

# St. Stephen's Episcopal Church

## *The Season After* PENTECOST

*Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.*

### MORNING PRAYER: FEAST OF ADELAIDE TEAGUE CASE

Wednesday 19 June 2024 9:30 AM



From [Wikipedia the free encyclopedia](#)

[Adelaide Teague Case](#) (January 1, 1887 – June 19, 1948) was an American educator who is recognized on the [calendar of saints of the Episcopal Church](#).

From [BIOLA University website](#)

Adelaide Teague Case

By Sheryl A. Kujawa-Holbrook

Adelaide Teague Case (1887-1948), an Episcopalian, was interested in "progressive" religious education from the perspective of the Christian active in the world. Some of her areas of interest included, the religious development of children, the teaching of religion for all ages, the Bible and religious education, social ethics, and peace education. Case became the first woman appointed to full professorial rank in any Episcopal or Anglican seminary in 1941 when

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**Welcome and Announcements**

**Deacon Sherry Simon**

## **Opening Sentences** (*Please stand as you are able*)

Leader: Send out your light and your truth, that they may lead me,  
and bring me to your holy hill and to your dwelling. (*Psalm 43:3*)

## **Confession of Sin**

Deacon/Leader: Let us confess our sins against God and our neighbor.

*(Short Silence may be kept.)*

**All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Deacon/Leader: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

## **The Invitatory and Psalter**

Leader: Lord, open our lips.

People: **And our mouth shall proclaim your praise.**

**All: Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.**

## **Jubilate** (*For the Gloria*):

**Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness  
and come before his presence with a song.**

**Know this: The Lord himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.**

**Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.**

**For the Lord is good; his mercy is everlasting; \*  
and his faithfulness endures from age to age.**

**The Lessons** (*Please be seated*)

**First Lesson: A Reading from the Book of Hebrews (5:11–6:1)**

About this we have much to say that is hard to explain, since you have become dull in understanding. For though by this time you ought to be teachers, you need someone to teach you again the basic elements of the oracles of God. You need milk, not solid food; for everyone who lives on milk, being still an infant, is unskilled in the word of righteousness. But solid food is for the mature, for those whose faculties have been trained by practice to distinguish good from evil.

Therefore let us go on toward perfection, leaving behind the basic teaching about Christ, and not laying again the foundation: repentance from dead works and faith toward God.

Reader: Hear what the Spirit is saying to God's people

**People: Thanks be to God.**

**Psalm 119:33-40**

**33 Teach me, O Lord, the way of your statutes, \*  
and I shall keep it to the end.**

**34 Give me understanding, and I shall keep your law; \*  
I shall keep it with all my heart.**

**35 Make me go in the path of your commandments, \*  
for that is my desire.**

**36 Incline my heart to your decrees \*  
and not to unjust gain.**

**37 Turn my eyes from watching what is worthless; \*  
give me life in your ways.**

**38 Fulfill your promise to your servant, \*  
which you make to those who fear you.**

**39 Turn away the reproach which I dread, \*  
because your judgments are good.**

**40 Behold, I long for your commandments; \*  
in your righteousness preserve my life.**

## **Gospel Lesson:**

Reader: The holy Gospel of Our Lord Jesus Christ according to **Mark (4:21-25)**

**People: Glory to you, Lord Christ.**

Jesus said to the disciples, "Is a lamp brought in to be put under the bushel basket, or under the bed, and not on the lampstand? For there is nothing hidden, except to be disclosed; nor is anything secret, except to come to light. Let anyone with ears to hear listen!" And he said to them, "Pay attention to what you hear; the measure you give will be the measure you get, and still more will be given you. For to those who have, more will be given; and from those who have nothing, even what they have will be taken away."

Deacon/Reader: The Gospel of the Lord

**People: Thanks be to God**

## *Reflection on readings / homily (optional)*

## **The Apostles Creed:**

Deacon/Leader: Let us say together the Apostles' Creed:

**I believe in God, the Father almighty, creator of heaven and earth;**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **The Prayers**

Leader        The Lord be with you.

**People        And also with you.**

Leader        Let us pray.

