise.**

Presider: *God of all power, Ruler of the Universe, you are worthy of glory and praise.*

People: **Glory to you for ever and ever.**

Presider: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

*From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation.*

*But we turned against you, and betrayed your trust; and we turned against one another.*

**Have mercy, Lord, for we are sinners in your sight.**

*Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.*

**By his blood, he reconciled us. By his wounds, we are healed.**

*And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:*

Sanctus

*The Hymnal 1982 #S125*

**Holy, Holy, Holy Lord, God of power and might  
heaven and earth are full of your glory.**

**Hosanna in the highest (x2)**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest (x2)**



*The Presider continues*

*And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.*

*On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."*

*After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."*

*Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving:*

**We celebrate his death and resurrection, as we await the day of his coming.**

*Lord God of our Fathers: God of Sarah and Abraham, Rebekah and Isaac, Rachel and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.*

**Risen Lord, be known to us in the breaking of the Bread.**

*Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.*

*And now, as our Savior Christ has taught us, we are bold to say,*

**Lord's Prayer: (Traditional)**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

*Fraction Anthem S154*

**Alleluia, alleluia, alleluia!**

**Christ our Passover is sacrificed for us**

**Therefore let us keep the feast!**

**Alleluia, alleluia, alleluia!**

## **Invitation to Communion:**

**Presider:** The gifts of God for the people of God.

*(All are invited and welcome to come forward and receive communion in this church. Come to the rail and extend your hand to receive the bread, wait for the chalice to dip/intinct your bread into the wine, then consume it. If you prefer not to have the wine, you may eat the bread when you receive it. If you do not wish to receive the bread and wine, you may cross your arms over your chest and receive a blessing instead.)*

## **Birthdays, Anniversaries, Healing Prayer, Travelers, Gratitude Sharing**

**Post Communion Prayer** *The people stand as they are able.*

**Presider** Let us Pray

**All:** **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **Benediction/Blessing:**

**Presider:** May the peace which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ, our Lord. And the blessing of God: Father, Son, and Holy Spirit be among you and remain with you now and always. **Amen.**

## **Dismissal:**

**Deacon:** *People of St. Stephen's, what does God call us to do?*

**People:** **We are called to love and serve.**

**Deacon:** *Let us go forth into the world, rejoicing in God's Spirit.  
Alleluia! Alleluia!*

**People** **Thanks be to God. Alleluia, Alleluia, (Alleluia!)**

*Please, join us for refreshments in the Parish Hall after worship.*

disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.' So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Joanna is traditionally counted as one of these women who came to anoint Jesus' body, but is only mentioned in Luke 8:1b-3 (NRSV):

The twelve were with him, as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources.

### [Salome \(disciple\)](#) from Wikipedia

In the New Testament, **Salome** was a follower of [Jesus](#) who appears briefly in the [canonical gospels](#) and in [apocryphal](#) writings. She is named by [Mark](#) as present at the crucifixion and as one of the women who found Jesus's tomb empty. Interpretation has further identified her with other women who are mentioned but not named in the canonical gospels. In particular, she is often identified as the wife of [Zebedee](#), the mother of [James](#) and [John](#), two of the [Twelve apostles](#).<sup>[1]</sup> In medieval tradition Salome (as **Mary Salome**) was counted as one of the [Three Marys](#) who were [daughters of Saint Anne](#), so making her the sister or half-sister of [Mary, mother of Jesus](#).<sup>[2]</sup>



### [Continued online](#)

### [The Three Marys](#)

from Wikipedia

This name is used for a group of three women who came to the [sepulchre](#) of [Jesus](#). In [Eastern Orthodoxy](#) they are among the [Myrrhbearers](#), a group that traditionally includes a [much larger number](#) of people. All four gospels mention women going to the tomb of Jesus, but only [Mark 16:1](#) mentions the three that this tradition interprets as bearing the name Mary:

- Mary Magdalene
- Mary of Clopas
- Mary Salome

The other gospels give various indications about the number and identity of women visiting the tomb:

[John 20:1](#) mentions only Mary Magdalene, but has her use the plural, saying: "We do not know where they have laid him" ([John 20:2](#)).

[Matthew 28:1](#) says that Mary Magdalene and "the other Mary" went to see the tomb.

[Luke 24:10](#) speaks of Mary Magdalene and Joanna and Mary of Jacob, and adds "the other women", after stating earlier ([Luke 23:55](#)) that at the burial of Jesus "the women who had come with him from Galilee ... saw the tomb and how his body was laid".



### [Continued online](#)

