

Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.

# EASTER SUNDAY MORNING SERVICE



Sunday 11am, 9 April 2023

Prelude: "Sarabande" by J S Bach

Opening Song: Jesus Christ is Risen Today #207

**Salutation** 

Presider: Alleluia! Christ is risen!

People: The Lord is risen, indeed! Alleluia!

Presider: Almighty God, to you all hearts are open, all desires known,

and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify you Holy Name,

through Jesus Christ our Lord. Amen.

Gloria— H1982 #S-280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## The Collect of the Day:

Presider: The Lord be with you **People:** And also with you.

Presider: Let us pray

All: Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**The Liturgy of the Word:** (Please be seated for the lessons)

## First Lesson: A Reading from the Book of Acts (10:34-43):

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him.

You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.

We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord **People Thanks be to God** 

**Psalm:** 118:1-2, 14-24 (read in unison)

1 Give thanks to the Lord, for he is good; \* his mercy endures for ever.

2 Let Israel now proclaim, \*

"His mercy endures for ever."

- 14 The Lord is my strength and my song, \* and he has become my salvation.
- 15 There is a sound of exultation and victory \* in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed! \* the right hand of the Lord is exalted! the right hand of the Lord has triumphed!"
- 17 I shall not die, but live, \* and declare the works of the Lord.
- 18 The Lord has punished me sorely, \* but he did not hand me over to death.
- 19 Open for me the gates of righteousness; \* I will enter them;

I will offer thanks to the Lord.

- 20 "This is the gate of the Lord; \* he who is righteous may enter."
- 21 I will give thanks to you, for you answered me \* and have become my salvation.
- 22 The same stone which the builders rejected \* has become the chief cornerstone.
- 23 This is the Lord's doing, \* and it is marvelous in our eyes.
- 24 On this day the Lord has acted; \* we will rejoice and be glad in it.

### **Second Lesson: A Reading from the Epistle to the Colossians 3:1-4**

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader: The Word of the Lord **People: Thanks be to God** 

**Gospel Lesson:** (Please stand as you are able)

Reader:

The Holy Gospel of our Lord Jesus Christ according to Matthew (28:1-10)

**People: Glory to you, Lord Christ** 

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb.

And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow.

For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said.

Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you."

So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Reader The Gospel of the Lord People Praise to you, Lord Christ

#### **HOMILY**

#### **Renewal of Baptismal Vows:**

Presider

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Presider Do you reaffirm your renunciation of evil and renew your

commitment to Jesus Christ?

People I do.

Presider Do you believe in God the Father?

**People** I believe in God, the Father almighty, creator of heaven

and earth.

Presider Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord,

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,

the holy catholic Church, the communion of saints, the forgiveness of sins,

the resurrection of the body,

and the life everlasting.

Presider Will you continue in the apostles' teaching and fellowship, in the

breaking of the bread, and in the prayers?

People I will, with God's help.

Presider Will you persevere in resisting evil, and, whenever you fall into sin,

repent and return to the Lord?

People I will, with God's help.

Presider Will you proclaim by word and example the Good News of

God in Christ?

People I will, with God's help.

Presider Will you seek and serve Christ in all persons, loving your neighbor

as yourself?

People I will, with God's help.

Presider Will you strive for justice and peace among all people, and respect

the dignity of every human being?

People I will, with God's help.

Presider May Almighty God, the Father of our Lord Jesus Christ, who has

given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace,

in Christ Jesus our Lord. Amen.

The Peace:

Presider The peace of the Lord be always with you.

People And also with you

The Offertory:

Presider Walk in love as Christ loved us and gave himself as an offering and

sacrifice to God.

Offertory Song "Welcome Happy Morning" vs 1, 2, 4, 5 # 179

Doxology #380 vs. 3

All: Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly host

Praise Father, Son, and Holy Ghost. Amen. \$\mathcal{L}\$

# **The Holy Communion**

The Great Thanksgiving

Presider The Lord be with you.

People And also with you.

Presider *Lift up your hearts.* 

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

#### Presider:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Pascal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his

rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus -

Hymnal 1982 #S-129

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

#### Presider continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

## Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit (+) to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also (+) that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

Presider: As our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those
who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever.

Amen.

**The Breaking of the Bread** (Presider breaks the consecrated bread) Fraction Anthem: Hymnal 1982 #S-154



#### **Invitation to Communion:**

Presider: The gifts of God for the people of God. Take them in remembrance that Christ died and rose again for you and feed on him in your hearts by faith and with thanksgiving.

(All are invited and welcome to come forward and receive communion in this church. We have two different ways to receive communion. First way = go to the right of the altar, receive the bread, eat the bread, then take a sip of wine from the cup. Second way = go to the left of the altar, receive the bread, dip the bread in the wine in the cup and then eat the bread. If you are not ready to receive the bread and wine, you may come forward and cross your arms over your chest to receive a blessing instead. Bread is gluten free).

Communion Hymn: Alleluia No. 1 G#462

**Post Communion Prayer** (*The people stand as they are able.*)

Presider; Let us pray.

All: Almighty and ever-living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## **Blessing**

Presider: May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing, in the name of the Father, Son, and Holy Spirit. Amen.

**Recessional Hymn** "We know that Christ is raised"

#296

#### **Dismissal**

Deacon: People of St. Stephen's, what does God call us to do?

People: We are called to love and serve.

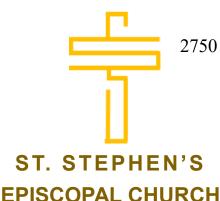
Deacon: Let us go forth into the world, rejoicing in God's Spirit.

Alleluia! Alleluia!

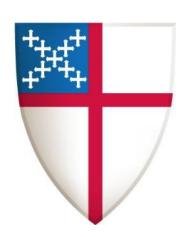
People: Thanks be to God. Alleluia, (Alleluia!)

Please join us for our Easter Brunch in the Parish Hall

Notice: All church activities may be internet streamed, video recorded, and photographed for church uses. Entry on to the church campus or in to any church building constitutes consent to be streamed, videotaped, or photographed for church purposes.



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## Welcome Visitor!!!

Please leave your name and contact info below. If you'd like to speak with someone, please check here

Or you can also use the QRC here to fill this out online.



Info Update	Giving Envelope	es Mail News Letter 🗖
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