



St. Stephen's Episcopal Church

FEAST OF THE FIRST BOOK OF COMMON PRAYER

Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.

From A Anglican.org

The First Book of Common Prayer

Although a formal break with the Papacy came about during the time of Henry VIII, the Church of England continued to use liturgies in Latin throughout his reign, just as it always had. However, once Henry died and the young Edward VI attained the throne in 1547, the stage was set for some very significant changes in the religious life of the country. And so a consultation of bishops met and produced the first Book of Common Prayer. It is generally assumed that this book is largely the work of Archbishop Thomas Cranmer (*pictured below*), but, as no records of the development of the prayer book exist, this cannot be definitively determined.

This Book of Common Prayer was not created in a vacuum, but

[Continued Pg11](#)



Wednesday, 31 May 9:30am

Announcements and Welcome

Rev. Allison Cornell

Salutation

Presider: Alleluia! Christ is risen!

People: **The Lord is risen, indeed! Alleluia!**

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify you Holy Name, through Jesus Christ our Lord. Amen.

Gloria—

H1982 #S-278

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the
Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of**

**the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect:

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

All: Almighty and everliving God, who through the Book of Common Prayer restored the language of the people in the prayers of your church: Make us always thankful for this heritage; and help us so to pray in the Spirit and with understanding, that we may worthily magnify your holy Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen

The Word of God —(*Please be seated for the reading of the lessons*)

First Lesson: Acts (2:38–42):

Peter said to the crowd, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added. They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Reader The Word of the Lord

People Thanks be to God

The Psalm

Psalm: (96:1-9): (*read in unison*)

- 1 Sing to the Lord a new song; ***
sing to the Lord, all the whole earth.
- 2 Sing to the Lord and bless his Name; ***
proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations ***
and his wonders among all peoples.
- 4 For great is the Lord and greatly to be praised; ***
he is more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols; ***
but it is the Lord who made the heavens.
- 6 Oh, the majesty and magnificence of his presence! ***
Oh, the power and the splendor of his sanctuary!
- 7 Ascribe to the Lord, you families of the peoples; ***
ascribe to the Lord honor and power.
- 8 Ascribe to the Lord the honor due his Name; ***
bring offerings and come into his courts.
- 9 Worship the Lord in the beauty of holiness; ***
let the whole earth tremble before him.

Gospel Lesson: *(Please stand as you are able)*

Reader:

The Holy Gospel of our Lord Jesus Christ according to **Mark (9:38-41):**

People: Glory to you, Lord Christ

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

.Reader The Gospel of the Lord

People Praise to you, Lord Christ

HOMILY

Nicene Creed: *Traditional Version (Said aloud by all, in unison)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People: Form VI— *The Leader and People pray responsively*

Leader: In peace, we pray to you, Lord God.

For all people in their daily life and work;

People: **For our families, friends, and neighbors, and for those who are alone.**

Leader: For this community, the nation, and the world;

People: **For all who work for justice, freedom, and peace.**

Leader: For the just and proper use of your creation;

People: **For the victims of hunger, fear, injustice, and oppression.**

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: **For those who minister to the sick, the friendless, and the needy.**

Leader: For reconciliation with Native American people

People: **For healing and justice with all who share this land.**

Leader: For the peace and unity of the Church of God;

People: For all who proclaim the Gospel, and all who seek the Truth.

Leader: For Michael, our Presiding Bishop, and Jennifer, our Bishop; and for all bishops and other ministers;

People: For all who serve God in his Church.

Leader: For the special needs and concerns of this congregation.

(The People may add their own petitions, aloud or silently)

Leader Hear us, Lord;

People For your mercy is great.

Leader: We thank you, Lord, for all the blessings of this life.

(The People may add their own thanksgivings, aloud or silently)

Leader We will exalt you, O God our King;

People: And praise your Name for ever and ever.

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

(people remember those who have died)

Leader: Lord, let your loving-kindness be upon them;

People: Who put their trust in you.

Leader: In the Anglican Cycle of Prayer, we pray for *The Diocese of Tasmania – The Anglican Church of Australia.*

People: Lord, bless and keep them.

Leader: In the Diocesan Cycle of Prayer, we pray for *La Iglesia Episcopal de San Pablo*

People: Lord, bless and keep them.

Deacon: We pray to you also for the forgiveness of our sins.

(a short pause)

All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord, Jesus Christ, strengthen you in all goodness and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Exchange of the Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

(The Ministers and People exchange socially distant signs of peace (peace sign, namaste, virtual hug)

The Offertory:

Presider Ascribe to the Lord the honor due his name; bring offerings and come into his courts.

Doxology #380 vs. 3 *(Peoples' offerings are brought to the altar*

All: ♪ **Praise God from whom all blessings flow**
 Praise him all creatures here below
 Praise him above ye heavenly host
 Praise Father, Son, and Holy Ghost. Amen. ♪

Holy Communion

The Great Thanksgiving - *BCP Rite II Prayer C*

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation.

But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

S#S124

**Holy, Holy, Holy Lord, God of power and might
heaven and earth are full of your glory.**

Hosanna in the highest

Blessed is he who comes in the name of the Lord.

