

St. Stephen's Episcopal Church

The Season After PENTECOST

Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.

FEAST OF IGNATIUS OF LOYOLA

Wednesday 31 July 2024 9:30 AM



From [Wikipedia the free encyclopedia](#)

Ignatius of Loyola SJ (/ɪɡˈneɪfəs/ *ig-NAY-shəss*; **Basque**: *Ignazio Loiolakoa*; **Spanish**: *Ignacio de Loyola*; **Latin**: *Ignatius de Loyola*; born **Íñigo López de Oñaz y Loyola**; c. 23 October 1491^[3] – 31 July 1556), venerated as **Saint Ignatius of Loyola**, was a **Spanish Basque Catholic priest** and **theologian**, who, with six companions, founded the religious order of the **Society of Jesus** (Jesuits), and became its first **Superior General**, in Paris in 1541.^[4]

Ignatius envisioned the purpose of the Society of Jesus to be **missionary work** and **teaching**. In addition to the vows of chastity, obedience and poverty of other religious orders in the church, Loyola instituted a fourth vow for Jesuits of obedience to the Pope, to engage in projects ordained by the pontiff.^[5] Jesuits were instrumental in leading the **Counter-Reformation**.^[6]

[Continued Pg 11](#)

Welcome and Announcements

Rev Allison Cornell

Entrance Rites *The people stand as they are able.*

Opening Acclamation:

Presider: Blessed be the Holy Trinity (+) One God, who forgives all our sins,

All: And whose mercy endures forever. Amen.

Presider: Let us together pray the Collect for Purity

All: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Gloria

S#278

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you
thanks,

we praise you for your glory.
Lord Jesus Christ, only Son of the Fa-
ther,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;

you are seated at the right hand of the
Father:

receive our prayer. For you alone
are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Collect of the Day:

Presider: The Lord be with you

All And also with you

Presider: Let us pray the Collect of the day *together*

All: Almighty God, who called Ignatius of Loyola to the service of your Divine Majesty and to seek you in all things; Give us also the grace to labor without counting the cost and to seek no reward other than knowing that we do your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and for ever. Amen.

The Lessons: (Please be seated)

Lesson 1: A reading from Genesis 32:22-31

That night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

.Reader: The Word of the Lord **People: Thanks be to God**

The Psalm

Psalm 22:27-30

**27 Kingship belongs to the Lord; *
he rules over the nations.**

**28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.**

**29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord'S for ever.**

**30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.**

Lesson 2: A reading from 1 Corinthians 10:31-11:1

So, whether you eat or drink, or whatever you do, do everything for the glory of God. Give no offense to Jews or to Greeks or to the church of God, just as I try to please everyone in everything I do, not seeking my own advantage, but that of many, so that they may be saved.

Be imitators of me, as I am of Christ.

Reader: The Word of the Lord **People: Thanks be to God**

The Gospel Lesson: *(Please stand as you are able)*

Deacon: The Holy Gospel of our Lord Jesus Christ according to
Luke 9:57–62

People: Glory to you, Lord Christ.

As they were going along the road, someone said to Jesus, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

Nicene Creed: *(Contemporary Version)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People:

Leader: In the power of the Spirit and in union with Christ, let us pray: O God, the creator and preserver of all, we pray for people in every kind of need; make your ways known on earth

People: your saving health among all nations.

Leader: We pray for the good state of the universal Church, praying especially today for:

The Diocese of Honduras – The Episcopal Church in the Anglican cycle of prayer and for *Christ Church of the Ascension, of Paradise Valley* in the Diocesan cycle of prayer; and for the first peoples of this land, especially the Tohono O’odom and Apache peoples who call this area home. Guide and govern us by your good Spirit:

People: that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace and in righteousness of life.

Leader: We commend to your heavenly goodness all those who are in any ways afflicted or distressed, in mind, body or spirit; remembering _____ (pause as *people add their petitions aloud or silently*).

Comfort and relieve them in their need,

People: give them patience and endurance in their sufferings, and bring good out of all their afflictions.

Leader: We remember those who have gone before us in the peace of Christ, remembering _____ (*pause as people add names of those who have died*), and we give you praise for all your faithful ones,

People: with whom we rejoice in the communion of saints.

