

# St. Stephen's Episcopal Church

## *The Season After* PENTECOST

*Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.*

### FEAST OF JONATHAN MYRICK DANIELS (MARTYR)

Wednesday 14 Aug 2024 9:30 AM



From [Wikipedia the free encyclopedia](#)

**[Jonathan Myrick Daniels](#)** (March 20, 1939 – August 20, 1965) was an [Episcopal](#) seminarian and civil rights activist. In 1965, he was killed by Tom Coleman, a highway worker and part-time deputy sheriff, in [Hayneville, Alabama](#), while in the act of shielding 17-year-old [Ruby Sales](#) from a racist attack.<sup>[1]</sup> He saved the life of the young Black civil rights activist. They were both working in the nonviolent [civil rights movement](#) in [Lowndes County](#) to integrate public places and register Black voters after passage of the [Voting Rights Act](#) that summer. Daniels' death generated further support for the civil rights movement.

In 1991, Daniels was designated as a [martyr](#) in the Episcopal church, and is recognized annually in its calendar.<sup>[2][3]</sup>

Born in [Keene, New Hampshire](#),

[Continued Pg 11](#)

Welcome and Announcements

Rev Allison Cornell

**Entrance Rites** *The people stand as they are able.*

**Opening Acclamation:**

Presider: Blessed be the Holy Trinity (+) One God, who forgives all our sins,

**All: And whose mercy endures forever. Amen.**

Presider: Let us together pray the Collect for Purity

**All: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**Gloria**

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you  
thanks,

we praise you for your glory.  
Lord Jesus Christ, only Son of the Fa-  
ther,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;

you are seated at the right hand of the  
Father:

receive our prayer. For you alone  
are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.

Amen.

**The Collect of the Day:**

Presider: The Lord be with you

**All And also with you**

Presider: Let us pray the Collect of the day *together*

**All: O God of justice and compassion, who puts down the proud and mighty from their place, and lifts up the poor and the afflicted: We give you thanks for your faithful witness Jonathan Myrick Daniels, who, in the midst of injustice and violence, risked and gave his life for another; and we pray that we, following his example, may make no peace with oppression; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

*The Lessons: (Please be seated)*

**Lesson 1: A reading from Amos 5:18-24**

**Thus says the Lord, the God of hosts, the Lord:**

**Alas for you who desire the day of the Lord!**

**Why do you want the day of the Lord?**

**It is darkness, not light;  
as if someone fled from a lion,  
and was met by a bear;  
or went into the house and rested a  
hand against the wall,  
and was bitten by a snake.**

**Is not the day of the Lord darkness,  
not light,  
and gloom with no brightness in it?**

**I hate, I despise your festivals,  
and I take no delight in your  
solemn assemblies.**

**Even though you offer me your  
burnt offerings and grain  
offerings,  
I will not accept them;  
and the offerings of well-being of  
your fatted animals  
I will not look upon.**

**Take away from me the noise of  
your songs;  
I will not listen to the melody of  
your harps.**

**But let justice roll down like waters,  
and righteousness like an ever  
flowing stream.**

.Reader: The Word of the Lord

People: Thanks be to God

**The Psalm: Psalm 85:7-13**

**7 Show us your mercy, O Lord, \*  
and grant us your salvation.**

**8 I will listen to what the Lord God  
is saying, \*  
for he is speaking peace to his  
faithful people  
and to those who turn their  
hearts to him.**

**9 Truly, his salvation is very near to  
those who fear him, \***

**that his glory may dwell in our  
land.**

**10 Mercy and truth have met  
together; \*  
righteousness and peace have  
kissed each other.**

**11 Truth shall spring up from the  
earth, \*  
and righteousness shall look  
down from heaven.**

**12 The Lord will indeed grant  
prosperity, \*  
and our land will yield its  
increase.**

**13 Righteousness shall go before  
him, \*  
and peace shall be a pathway for  
his feet.**

**Lesson 2: A reading from Galatians 3:22-28**

The scripture has imprisoned all things under the power of sin, so that what was promised through faith in Jesus Christ might be given to those who believe. Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus.

Reader: The Word of the Lord

People: Thanks be to God

**The Gospel Lesson:** *(Please stand as you are able)*

Deacon: The Holy Gospel of our Lord Jesus Christ according to  
**Luke (1:46–55)**

People: **Glory to you, Lord Christ.**

Mary said,

“My soul magnifies the Lord,  
and my spirit rejoices in God my Savior,  
for he has looked with favor on the lowliness of his servant.  
Surely, from now on all generations will call me blessed;  
for the Mighty One has done great things for me,  
and holy is his name.

His mercy is for those who fear him  
from generation to generation.

He has shown strength with his arm;  
he has scattered the proud in the thoughts of their hearts.

He has brought down the powerful from their thrones,  
and lifted up the lowly;  
he has filled the hungry with good things,  
and sent the rich away empty.  
He has helped his servant Israel,  
in remembrance of his mercy,  
according to the promise he made to our ancestors,  
to Abraham and to his descendants forever.”

