



Season of Epiphany

Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.



THE THIRD SUNDAY AFTER THE EPIPHANY

Saturday 5pm - Jan 21 and Sunday 11am - Jan 22, 2023

Prelude: "Jesus Shall Reign" tune Duke Street by John Hatton, arr Piano solo

Lani Smith

Welcome & Announcements

1

Rev Allison Cornell

Salutation:

Leader: Blessed be our God.

People: For ever and ever. Amen.

Priest: Let us pray the Collect for Purity together:

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your Holy Name; through Christ our Lord. Amen.

The Gloria

Canticle 13

Hymnal 1982 #S236

Glory to you, Lord God of our fathers; *

you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *

we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *

on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *

we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *

in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *

we will praise you and highly exalt you for ever.

Presider: The Lord be with you

People: And also with you.

Presider: Let us pray

Collect for the day:

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Readings: *(Please be seated)*

First Reading: A reading from the book Isaiah (9:1-4):

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness--
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 27:1.5-13 *(Read aloud in unison)*

**1 The Lord is my light and my salvation;
whom then shall I fear? *
the Lord is the strength of my life;
of whom then shall I be afraid?**

**5 One thing have I asked of the Lord;
one thing I seek; *
that I may dwell in the house of the Lord all the days of my life;**

**6 To behold the fair beauty of the Lord *
and to seek him in his temple.**

**7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.**

- 8 Even now he lifts up my head *
above my enemies round about me.**
- 9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the Lord.**
- 10 Harken to my voice, O Lord, when I call; *
have mercy on me and answer me.**
- 11 You speak in my heart and say, "Seek my face." *
Your face, Lord, will I seek.**
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.**
- 13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.**

**Second Reading: A Reading from Paul's first letter to the Corinthians
(1 Corinthians 1:10-18):**

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader: The Word of the Lord

People: Thanks be to God

Gospel Reading: Matthew (4:12-23)

Reader: The Holy Gospel of our Lord Jesus Christ according to John

People: **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people

Reader The Gospel of the Lord

People **Praise to you, Lord Christ.**

SERMON/HOMILY

CONTEMPORARY NICENE CREED: *(please stand as you are able)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead, and the life of the world to come.
Amen**

Prayers of the People:

Leader: Let us name before God those for whom we offer our prayers. God the Father, your will for all people is health and salvation.

People: We praise and thank you, O Lord.

Leader: God the Son, you came that we might have life and have it more abundantly

People: We praise you and thank you, O Lord.

Leader: God the Holy Spirit, you inhabit our bodies as a temple of your presence.

People: We praise you and thank you, O Lord.

Leader: Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence.

People: Hear us, Lord.

Leader: Grant your healing grace to all who are sick, injured, or disabled that they may be made whole.

People: Hear us, Lord.

Leader: Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit.

People: Hear us, Lord.

Leader: Return to wholeness whatever is broken by human sin in our lives, in our nation, and in our world.

People: Hear us, Lord.

Leader: Bless all who attend to the suffering and needy, granting them wisdom, skill, sympathy, and patience.

People: Hear us, Lord.

Leader: Give to the dying peace and a holy death and uphold by your grace and consolation those who are bereaved.

People: Hear us Lord

Leader: In the Anglican Cycle of Prayer pray for *The Church of North India (United)*

People: May God bless and keep them.

Leader: In the Diocesan cycle of prayer we pray for *St. John the Baptist, in Glendale.*

People: May God bless and keep them.

Leader: We pray for the first peoples of this land, especially the Apache and Tahona Odum peoples who called this area home.

People: May God bless and keep them.

Presider: Lord our God, accept the sincere prayers of your people, in the multitude of your mercies, look with compassion upon us and all who turn to you for help, for you are gracious O lover of souls, and to you we give glory, Father, Son, and Holy Spirit now and forever. Amen.

The Peace:

Presider: May the peace of the Lord be always with you!

People: And Also with you.

(The people exchange greetings of peace)

Offertory: *"As we gather at your table",*

G#738

Presider Let us show gratitude, by which we may offer to God an acceptable worship with reverence and awe.

Offertory Hymn

Doxology #380 vs 3 *(Peoples' offerings are brought to the altar)*

**Praise God from whom all blessings flow
Praise him all creatures here below
Praise him, above, ye heavenly host
Praise Father, Son, and Holy Ghost. Amen.**

The Lord's Supper: The Great Thanksgiving - EOW 3

Presider *The Lord be with you.*

People **And also with you.**

Presider *Lift up your hearts.*

People **We lift them to the Lord.**

Presider *Let us give thanks to the Lord our God.*

People **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus

Hymnal 1982 # S124

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Glory and honor are yours, Creator of all, your Word has never been

silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us (+) and upon these gifts (+) of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you, our God and Creator, in voices of unending praise:

Blessed are you now and for ever. AMEN.

Presider: And now as Jesus has taught us, we pray:

CONTEMPORARY LORD'S PRAYER:

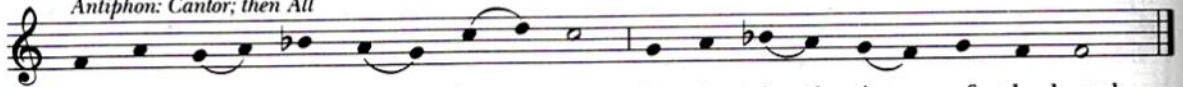
Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven, Give us today our daily bread. And forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

The Breaking of the Bread: (*Presider breaks the consecrated bread*)

Fraction Anthem: Be known to us

This setting is not used in Lent.

Antiphon: Cantor; then All



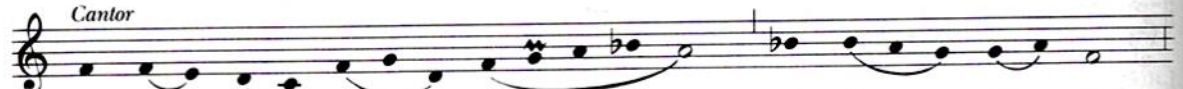
Be known to us, Lord Je - sus, in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Setting: Mode 6 melody; adapt. Mason Martens (b. 1933)

Fraction Anthem

#S171

Invitation to Communion:

Presider: *This is not my table, this is not St. Stephen's church's table. This is Christ's Table. Jesus invites you to come forward and receive the bread and the wine in this place.*

Communion Hymn “*Will you come and follow me*”

G#687

Please come forward to the rail and stand or kneel. Put out your hand to receive the bread, hold onto the bread if you also would like wine from the chalice. Please dip/intinct the bread into the wine and then consume it. If you do not wish to have the wine, you may eat your bread when you receive it. You may instead of receiving the bread and wine, receive a blessing by crossing your arms over your chest. After receiving communion or blessing, return to your seat.

Birthdays, Anniversaries, Healing, Travel, Gratitude

Post Communion Prayer:

Presider: *Let us pray:*

All: **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.**

Benediction:

Presider: *The Wisdom of God the Love of God and the Grace of God strengthen you to be Christ’s hands and heart in this world, in the name of the Holy Trinity. Amen.*

Closing Hymn: “*Jesus call us o'er the tumult*”,

#550

Dismissal:

Deacon: People of St. Stephen’s, what does God call us to do?

People: **We are called to love and serve.**

Deacon: Let us go forth in the power of God’s Spirit, Alleluia, alleluia!

People: **Thanks be to God. Alleluia, alleluia, alleluia!**

Postlude: “*God Be With You*”, by Andrew Dorsey

