



St. Stephen's Episcopal Church
THE 17TH SUNDAY AFTER PENTECOST



*Saint Stephen's welcomes everyone who wishes to follow Christ, worship together,
grow in faith and share God's love through service to others.*

Saturday - 1 October 5pm & Sunday - 2 October 11am, 2022

Prelude: "In the Sanctuary", by G. Bizet

Welcome and Announcements

Rev. Allison Cornell

Opening Song: *“Awake my soul”*

#11

Presider: Blessed be God: Father, Son, and Holy Spirit.

People : **And blessed be his kingdom, now and for ever. Amen.**

Presider: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Gloria: **Haugen Glory to God 1984** *(see insert)*

{the Presider continues}

Presider: The Lord be with you.

People : **And also with you.**

Presider: Let us pray.

The Collect:

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

(Please be seated for the reading of the lessons)

First Lesson: Lamentations 1:1-6

**How lonely sits the city
that once was full of people!**

**How like a widow she has become,
she that was great among the
nations!**

**She that was a princess among the
provinces has become a vassal.**

**She weeps bitterly in the night,
with tears on her cheeks;**

**among all her lovers
she has no one to comfort her;
all her friends have dealt
treacherously with her,
they have become her enemies.**

**Judah has gone into exile with
suffering
and hard servitude;
she lives now among the nations,
and finds no resting place;
her pursuers have all overtaken her
in the midst of her distress.
The roads to Zion mourn,
for no one comes to the festivals;
all her gates are desolate,
her priests groan;
her young girls grieve,
and her lot is bitter.**

**Her foes have become the masters,
her enemies prosper,
because the Lord has made her
suffer
for the multitude of her
transgressions;
her children have gone away,
captives before the foe.
From daughter Zion has departed
all her majesty.
Her princes have become like stags
that find no pasture;
they fled without strength
before the pursuer.**

Reader The Word of the Lord

People Thanks be to God

The Psalm

Psalm 137

- 1 By the waters of Babylon we sat down and wept, *
when we remembered you, O Zion.**
- 2 As for our harps, we hung them up *
on the trees in the midst of that land.**
- 3 For those who led us away captive asked us for a song,
and our oppressors called for mirth: *
"Sing us one of the songs of Zion."**
- 4 How shall we sing the Lord'S song *
upon an alien soil.**
- 5 If I forget you, O Jerusalem, *
let my right hand forget its skill.**
- 6 Let my tongue cleave to the roof of my mouth
if I do not remember you, *
if I do not set Jerusalem above my highest joy.**
- 7 Remember the day of Jerusalem, O Lord,
against the people of Edom, *
who said, "Down with it! down with it! Even to the ground!"**

**8 O Daughter of Babylon, doomed to destruction, *
happy the one who pays you back
for what you have done to us!**

**9 Happy shall he be who takes your little ones, *
and dashes them against the rock!**

Second Lesson: 2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader The Word of the Lord

People Thanks be to God

Gospel Lesson:

Deacon: The Holy Gospel of our Lord Jesus Christ according to
Luke 17:5-10

People: Glory to you Lord Christ.

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

Deacon: The Gospel of the Lord.

People Praise to you Lord Christ.

SERMON

Nicene Creed *(Traditional)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world
to come. Amen.**

Prayers of the People:

Form VI

The Leader and People pray responsively

Leader: In peace, we pray to you, Lord God.

For all people in their daily life and work;

People: **For our families, friends, and neighbors, and for those who are alone.**

Leader: For this community, the nation, and the world;

People: **For all who work for justice, freedom, and peace.**

Leader: For the just and proper use of your creation;

People: **For the victims of hunger, fear, injustice, and oppression.**

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: **For those who minister to the sick, the friendless, and the needy.**

Leader: For the peace and unity of the Church of God;

People: **For all who proclaim the Gospel, and all who seek the Truth.**

Leader: For Michael, our Presiding Bishop, and Jennifer, our Bishop; and for all bishops and other ministers;

People: **For all who serve God in his Church.**

Leader: O Jesus, you cared for your companions and for the little ones who surrounded you. We pray for our family, friends, and neighbors, and for those for whom you have given us a special care:

- * For the first peoples of this land, especially the Apache people, that we may honor each other and work together for our common good.
- * In the diocesan cycle of prayer for *St. Philip's In The Hills, Tucson.*
- * In the Anglican cycle of prayer for *The Anglican Church of Canada*
- * And for the special needs and concerns of this congregation.

