

The Season After PENTECOST

Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.

FEAST OF ENMEGAHBOWH **Wednesday, 12 June 2024, 9:30 AM**

From [Wikipedia the free encyclopedia](#)

Enmegahbowh (c. 1820 – June 12, 1902; from **Enami'egaabaw**, meaning "He that prays [for his people while] standing"; also known as **John Johnson**) was the first [Native American](#) to be ordained a [priest](#) in the [Episcopal Church in the United States of America](#).



Enmegahbowh (left) with Rev. [James Lloyd Breck](#) (right) and Isaac Manitowab (center).

Born around 1820, Enmegahbowh (pronounced En-meh-GAH-boe),^[1] was the only

[Continued Pg11](#)

Entrance Rites - The people stand as they are able.

Opening Acclamation:

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Gloria—

H1982 #S-278

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you
thanks,**

**we praise you for your glory.
Lord Jesus Christ, only Son of the Fa-
ther,**

**Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the
Father:**

**receive our prayer. For you alone
are the Holy One,**

**you alone are the Lord,
you alone are the Most High,**

**Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

Salutation

Presider God be with you.

People **And also with you.**

Presider Let us pray

Collect of the Day:

**Almighty God, who led your pilgrim people of old by fire and
cloud: Grant that the ministers of your church, following the example of
your servant Enmegahbowh, may lead your people with fiery zeal and
gentle humility; through Jesus Christ, who lives and reigns with you in
the unity of the Holy Spirit, one God, now and for ever. Amen.**

The Word of God: *(Please be seated for the lessons)*

First Lesson: A Reading from Bel and the Isaiah (52:1–6):

Awake, awake,

put on your strength, O Zion!

Put on your beautiful garments,

O Jerusalem, the holy city;

for the uncircumcised and the unclean

shall enter you no more.

Shake yourself from the dust, rise up,

O captive Jerusalem;

loose the bonds from your neck,

O captive daughter Zion!

For thus says the Lord: You were sold for nothing, and you shall be redeemed without money. For thus says the Lord God: Long ago, my people went down into Egypt to reside there as aliens; the Assyrian, too, has oppressed them without cause. Now therefore, what am I doing here, says the Lord, seeing that my people are taken away without cause? Their rulers howl, says the Lord, and continually, all day long, my name is despised. Therefore my people shall know my name; therefore on that day they shall know that it is I who speak; here am I.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

The Psalm:

Psalm 129 (read in unison)

- 1 "Greatly have they oppressed me since my youth," *
let Israel now say;**
- 2 "Greatly have they oppressed me since my youth, *
but they have not prevailed against me."**
- 3 The plowmen plowed upon my back *
and made their furrows long.**
- 4 The Lord, the Righteous One, *
has cut the cords of the wicked.**
- 5 Let them be put to shame and thrown back, *
all those who are enemies of Zion.**
- 6 Let them be like grass upon the housetops, *
which withers before it can be plucked;**
- 7 Which does not fill the hand of the reaper, *
nor the bosom of him who binds the sheaves;**
- 8 So that those who go by say not so much as,
"The Lord prosper you. *
We wish you well in the Name of the Lord."**

Gospel Lesson: *(Please stand as you are able)*

Deacon: Holy Gospel of our Lord Jesus Christ according to: **Luke (6:17-23):**

People: **Glory to you, Lord Christ**

Jesus came down with his disciples and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

"Blessed are you who are poor, for yours is the kingdom of God.

"Blessed are you who are hungry now, for you will be filled.

"Blessed are you who weep now, for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

Deacon: The Gospel of the Lord

People: Praise to you, Lord Christ

HOMILY

Nicene Creed All say together (CONTEMPORARY VERSION)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

Prayers of the People (Form 1, edited, BCP pp. 383-385)

Leader: With all our heart and with all our mind, let us pray to the Lord. For the peace from above, for the loving-kindness of God,

People: and for the salvation of our souls, let us pray to the Lord.

Leader: For the peace of the world, for the welfare of the Holy Church of God,

People: and for the unity of all peoples, let us pray to the Lord.

Leader: For our Bishops, priests, and deacons, and for all ministers in your unending loving-kindness we lift up to you:

In the Anglican Cycle of Prayer: *The Diocese of Fond du Lac – The Episcopal Church.*

In the Diocesan cycle of prayer: *St. Peter's, in Litchfield Park.* And we pray for the first peoples of this land, especially the Apache peoples who called this area home. May we continue to support one another in love and empathy. Come, Spirit of Truth,

People: and for people doing God's will, let us pray to the Lord.