**Almighty and everlasting God, who raises up educators and teachers of the faith in every generation of your church: Grant that following the example of your servant Adelaide Teague Case, we might be bold to proclaim the reconciling power of Christ's love in our own generation. Through the same Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.**

The Suffrages (B)

V. Save your people, Lord, and bless your inheritance;

**R. Govern and uphold them, now and always.**

V. Day by day we bless you;

**R. We praise your name for ever.**

V. Lord, keep us from all sin today;

**R. Have mercy upon us, Lord, have mercy.**

V. Lord, show us your love and mercy;

**R. For we put our trust in you.**

V. In you, Lord, is our hope;

**R. And we shall never hope in vain.**

*Collect for Guidance*

Leader: O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. **Amen.**

**Other Intercessions and Thanksgivings:**

Birthdays, Anniversaries, Healing, Travel, Gratitude

## **Prayer of General Thanksgiving (All in unison)**

**Leader:** Let us Pray

**All:** **Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.**

**We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.**

**We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.**

**We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.**

**Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.**

**Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things. Amen.**

**Deacon/Leader:** People of St. Stephen's, what does God call us to do?

**People:** **We are called to love and serve.**

**Deacon/Leader:** Let us bless the Lord. Alleluia, alleluia!

**People:** **Thanks be to God. Alleluia, alleluia, alleluia!**

**Deacon/Leader:** The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all for evermore.  
**Amen.**

Continued from front she joined the faculty of Episcopal Theological School in Cambridge, Massachusetts as professor of Christian Education. At ETS, where she remained until her death in 1948, Case taught a variety of courses in religious education and directed field work.

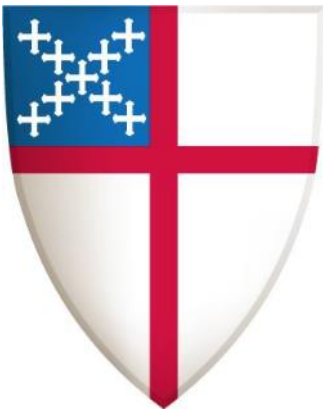
## **Biography**

### **Early Life and Education**

Adelaide Teague Case (1887-1948) was born on January 10, 1887 in St. Louis Missouri, with her twin sister, Mary Cushing Case. Their parents were Charles Lyman Case, American manager of the London Assurance Company, and Lois Teague Case; their complete family included six children, three daughters and three sons. While Adelaide was still an infant the family moved to New York - she considered herself a "native" New Yorker all her adult life-and eventually acquired a home in Bronxville, New York, and a summer residence in Paris Hill, Lake Sebago, Maine. Case was graduated from the Brearley School in New York City in 1904, and received a B.A. in mathematics and philosophy From Bryn Mawr College in 1908. She began her illustrious teaching career in 1909, as a teacher of mathematics and Latin at St. Faith's School, an Episcopal girl's boarding school in Poughkeepsie, New York. Always a gifted student, Case began graduate studies in history and sociology at Columbia University in 1910, but was forced to withdraw within a year after a reoccurrence of childhood tuberculosis of the bone. Case spent nearly a year in treatment at Saranac Lake, New York, and then toured Europe with her parents as a semi-invalid. Though a statuesque woman in adulthood, with a keen intelligence and vibrant personality, Adelaide Teague Case battled ill health for most of her life, and withstood many operations on her legs. In 1914 she re-entered the working world as volunteer librarian at the Episcopal Church Center in New York; she was eventually placed on salary and remained through 1916. Despite her physical disability, Case had tremendous stamina, and worked tirelessly as an educator from the time she returned to graduate school at Columbia University in 1917, this time to study religious education, until her death.

Baptized and confirmed in the Episcopal Church, Adelaide Teague Case's religious faith followed a conventional pattern until she experienced a conversion experience after college. Thereafter, the living Christ became the dominant force in her life and ministry. Though she continued within the Episcopal Church, Case became a devout Anglo-Catholic, and was strongly attracted spiritually to the sacramental and liturgical life of the church. While in New York, she attended the Eucharist daily at St. Ignatius' Church. In 1915 she became a member of the Society of the Companions of the Holy Cross, a society of lay women in the Episcopal Church dedicated to intercession, thanksgiving, simplicity of life, annual retreats, Christian unity, and social justice. Case remained an active member of the "Companions" during her lifetime, offering programs based on her teaching and publishing, including an annual retreat on the theme of "Thanksgiving in the Psalms." In 1918 Case was one of a small group of Companions who wrote the Commission on Unity in support of an interdenominational petition for church unity.

Once committed to the ministry of religious education, Adelaide Teague Case moved quickly through graduate study. She pursued her M.A. at Columbia University (1917-1919), while also serving as an instructor at the New York Training School for Deaconesses. In 1919 Case became a course assistant in the religious education department at Teachers College, Columbia; she was made an instructor in the same department in [Continued online](#)



# ST. STEPHEN'S EPISCOPAL CHURCH

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Hm: \_\_\_\_\_ Cell \_\_\_\_\_

Email: \_\_\_\_\_ Anv. Date \_\_\_\_\_

Adrs: \_\_\_\_\_ BrthDate \_\_\_\_\_

City, St., Zip: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_