Leader: All this we ask for Jesus Christ’s sake.

All Amen.

The Confession:

Deacon: Let us confess our sins in the presence of God and of one another:

All: **Gracious God, have mercy on us. We confess that we have turned from you and have offended you in thought, word, and deed. We are truly sorry and we humbly repent. In your compassion forgive**

us our sins, known and unknown, things we have done and things we have failed to do. Turn us and our hearts again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our savior and Lord. Amen.

Presider: By God's Grace you have been saved. In the name of Christ (+) your sins are forgiven. May Almighty God strengthen you with power through the Holy Spirit, that Christ may continue to live in your hearts through faith in his love. **Amen.**

The Peace:

Presider: The peace of Christ be with you always

All: and also with you.

Offertory

Presider: Ascribe to the Lord the honor due his name; bring offerings and come into his courts.

Doxology #380 Praise God from Whom All Blessings Flow (vs. 3)

Praise God from whom all blessings flow;

Praise him all creatures here below;

Praise him above you heavenly host;

Praise Father, Son, and Holy Ghost.

The Holy Communion

Evangelical Lutheran Church of America (ELCA), prayer IX

Presider: The Lord be with you

All And also with you

Presider: Lift up your hearts.

All We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Presider continues:

It is indeed right, and our worship and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty and eternal God, through Jesus Christ, your Son our Lord.

In fulfillment of your true promise, the Holy Spirit came down from heaven, lighting upon the disciples to teach them and to lead them into all truth: uniting

peoples of many tongues in the confession of faith in Christ and giving to your church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, forever praising you and singing/
saying:

Sanctus:

Journey Songs #189 Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

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Music: *Mass of Christ the Savior*; Dan Schutte, b. 1947. © 2007, 2009, Daniel L. Schutte.

Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the seas; within each cell; with every breath:

People: We praise you, O God.

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future:

We bless you, O God.

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now:

We thank you, O God.

In the night in which he was betrayed, our Lord Jesus took bread, gave you thanks in prayer saying: “Blessed are You, Lord, God of all creation, for through your goodness we have received this bread we offer you: fruit of the earth, and work of human hands, it will become for us the Bread of Life.”

Blessed be God forever.

Then Jesus broke the bread and gave it to his followers saying: “Take, eat. This is my body, given for you. Do this for the remembrance of me.”

Again, after supper, Jesus took the cup, gave thanks to you saying: “Blessed are you, Lord, God of all creation, for through your goodness we have received this wine that we offer You: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God forever.

Then he gave the cup for all to drink saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world.

Blessing, praise, and thanks to you, Holy God, through Jesus Christ, by your Spirit, in your church, world without end. Amen.

Presider: As our Savior Christ has taught us, we now pray: (*Contemporary Version*)

**All: Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil..

**For the kingdom, the power, and the glory are yours
now and forever. Amen.**

The Breaking of the Bread (*The priest breaks the consecrated bread in silence*)

Fraction Anthem: Journey Songs #194 Lamb of God (insert below)

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics: "*Lamb of God, you take a-way the sins of the". The second staff contains the melody for the second line of lyrics: "world, have mer-cy on us. world, grant us peace." The second staff is divided into two sections: a first ending marked "1..." and a final ending marked "Final".

Presider We break this bread to share in the body of Christ.

All **Though we are many, we are one body, because we all share in the one bread.**

(People come forward to receive the bread and wine)

Celebration of Birthdays, Anniversaries, Healing Prayer, Travelers & Gratitudes

Post Communion Prayer *(Please stand as you are able)*

Presider: Let us pray

All: God of abundance, we give you thanks that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through the gift of faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. Amen.

The Benediction:

Presider: May the peace of the Lord Christ go with you,
wherever He may send you.

May He guide you through the wilderness,
and protect you through the storm.

May He bring you home rejoicing
at the wonders He has shown you.

And may He bring you home rejoicing
once again into our doors.

+ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen

Dismissal

Deacon: People of St. Stephen's, what does God call us to do?

People: We are called to love and serve!

Deacon: Go in peace to love and serve the Lord. Alleluia! Alleluia!

People: Thanks be to God, alleluia, alleluia, alleluia!