Leader: For our President, for the leaders of the nations,

People: and for all in authority, let us pray to the Lord.

Leader: For this city of Sierra Vista, for every city and community,

People: and for those who live in them, let us pray to the Lord.

Leader: For seasonable weather, and for an abundance of the fruits of the earth,

People: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Leader: For the aged and infirm, for the widowed and orphans, for the sick and the suffering, for the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives,

People: and for all who remember and care for them, let us pray to the Lord.

Leader: For all who have died in the hope of the resurrection,

People: and for all the departed, let us pray to the Lord.

Leader: For deliverance from all danger, violence, oppression, and degradation,

People: For the absolution and remission of our sins and offenses, let us pray to the Lord.

Leader: That we may end our lives in faith and hope,

People: without suffering and without reproach, let us pray to the Lord.

Leader: Defend us, deliver us, and in your compassion protect us, O
Lord, with your grace.

**People: In the communion of all the saints, we commend ourselves, and
one another, and all our life, to you Holy and Living God. Amen.**

Confession of Sin

Deacon: Let us confess our sins to God.

**All: God of all mercy, we confess that we have sinned against you,
opposing your will in our lives. We have denied your goodness in each
other, in ourselves, and in the world you have created. We repent of the
evil that influences us, the evil we have done, and the evil done on our
behalf. Forgive, restore, and strengthen us through our Savior Jesus
Christ, that we may abide in your love and serve only your will. Amen.**

Absolution

Presider: Almighty God have mercy on you, forgive you all your sins through the
grace of Jesus Christ, strengthen you in all goodness, and by the power of the
Holy Spirit keep you in eternal life. **Amen.**

Exchange of the Peace

Presider May the peace of Christ be always with you

All And also with you.

The Ministers and People may greet one another in the name of the Lord.

Presider: I appeal to you, friends, by the mercies of God, to present yourselves
as a living sacrifice, holy and acceptable to God, which is your spiritual
worship.

Doxology #380 vs. 3

**Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above, ye heavenly host
Praise Father, Son, and Holy Ghost. Amen**

The Holy Communion

The Great Thanksgiving

EOW 2

Presider *The Lord be with you.*

People **And also with you.**

Presider *Lift up your hearts.*

People **We lift them to the Lord.**

Presider *Let us give thanks to the Lord our God.*

People **It is right to give God thanks and praise.**

Presider: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

People: You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

Presider: And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

All: Hymnal #S124

Sanctus -

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us.

He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself; yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new Creation (+), the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Stephen and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever. **AMEN**
And now as Jesus taught us, we pray: (Contemporary Lord's Prayer)

Our Father in heaven, hallowed be your Name.

Your kingdom come, your will be done. On earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,

Now and forever.

Amen.

The Breaking of the Bread (*Presider breaks the consecrated bread*)

Fraction Anthem G#830 Refrain Only: Seed Scattered and Sown

**Seed, scattered and sown, Wheat gathered and grown
Bread, broken and shared as one, the living bread of God**

Vine, fruit of the land, wine, work of our hands

One cup that is shared by all

The living cup, the living bread of God.

Invitation to Communion:

Presider: These are the gifts of God for the People of God.

People: Christ invites us all to be known and fed here.

All are welcome and invited to come to The Lord's Table and receive communion in this church. It is gluten free bread and real wine. To dip/intinct your bread into the wine and then consume it, please come to the left altar rail. To eat your bread and then sip wine from the cup, please come to the right altar rail. To receive a blessing instead of the bread and wine, come to either rail and cross your arms over your chest and we will give you a blessing.).

Prayers for Birthdays, Anniversaries, Healing, and Gratitude

Post Communion Prayer

Presider: Let us pray:

**God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.**

**Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world,
and continue for ever in the risen life of Christ our Savior. Amen.**

Benediction:

Presider: And now may the Lord of peace himself give you peace at all times and in every way. And the blessing of God: Father, Son, and Holy Spirit be with all of you now and forever.. **Amen.**

Dismissal

Deacon: People of St. Stephen's, what does God call us to do?

People: We are called to love and serve.

Deacon: Let us go forth into the world, rejoicing in God's Spirit.
Alleluia! Alleluia!

People: Thanks be to God. Alleluia, Alleluia, (Alleluia!)