(The People may add their own petitions, aloud or silently)

Hear us, Lord;

People **For your mercy is great.**

Leader: We thank you, Lord, for all the blessings of this life.

(The People may add their own thanksgivings, aloud or silently)

Leader We will exalt you, O God our King;

People: And praise your Name for ever and ever.

Leader: We pray for all who have died, that they may have a place in
your eternal kingdom. *(people remember those who have died)*

Leader: Lord, let your loving-kindness be upon them;

People: Who put their trust in you.

Deacon: We pray to you also for the forgiveness of our sins.

(a short pause)

**All: Have mercy upon us, most merciful Father; in your compassion
forgive us our sins, known and unknown, things done and left
undone; and so uphold us by your Spirit that we may live and serve
you in newness of life, to the honor and glory of your Name; through
Jesus Christ our Lord. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through our
Lord, Jesus Christ, strengthen you in all goodness and by the power of
the Holy Spirit keep you in eternal life. **Amen.**

Celebrant: The peace of the Lord be always with you.

People And also with you.

Presider Walk in love as Christ loved us and gave himself as a offering
and sacrifice to God.

Offertory *“Rise up, ye saints of God!”*

#551

(Peoples' offerings are brought to the altar)

Doxology

(Hymn #380 v. 3)

♪ **Praise God from whom all blessings flow
Praise him all creature here below
Praise Him above ye heavenly host
Praise, Father, Son, and Holy Ghost Amen** ♪

Holy Communion

The Great Thanksgiving -

BCP Rite II Prayer C

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider: *God of all power, Ruler of the Universe, you are worthy of glory and praise.*

People: **Glory to you for ever and ever.**

Presider: *At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.*

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation.

But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, Holy, Holy Lord, God of power and might
heaven and earth are full of your glory.**

Hosanna in the highest (x2)

Blessed is he who comes in the name of the Lord.

Hosanna in the highest (x2)

The Presider continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving:

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Sarah and Abraham, Rebekah and Isaac, Rachel and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Lord's Prayer: (Traditional)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem S154

Alleluia, alleluia, alleluia!

Christ our Passover is sacrificed for us

Therefore let us keep the feast!

Alleluia, alleluia, alleluia!

Invitation to Communion:

Presider: *The gifts of God for the people of God.*

(All are invited and welcome to come forward and receive communion in this church. Come to the rail and extend your hand to receive the bread, wait for the chalice to dip/intinct your bread into the wine, then consume it. If you prefer not to have the wine, you may eat the bread when you receive it. If you do not wish to receive the bread and wine, you may cross your arms over your chest and receive a blessing instead.)

Communion Hymn: *“O what their joy and their glory must be”* #623

Birthdays, Anniversaries, Healing Prayer, Travelers, Gratitude Sharing

Post Communion Prayer *The people stand as they are able.*

Presider Let us Pray

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Benediction/Blessing:

Presider: May the peace which surpasses all understanding, keep your hearts and

minds in the knowledge and love of God, and of his Son, Jesus Christ, our Lord. And the blessing of God: Father, Son, and Holy Spirit be among you and remain with you now and always. **Amen.**

Dismissal:

Deacon: *People of St. Stephen's, what does God call us to do?*

People: We are called to love and serve.

Deacon: *Let us go forth into the world, rejoicing in God's Spirit.
Alleluia! Alleluia!*

People **Thanks be to God. Alleluia, Alleluia, (Alleluia!)**

Closing Song : *"O Master, let me walk with thee"*

#660

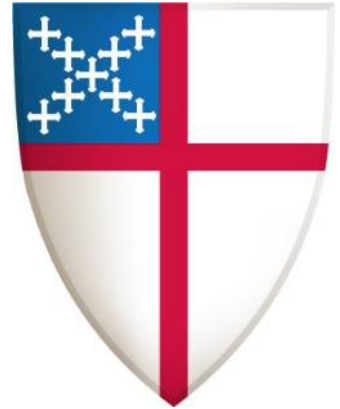
Postlude: *"With Pomp and Ceremony"*, by J. E. Boad

Please, join us for refreshments in the Parish Hall after worship.

Notice: All church activities may be internet streamed, video recorded, and photographed for church uses. Entry on to the church campus or in to any church building constitutes consent to be streamed, videotaped, or photographed for church purposes.



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Welcome Visitor!!!

Please leave your name and contact info below. If you'd like to speak with someone, please check here

Or you can also use the QRC here to fill this out online.



Info Update Giving Envelopes Mail News Letter

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