Continued from front:

As a former soldier, Ignatius paid particular attention to the spiritual formation of his corded his method in the *Spiritual Exercises* (1548). In time, the method has become known as [Ignatian spirituality](#). He was [beatified](#) in 1609 and was [canonized](#) as a saint on 12 March 1622. His feast day is celebrated on 31 July. He is the [patron saint](#) of the [Basque](#) provinces of [Gipuzkoa](#) and [Biscay](#) as well as of the Society of Jesus. He was declared the patron saint of all spiritual retreats by [Pope Pius XI](#) in 1922.

Early life

Ignatius of Loyola was born **Iñigo López de Oñaz y Loyola** in the castle at Loyola, in the municipality of [Azpeitia](#), Gipuzkoa, in the [Basque region of Spain](#).^[7] His parents, Don Beltrán Ibáñez de Oñaz y Loyola and Doña María (or Marina) Sáenz de Licona y Balda, who were of the minor nobility,^[8] from the clan of Loyola, were involved in the [Basque war of the bands](#). Their [manor house](#) was demolished on the orders of the King of Castile in 1456 for their depredations in Gipuzkoa, with Iñigo's paternal grandfather being expelled to Andalusia by [Henry IV](#).^[9] Iñigo was the youngest of their thirteen children. Their eldest son, Juan Pérez, had soldiered in forces commanded by [Gonzalo Fernández de Córdoba](#), but died fighting in the [Italian Wars](#) (1494–1559).^[10]

The [Sanctuary of Loyola](#), in [Azpeitia](#), built atop the birthplace of the saint.

He was baptized "Iñigo" on honour of [Iñigo of Oña](#), Abbot of [Oña](#); the name also is a medieval Basque diminutive for "My little one".^{[7][11]} It is not clear when he began using the Latin name "Ignatius" instead of his baptismal name "Iñigo".^[12] Historian Gabriel María Verd says that Iñigo did not intend to change his name, but rather adopted a name which he believed was a simple variant of his own, for use in France and Italy where it was better understood.^[13] Iñigo adopted the surname "de Loyola" in reference to the Basque village of Loyola where he was born.^[14]

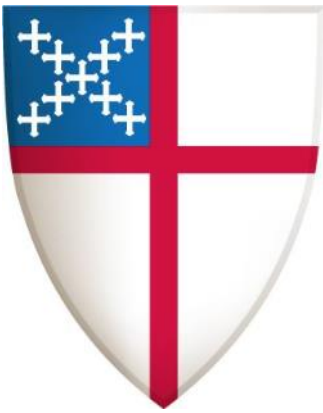
Soon after the birth of Iñigo, his mother died. Maternal care fell to María de Garín, the wife of the local blacksmith.^[15] In 1498, his second eldest brother, Martin, heir to the estate, took his new wife to live in the castle, and she became mistress of the household. Later, the seven-year-old boy Iñigo returned to Casa Loyola. Anticipating his possible ecclesiastic career, Don Beltrán had Iñigo [tonsured](#).^[10]

Military career

Ignatius in his armour, in a 16th-century painting *Saint Ignatius of Loyola's Vision of Christ and God the Father at La Storta* by [Domenichino](#)^[16]

Instead, Iñigo became a [page](#) in the service of a relative, Juan Velázquez de Cuéllar, treasurer (*contador mayor*) of the kingdom of [Castile](#). During his time in the household of Don Velázquez, Iñigo took up dancing, fencing, gambling, the pursuit of the young ladies, and duelling.^[10] Iñigo was keen on military exercises and was driven by a desire for fame. He patterned his life after the stories of [El Cid](#), the [knights of Camelot](#), *The Song of Roland* and other tales of romantic chivalry.^[17]

He joined the army at seventeen, and according to one biographer, he strutted about "with his cape flying open to reveal his tight-fitting hose and boots; a sword and dagger at his waist".^[18]
^[page needed] According to another he was "a fancy dresser, an expert dancer, a womanizer, sensitive to insult, and a rough punkish swordsman who used his



ST. STEPHEN'S EPISCOPAL CHURCH

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Or you can also use the QRC here to fill this out online.



Info Update Giving Envelopes Mail News Letter

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