Continued from front

child of the chief of an [Ojibwe](#) Band on [Rice Lake](#) near [Peterborough](#), Canada. Because this group of Ojibwe "trade Indians" remained behind while the others pressed farther up the Great Lakes in search of furs, some consider Enmegahbowh an [Ottawa](#).^[2] He was raised in a Christian [Anishinaabe](#) (Ojibwe)^[3] village near [Petersburg](#) which was affiliated with the Methodists. An Episcopal clergyman of the vicinity, Mr. Armour, persuaded Enmegahbowh's reluctant parents to send him to be educated with the clergyman's own sons. Enmegahbowh did learn to read and speak English, but after three months, the homesick boy ran away in the night and walked for two days to return to his own people.^[3] About 1831, Enmegahbowh's grandfather, a [medicine man](#) of high rank, inducted him into the tribal religious organization [Midewiwin](#).^[2]

On July 4, 1841 Enmegahbowh married Biwabikogeshigequay (*Biiwaabiko-giizhig-ikwe*, "Iron Sky Woman", and baptized Charlotte), niece of Chief Hole-in-the-Day the elder.^[2] He met the Rev. Ezekiel Gilbert Gear, chaplain at [Fort Snelling](#) at the confluence of the Mississippi and Minnesota Rivers, and became an Episcopalian. Gear eventually introduced Enmegahbowh to the Rev. [James Lloyd Breck](#), a missionary who had arrived in Minnesota in 1851, and who baptised Enmegahbowh.^[4]

Bishop [Jackson Kemper](#) ordained him deacon in 1859,^[4] and Enmegahbowh went to [Crow Wing, Minnesota](#) to assist in founding [St. Columba Mission](#). [Mille Lacs](#) Chief Fine-Day was an early member of Enmegahbowh's church, and took over the mission in 1861.

The Dakota War

In 1851, the [Dakota people](#) signed into two treaties with the United States Federal Government, the [Treaty of Traverse des Sioux](#) and the [Treaty of Mendota](#), which together ceded their claims to millions of acres and enabled white settlement in Central and Southern Minnesota. In exchange, the Sioux were to receive a reservation and annual payments totaling more than two million dollars, but ultimately received little other than a few trade goods. Most of the payments were actually made to white traders (supposedly for goods provided to the Sioux) or stolen through corruption within the [Bureau of Indian Affairs](#). When Minnesota became a state in 1858, the tribes sent representatives to Washington, D.C. led by Chief [Little Crow](#) to complain about not receiving the benefits negotiated in the treaty, but had little success. The land on their reservation proved not arable, and new settlement practices restricted hunting.

During the [Dakota War of 1862](#), which began as treaty payments were due for distribution to the starving Sioux at [Fort Ridgely](#), the Gull Lake Band under Chief [Hole in the Day](#) the Younger of [Mississippi Chippewa](#) rose to attack near-by [Fort Ripley](#). Enmegahbowh prevented other Ojibwa bands from joining the Gull Lake Band, for which Chief Hole in the Day imprisoned him. Enmegahbowh escaped and traveled thirty miles at night to warn Fort Ripley. This discouraged the Gull Lake Band from attacking the fort. However, many Ojibwe resented Enmegahbowh's actions for years, even though he followed his people (and the Gull Lake band and other Ojibwa) when they were removed to the environs of the [Leech Lake Indian Reservation](#) and then eventually to the [White Earth Indian Reservation](#).^[4]

In 1867 Bishop [Henry Benjamin Whipple](#) ordained Enmegahbowh a priest.^[5] In 1869 he encouraged Chief White Cloud's mission to establish peace between the Ojibwe and the Sioux in 1869.^[4]

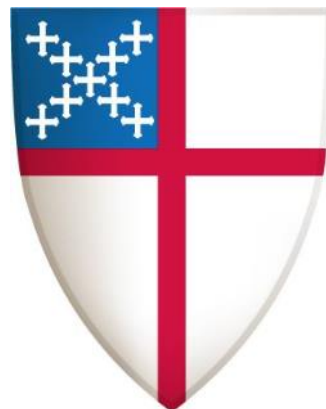
In March 1880, Enmegahbowh and Chief Fine-Day traveled across the

[Continued online](#)

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Welcome Visitor!!!

Please leave your name and contact info below. If you'd like to speak with someone, please check here

Or you can also use the QRC here to fill this out online.



Info Update Giving Envelopes Mail News Letter

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