Deacon: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

## Sermon

Nicene Creed: *(Contemporary Version)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of the People:

Leader: In the power of the Spirit and in union with Christ, let us pray: O God, the creator and preserver of all, we pray for people in every kind of need; make your ways known on earth

**People: your saving health among all nations.**

Leader: We pray for the good state of the universal Church, praying especially today for:

*The Diocese of Ideato – The Church of Nigeria (Anglican Communion)* in the Anglican cycle of prayer and for *All Saints' Church & Day School, of Phoenix* in the Diocesan cycle of prayer; and for the first peoples of this land, especially the Tohono O'odom and Apache peoples who call this area home. Guide and govern us by your good Spirit:

**People: that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace and in righteousness of life.**

Leader: We commend to your heavenly goodness all those who are in any ways afflicted or distressed, in mind, body or spirit; remembering \_\_\_\_\_ (pause as *people add their petitions aloud or silently*).

Comfort and relieve them in their need,

**People: give them patience and endurance in their sufferings, and bring good out of all their afflictions.**

Leader: We remember those who have gone before us in the peace of Christ, remembering \_\_\_\_\_ (*pause as people add names of those who have died*), and we give you praise for all your faithful ones,

**People: with whom we rejoice in the communion of saints.**

Leader: All this we ask for Jesus Christ's sake.

**All Amen.**

## The Confession:

Deacon: Let us confess our sins in the presence of God and of one another:

All: **Gracious God, have mercy on us. We confess that we have turned from you and have offended you in thought, word, and deed. We are truly sorry and we humbly repent. In your compassion forgive**

**us our sins, known and unknown, things we have done and things we have failed to do. Turn us and our hearts again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our savior and Lord. Amen.**

Presider: By God's Grace you have been saved. In the name of Christ (+) your sins are forgiven. May Almighty God strengthen you with power through the Holy Spirit, that Christ may continue to live in your hearts through faith in his love. **Amen.**

### **The Peace:**

Presider: The peace of Christ be with you always

**All: and also with you.**

### **Offertory**

**Presider:** Ascribe to the Lord the honor due his name; bring offerings and come into his courts.

**Doxology #380** Praise God from Whom All Blessings Flow (vs. 3)

**Praise God from whom all blessings flow;**

**Praise him all creatures here below;**

**Praise him above you heavenly host:**

**Praise Father, Son, and Holy Ghost.**

## **The Holy Communion**

*Evangelical Lutheran Church of America (ELCA), prayer IX*

Presider: The Lord be with you

**All And also with you**

Presider: Lift up your hearts.

**All We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**All It is right to give our thanks and praise.**

*Presider continues:*

It is indeed right, and our worship and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty and eternal God, through Jesus Christ, your Son our Lord.

In fulfillment of your true promise, the Holy Spirit came down from heaven, lighting upon the disciples to teach them and to lead them into all truth: uniting

peoples of many tongues in the confession of faith in Christ and giving to your church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, forever praising you and singing/  
*saying:*

*Sanctus:*

*Journey Songs #189 Holy, Holy, Holy*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and  
earth are full, are full of your glo - ry. Ho - san - na! Ho -  
san - na! Ho - san - na in the high - est. Bless - ed is  
he who comes, who comes in the name of the Lord. Ho -

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Music: *Mass of Christ the Savior*; Dan Schutte, b. 1947. © 2007, 2009, Daniel L. Schutte.

Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the seas; within each cell; with every breath:

**People: We praise you, O God.**

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future:

**We bless you, O God.**

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now:

**We thank you, O God.**

In the night in which he was betrayed, our Lord Jesus took bread, gave you thanks in prayer saying: “Blessed are You, Lord, God of all creation, for through your goodness we have received this bread we offer you: fruit of the earth, and work of human hands, it will become for us the Bread of Life.”

**Blessed be God forever.**



Then Jesus broke the bread and gave it to his followers saying: “Take, eat. This is my body, given for you. Do this for the remembrance of me.”

Again, after supper, Jesus took the cup, gave thanks to you saying: “Blessed are you, Lord, God of all creation, for through your goodness we have received this wine that we offer You: fruit of the vine and work of human hands, it will become our spiritual drink.”

**Blessed be God forever.**

Then he gave the cup for all to drink saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world.

**Blessing, praise, and thanks to you, Holy God, through Jesus Christ, by your Spirit, in your church, world without end. Amen.**

Presider: As our Savior Christ has taught us, we now pray: (*Contemporary Version*)

**All: Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil..**

**For the kingdom, the power, and the glory are yours  
now and forever. Amen.**

**The Breaking of the Bread** (*The priest breaks the consecrated bread in silence*)

Fraction Anthem: Journey Songs #194 Lamb of God (insert below)

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics: "\*Lamb of God, you take a-way the sins of the". The second staff contains the melody for the second line of lyrics: "world, have mer-cy on us. world, grant us peace." The second staff is divided into two sections: a first ending marked "1..." and a final ending marked "Final".

Presider We break this bread to share in the body of Christ.