Hosanna in the highest

The Presider continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving:

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Sarah and Abraham, Rebekah and Isaac, Rachel and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Lord's Prayer: (Traditional)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread
bread

Fraction Anthem G#806 Eat this

Eat this bread, drink this cup come to him and never be hungry.

Eat this bread, drink this cup, trust in him and you will not thirst

Invitation to Communion:

Presider: The gifts of God for the people of God.

(All are invited and welcome to come forward and receive communion in this church. The bread is gluten free. To intinct/dip your bread into the wine, please go to the left communion rail. To drink a sip from the cup of wine, please go to the right communion rail. If you do not wish to receive the bread and wine, you may choose either rail and then cross your arms over your chest and receive a blessing instead.)

Birthdays, Anniversaries, Healing, Travel, Gratitude

Post Communion Prayer *(The people stand as they are able.)*

Presider; Let us pray.

All: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Benediction/Blessing:

Presider: May the peace which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ, our Lord. And the blessing of God: Father, Son, and Holy Spirit be among you and remain with you now and always. **Amen.**

Dismissal:

Deacon: People of St. Stephen's, what does God call us to do?

People: **We are called to love and serve.**

Deacon: *Let us go forth into the world, rejoicing in God's Spirit.
Alleluia! Alleluia!*

People **Thanks be to God. Alleluia, Alleluia, (Alleluia!)**

Continued from front
derives from several sources. First and foremost was the [Sarum Rite](#), or the Latin liturgy developed in Salisbury in the thirteenth century, and widely used in England. Two other influences were a reformed [Roman Breviary of the Spanish Cardinal Quiñones](#), and a book on doctrine and liturgy by Hermann von Wied, Archbishop of Cologne.

This prayer book was in use only for three years, until the extensive revision of 1552. However, much of its tradition and language remains in the prayer books of today, as may be seen by even a cursory examination of the text.

The text used here is from a reprint, *The First and Second Prayer-Books of Edward VI*, published in 1910 as part of Everyman's Library. This book appears in David Griffiths' *Bibliography of the Book of Common Prayer* as 1910/10, and appears to take as its text an edition published in 1549 (probably Griffiths 1549/1) by Edward Whitchurche (or Whytchurche) of London, or from a 19th century reprint thereof. The title page of the original edition is pictured at right. The reprint uses completely the original language and spelling, which are largely retained here.

The only modernizations in the text presented here are as follows:

he only modernizations in the text presented here are as follows:

- When a vowel would, in modern usage, be followed by an "m" or "n", this was occasionally indicated in the original text by the vowel-macron, or the vowel with a horizontal line over it, and the "m" or "n" was omitted. As the vowel-macron is not part of the standard ASCII character set, these characters have been replaced by their modern equivalents; i. e., the "m" or "n" has been inserted.
- The letters "j" and "v" were typically represented in the original by "i" and "u", respectively. The text here replaces "i" and "u" with "j" and "v", as appropriate.
- The lower case "s" was often represented by something which looks much like a modern-day "f"; the modern "s" is used everywhere here.
- If a word is obscure or has a different meaning today, the modern equivalent or spelling is noted in brackets.
- The reader will quickly notice that spelling was not standardized then as it is today. Many words are spelled a variety of different ways within the text. This can be easily seen in the *Benedicite omnia opera* in Morning Prayer, where "Lord" sometimes has a final "e", and sometimes not, and sometimes is capitalized, and sometimes not; and "praise" is usually, but by no means always, spelled with a "y" instead of "i".

In any older book printed several times, as this one was, there will inevitably be a number of textual variations. We have indicated many of these, as collected in *The [Two Liturgies ... Set forth in the Reign of King Edward VI](#)* (Parker Soc., 1844, Griffiths 1844/9). This book collated six of the twelve printings of the 1549 BCP: Whitchurch, May 1549 (Griffiths 1549/7 or 8); Whitchurch, June 1549 (Griffiths 1549/10 or 11); 3 printings of Grafton, March 1549 (Griffiths 1549/2, 3, & 4); and Oswen in Worcester, July, 1549 (Griffiths 1549/14). By far the most variance is found in the Grafton printings. Variants found in more than one printing, other than obvious differences in spelling, typos, etc., are indicated in the text.

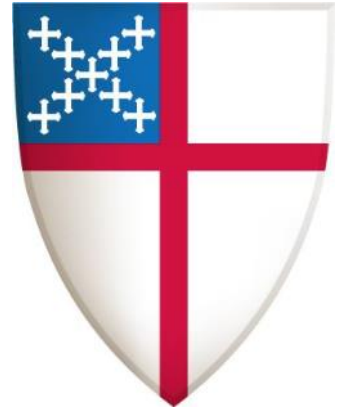
We also have parts of the 1549 Book of Common Prayer in PDF (Adobe Acrobat) format which reproduces, as much as possible, the look of the original. The

source text for these PDF files was a true facsimile (probably the only [Cont. online](#)

Notice: All church activities may be internet streamed, video recorded, and photographed for church uses. Entry on to the church campus or in to any church building constitutes consent to be streamed, videotaped, or photographed for church purposes.



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Welcome Visitor!!!

Please leave your name and contact info below. If you'd like to speak with someone, please check here

Or you can also use the QRC here to fill this out online.



Info Update Giving Envelopes Mail News Letter

Name _____
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Hm: _____ Cell _____

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