



EASTER WEEK SERVICES

St. Stephen's Episcopal Church

FEAST OF GEORGE AUGUSTUS SELWYN

Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.



From Wikipedia

[George Augustus Selwyn](#) (5 April 1809 – 11 April 1878) was the first Anglican [Bishop of New Zealand](#). He was Bishop of New Zealand (which included [Melanesia](#)) from 1841 to 1869. His diocese was then subdivided and Selwyn was [Metropolitan](#) (later called [Primate](#)) of New Zealand from 1858 to 1868. Returning to Britain, Selwyn served as [Bishop of Lichfield](#) from 1868 to 1878. [\[1\]](#)

After his death, [Selwyn College, Cambridge](#) and [Selwyn College, Otago](#) were founded to honour his life and contribution to scholarship and the church. The colleges and other educational facilities uphold the legacy of the bishop.

Early years

Selwyn was born at [Church Row, Hampstead](#), the second son of [Continued Pg11](#)

Wednesday, 12 April 9:30am

Announcements and Welcome

Rev. Allison Cornell

Salutation

Presider: Alleluia! Christ is risen!

People: **The Lord is risen, indeed! Alleluia!**

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify you Holy Name, through Jesus Christ our Lord. Amen.

Gloria—

H1982 #S-280

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day:

Presider: The Lord be with you

People: And also with you.

Presider: Let us pray

All: Almighty and everlasting God, whose servant George Augustus Selwyn laid a firm foundation for the growth of your church in many nations: Raise up in this and every land evangelists and heralds of your kingdom, that your church may proclaim the unsearchable riches of our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Liturgy of the Word: *(Please be seated for the lessons)*

First Lesson: A Reading from the Book of Ephesians (2:8-10):

By grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Reader The Word of the Lord **People Thanks be to God**

Psalm: 96:1-7 (read in unison)

- 1 Sing to the Lord a new song; *
sing to the Lord, all the whole earth.**
- 2 Sing to the Lord and bless his Name; *
proclaim the good news of his salvation from day to day.**
- 3 Declare his glory among the nations *
and his wonders among all peoples.**
- 4 For great is the Lord and greatly to be praised; *
he is more to be feared than all gods.**
- 5 As for all the gods of the nations, they are but idols; *
but it is the Lord who made the heavens.**
- 6 Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!**
- 7 Ascribe to the Lord, you families of the peoples; *
ascribe to the Lord honor and power.**

Gospel Lesson: *(Please stand as you are able)*

Reader:

The Holy Gospel of our Lord Jesus Christ according to **Matthew (10:7-16)**

People: Glory to you, Lord Christ

Jesus said, “As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves.”

Reader The Gospel of the Lord

People Praise to you, Lord Christ

HOMILY

Nicene Creed: *Traditional Version (Said aloud by all, in unison)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Leader: Christ our life, You are alive - in the beauty of the earth:

People: in the rhythm of the seasons, in the mystery of time and space,
Alleluia

Leader: Christ our life, You are alive - in the tenderness of touch

People: in the heartbeat of intimacy, in the insights of solitude, **Alleluia**

Leader: Christ our life, You are alive - in the creative possibility

People: of the hardest conversation, of the dreariest task, of the most
threatening event, Alleluia

Leader: Christ our life, You are alive - to offer re-creation

People: to every unhealed hurt, to every deadened place, to every damaged
Heart, Alleluia.

Leader: Christ our life, You are alive – to give us encouragement

People: to face our fears, to wrestle with our doubts, to overcome our disappointments, Alleluia.

Leader: You set before us a great choice, death in our souls without you or Life abundantly and eternally with you.

People: Therefore, we choose life.

Leader: The dance of resurrection soars and surges through the whole creation,

People: This is your grace through which we live. So let us live fully and thankfully. Alleluia.

Exchange of the Peace

Presider *May the peace of Christ be always with you*

All **And also with you.**

The Ministers and People exchange socially distant signs of peace (peace sign, namaste, virtual hug)

The Offertory:

Presider Walk in love as Christ loved us and gave himself as an offering and sacrifice to God.

Doxology #380 vs. 3

All: ♪ **Praise God from whom all blessings flow
 Praise him all creatures here below
 Praise him above ye heavenly host
 Praise Father, Son, and Holy Ghost. Amen. ♪**

The Holy Communion

The Great Thanksgiving

Presider *The Lord be with you.*

People **And also with you.**

Presider *Lift up your hearts.*

People **We lift them to the Lord.**

Presider *Let us give thanks to the Lord our God.*

People **It is right to give God thanks and praise.**

Presider:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Pascal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus -

Hymnal 1982 #S-129

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit (+) to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also (+) that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

*All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.***

Presider: *As our Savior Christ has taught us, we are bold to pray,*

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses, as we forgive those
who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread *(Presider breaks the consecrated bread)*

Fraction Anthem : Hymnal 1982 #S-154

Alleluia, alleluia, alleluia.

**Christ our Passover is sacrificed for us;
therefore let us keep the feast.**

Alleluia, alleluia, alleluia.

Invitation to Communion:

Presider: The gifts of God for the people of God. Take them in remembrance that Christ died and rose again for you and feed on him in your hearts by faith and with thanksgiving.

(All are invited and welcome to come forward and receive communion in this church. We have two different ways to receive communion. First way = go to the right of the altar, receive the bread, eat the bread, then take a sip of wine from the cup. Second way = go to the left of the altar, receive the bread, dip the bread in the wine in the cup and then eat the bread. If you are not ready to receive the bread and wine, you may come forward and cross your arms over your chest to receive a blessing instead. Bread is gluten free).