**All** **Though we are many, we are one body, because we all share in the one bread.**

*(People come forward to receive the bread and wine)*

## **Celebration of Birthdays, Anniversaries, Healing Prayer, Travelers & Gratitudes**

**Post Communion Prayer** *(Please stand as you are able)*

Presider: Let us pray

**All: God of abundance, we give you thanks that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through the gift of faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. Amen.**

### **The Benediction:**

Presider: May the peace of the Lord Christ go with you,  
wherever He may send you.

May He guide you through the wilderness,  
and protect you through the storm.

May He bring you home rejoicing  
at the wonders He has shown you.

And may He bring you home rejoicing  
once again into our doors.

+ In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen**

### **Dismissal**

Deacon: People of St. Stephen's, what does God call us to do?

**People: We are called to love and serve!**

Deacon: Go in peace to love and serve the Lord. Alleluia! Alleluia!

**People: Thanks be to God, alleluia, alleluia, alleluia!**

Continued from front:

## **Background**

Jonathan Myrick Daniels was the son of Phillip Brock Daniels, a [physician](#) and [Congregationalist](#), and his wife Constance Weaver. Daniels considered a career in the ministry as early as high school and joined the Episcopal Church as a young man. He attended local schools before graduating from the [Virginia Military Institute](#). He began to question his religious faith during his sophomore year, possibly because his father died and his sister Emily suffered an extended illness at the same time. He graduated as [valedictorian](#) of his class.<sup>[4]</sup>

In the fall of 1961, Daniels entered [Harvard University](#) to study English literature. In the spring of 1962, during an [Easter](#) service at the [Church of the Advent](#) in Boston, Daniels felt a renewed conviction that he was being called to serve [God](#). Soon after, he decided to pursue [ordination](#). After a working out of family financial problems, he applied and was accepted to the [Episcopal Theological School](#) in [Cambridge, Massachusetts](#), starting his studies in 1963 and expecting to graduate in 1966.

## **Civil rights work**

Old Hayneville Jail where Daniels and others were held Varner's Cash Store, 2013

In March 1965, Daniels answered the call of [Martin Luther King Jr.](#), who recruited students and clergy to join the movement in [Selma, Alabama](#), to take part in the march for voting rights from [Selma to the state capital of Montgomery](#). Daniels and several other seminary students left for Alabama on Thursday, intending to stay the weekend. After Daniels and friend Judith Upham missed the bus home, they had second thoughts about their short stay. The two returned to the seminary just long enough to request permission to spend the rest of the semester working in Selma, where they would also study on their own and return at the end of the term to take exams.

In Selma, Daniels stayed with the Wests, a local African-American family. During the next months, Daniels worked to integrate the local Episcopal church by taking groups of young [African Americans](#) to the church. The church members were not welcoming. In May, Daniels returned to the seminary to take his semester exams and passed.

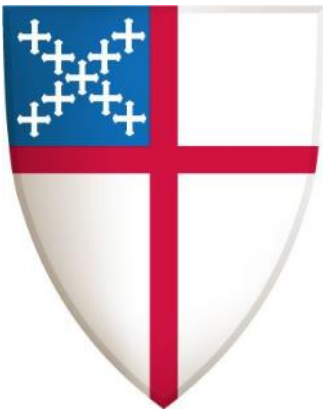
Daniels went back to Alabama in July to continue his work. He helped assemble a list of federal, state, and local agencies that could provide assistance for those in need. He also tutored children, helped poor locals apply for aid, and worked to register voters. That summer, on August 2, 1965, Congress passed the [Voting Rights Act](#) which provided broad federal oversight and enforcement of the constitutional right to vote. Before that, blacks had been effectively [disenfranchised](#) across the South since the turn of the century.

## **Assassination**

On August 14, 1965, Daniels was one of a group of 29 protesters, including members of the [Student Nonviolent Coordinating Committee](#) (SNCC), who went to [Fort Deposit, Alabama](#), to picket its whites-only stores. All of the protesters were arrested. They were transported in a garbage truck to a jail in the nearby town of [Hayneville](#). The police released five juvenile protesters the next day. The rest of the group was held for six days in a facility which lacked air conditioning.<sup>[5]</sup> Authorities refused to accept [bail](#) for anyone unless everyone was bailed.

Finally, on August 20, the prisoners were released without transport back to Fort Deposit. After release, the group waited near the courthouse jail while one of their

[Continued online](#)



# ST. STEPHEN'S EPISCOPAL CHURCH

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Please leave your name and contact info below. If you'd like to speak with someone, please check here

Or you can also use the QRC here to fill this out online.



Info Update    Giving Envelopes     Mail News Letter   

Name \_\_\_\_\_ (first) \_\_\_\_\_ (Mid.) \_\_\_\_\_ (Last)

Hm: \_\_\_\_\_ Cell \_\_\_\_\_

Email: \_\_\_\_\_ Anv. Date \_\_\_\_\_

Adrs: \_\_\_\_\_ BrthDate \_\_\_\_\_

City, St., Zip: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_