Birthdays, Anniversaries, Healing, Travel, Gratitude

Post Communion Prayer *(The people stand as they are able.)*

Presider; Let us pray.

All: Almighty and ever-living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Presider: May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing, in the name of the Father, Son, and Holy Spirit. Amen.

Dismissal

Deacon: People of St. Stephen's, what does God call us to do?

People: We are called to love and serve.

Deacon: Let us go forth into the world, rejoicing in God's Spirit.

Alleluia! Alleluia!

People: Thanks be to God. Alleluia, Alleluia, (Alleluia!)

Continued...

[William Selwyn](#) (1775–1855) and of Laetitia Frances Kynaston. At the age of seven he went to [Great Ealing School](#), the school of Nicholas, where the future [Cardinal Newman](#) and his brother [Francis](#) were among his schoolfellows. He then went to [Eton](#), where he distinguished himself, both as scholar and as athlete, and knew [William Ewart Gladstone](#).

In 1827 he became scholar of [St John's College, Cambridge](#). He came out second in the [Classical Tripos](#) in 1831, graduating [Bachelor of Arts](#) (BA) 1831, [Cambridge Master of Arts](#) (MA Cantab) 1834, and [Doctor of Divinity](#) (DD) *per lit. reg.* 1842, and was a fellow of St John's from 1833 to 1840.^[2] He was a member of the [Cambridge](#) crew which competed in the inaugural [Oxford and Cambridge Boat Race](#) at [Henley on Thames](#) in 1829.^[3]

After graduating from Cambridge, Selwyn worked at Eton College, becoming assistant master and tutoring the sons of [Edward Herbert, 2nd Earl of Powis](#). In 1833 he was ordained [deacon](#), and in 1834, a [priest](#); he acted as curate to Isaac Gosset, the vicar of [St John's, Windsor](#) from 1833 until 1841. Both at Eton and at Windsor, Selwyn displayed much organising talent. In 1841, after an episcopal council held at Lambeth had recommended the appointment of a bishop for New Zealand, [Charles James Blomfield](#), [Bishop of London](#), offered the post to Selwyn.

[Bishop in New Zealand](#)

Consecrated at Lambeth on 17 October 1841,^[4] Bishop Selwyn embarked for his new missionary diocese on 26 December.^[4] He appointed [William Charles Cotton](#) as his chaplain. The 23 member missionary party set sail from [Plymouth](#) late in December 1841 on board the [barque Tomatin](#). In addition to their luggage, the missionaries brought various animals and four hives of bees. On the outbound voyage, Selwyn studied the [Māori language](#) with the help of a [Māori](#) boy returning from England, and was able to preach in that language immediately on his arrival. He also acquired enough seamanship to enable him to be his own sailing master among the dangerous waters of the Pacific.^[5] In April 1842 the *Tomatin* arrived in [Sydney](#).

The boat hit a rock on landing and, rather than wait for its repair, some of the party, including Selwyn and Cotton, set sail for New Zealand on the [brig Bristolian](#) on 19 May. They arrived in [Auckland](#) on 30 May.^[6] After spending some time as guests of Captain [William Hobson](#), the first [Governor of New Zealand](#), Selwyn and Cotton set sail on 6 June on the [schooner Wave](#) to visit the mission stations on the [Hauraki Gulf](#), then north to the [Bay of Islands](#). where he arrived on 20 June.^{[7][8]} Among the party was a clerk, [William Bambridge](#), who was also an accomplished artist and was later to become photographer to [Queen Victoria](#).^[9]

In June 1842, Selwyn set up residence at [Te Waimate mission](#),^[10] some 15 miles (24 km) inland from [Paihia](#) where the [Church Missionary Society](#) (CMS) had established a settlement 11 years earlier.^[11]

Some buildings at Waimate were converted for use by the [College of St John the Evangelist](#), to teach theology to candidates for ordination.^[10] On 5 July 1842 Selwyn set out on a six-month tour of his diocese leaving the Mission Station in the care of Sarah, his wife, and Cotton. In November, Selwyn travelled on the brig *Victoria* down the west coast of the North Island to visit [Octavius Hadfield](#) at the [Otaki](#) mission and the mission at [Whanganui](#); then up the east coast to visit [William Williams](#).^[7] By October 1843, more missionaries had arrived at Waimate, and Selwyn, accompanied by Cotton, embarked on his second tour, this time to mission stations and native settlements in the southern part of North Island.^[12] Their journey was made partly by canoe but mainly by walking, often for large distances over difficult

[Cont. online Wikipedia](#)

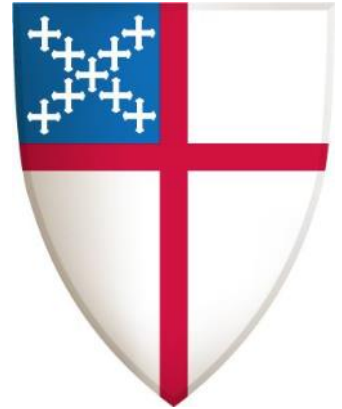
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Welcome Visitor!!!

Please leave your name and contact info below. If you'd like to speak with someone, please check here

Or you can also use the QRC here to fill this out online.



<input type="checkbox"/>	Info Update	Giving Envelopes	<input type="checkbox"/>	Mail News Letter	<input type="checkbox"/>
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