



Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.

SEVENTEENTH SUNDAY AFTER PENTECOST

5pm Saturday, 14 September & 10 am Sunday, 15 September 2024



Prelude: *"Praise To the Living God"*, by Lani Smith
Welcome and Announcements

Rev Allison Cornell

Opening Song: “Christ for the world we sing”

#537

Presider Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Presider & People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria: Hymnal 1982 #390 Praise to the Lord vs 1 & 4

- | | |
|--|--|
| 1. Praise to the Lord, the Almighty
The king of creation
O my soul praise him
For he is thy health and salvation
Join the great throng
Psaltery organ and song
Sounding in glad adoration | 4. Praise to the Lord O let all that
is in me adore him
All that hath life and breath
come now with praises before him
Let the amen
sound from his people again
Gladly forever adore him. |
|--|--|

The Collect:

Presider The Lord be with you.
People And also with you.
Presider Let us pray.

All: O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Word of God —(Please be seated for the reading of the lessons)

First Lesson: Isaiah 50:4-9a:

The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens--
wakens my ear
to listen as those who are taught.
The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.
I gave my back to those who struck
me,
and my cheeks to those who
pulled out the beard;
I did not hide my face

from insult and spitting.
The Lord God helps me;
therefore I have not been
disgraced;
therefore I have set my face like flint,
and I know that I shall not be put
to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord God who helps me;
who will declare me guilty?

Reader The Word of the Lord
Psalm 116:1-8:

1 I love the Lord, because he has
heard the voice of my
supplication, *
because he has inclined his ear to
me whenever I called upon him.
2 The cords of death entangled me;
the grip of the grave took hold of
me; *
I came to grief and sorrow.
3 Then I called upon the Name of the
Lord: *
"O Lord, I pray you, save my
life."
4 Gracious is the Lord and righteous; *

People Thanks be to God

our God is full of compassion.
5 The Lord watches over the
innocent; *
I was brought very low, and he
helped me.
6 Turn again to your rest, O my soul, *
for the Lord has treated you well.
7 For you have rescued my life from
death, *
my eyes from tears, and my feet
from stumbling.
8 I will walk in the presence of the
Lord *
in the land of the living.

Second Lesson: James 3:1-12:

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader The Word of the Lord

People Thanks be to God

Gospel Lesson:

Deacon: The Holy Gospel of our Lord Jesus Christ according to **Mark (8:27-38)**

People: Glory to you, Lord Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Deacon: The Gospel of the Lord. **People Praise to you, Lord Christ.**

SERMON

Nicene Creed (Traditional)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People: Form VI— *The Leader and People pray responsively*

Leader: In peace, we pray to you, Lord God.

For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For reconciliation with Native American people

For healing and justice with all who share this land.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Jennifer, our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

(The People may add their own petitions, aloud or silently)

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

(The People may add their own thanksgivings, aloud or silently)

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. *(people remember those who have died)*

Lord, let your loving-kindness be upon them;

Who put their trust in you.

In the Anglican Cycle of Prayer, we pray for *The Church of Nigeria (Anglican Communion)*.

In the Diocesan Cycle of Prayer, we pray for *Santa Maria, in Phoenix..*
We also pray for the first peoples of this land, especially the Apache
and Tohono O’Odom peoples who call this area their home.
Lord, bless and keep them.

Deacon: We pray to you also for the forgiveness of our sins.
(a short pause)

**All: Have mercy upon us, most merciful Father; in your compassion
forgive us our sins, known and unknown, things done and left undone;
and so uphold us by your Spirit that we may live and serve you in
newness of life, to the honor and glory of your Name; through Jesus
Christ our Lord. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins
through our Lord, Jesus Christ, strengthen you in all goodness and by
the power of the Holy Spirit keep you in eternal life. **Amen.**

Presider: The peace of the Lord be always with you.

People And also with you.

(The people exchange greetings of peace with each other)

Offertory

Presider: Walk in love, as Christ loved us, and gave himself for us, an offering
and sacrifice to God.

Offertory music: “Be Thou My Vision”

#488

Doxology #380 vs 3 *(Peoples’ offerings are brought to the altar)*

**Praise God from whom all blessings flow;
Praise him all creatures here below
Praise him above ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.**

Holy Communion

The Great Thanksgiving - *BCP Rite II Prayer C*

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider:

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation.

But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

G#147

Holy Holy Holy

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er, God of might, heav - en and

earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord.
Ho - san - na in the high - est, ho -
san - na in the high - est.

The Presider continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit (+) to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving:

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Sarah and Abraham, Rebekah and Isaac, Rachel and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Lord's Prayer: (Traditional)

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem JS#214 Lamb of God

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a repeat sign and contains the melody for the first line of lyrics: "Lamb of God, you take a-way the sins of the world,". The second staff contains the melody for the second line of lyrics: "have mer-cy on us. grant us peace, grant us peace." and ends with a double bar line and repeat sign. Above the second staff, there are markings for "1, 2" and "Final".

Invitation to Communion:

Presider: The gifts of God for the people of God.

(All are invited and welcome to come forward and receive communion in this church. The bread is gluten free and it is real wine. To intinct/dip your bread into the wine, please go to the left communion rail. To drink a sip from the cup of wine, please go to the right communion rail. If you do not wish to receive the bread and wine, you may choose either rail and then cross your arms over your chest and receive a blessing instead.)

Communion Hymn “Come My Way, My Truth, My Life” #487

Birthdays, Anniversaries, Healing Prayer, Travelers, Gratitude Sharing

Post Communion Prayer *The people stand as they are able.*

Presider Let us Pray

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Benediction/Blessing:

Presider: May the peace which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ, our Lord. And the blessing of God: Father, Son, and Holy Spirit be among you and remain with you now and always. Amen.

Closing Song “Christ has promised to be present” G#731

Dismissal:

Deacon: People of St. Stephen’s, what does God call us to do?

People: We are called to love and serve.

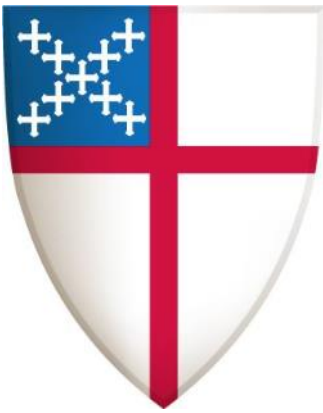
Deacon: *Let us go forth into the world, rejoicing in God’s Spirit.
Alleluia! Alleluia!*

People: Thanks be to God. Alleluia, Alleluia, (*Alleluia!*)

Postlude: *“I Want To Be A Christian,”*

African-American Spiritual arr. Eugene Butler

Please, join us Sunday mornings for refreshments in the Parish Hall after worship.



ST. STEPHEN'S EPISCOPAL CHURCH

Notice: All church activities may be internet streamed, video recorded, and photographed for church uses. Entry on to the church campus or in to any church building constitutes consent to be streamed, videotaped, or photographed for church purposes.

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Welcome Visitor!!!
 Please leave your name and contact info below. If you'd like to speak with someone, please check here

Or you can also use the QRC here to fill this out online. 

Info Update Giving Envelopes Mail News Letter

Name _____ (first) _____ (Mid.) _____ (Last)

Hm: _____ Cell _____

Email: _____ Anv. Date _____

Adrs: _____ BrthDate _____

City, St., Zip: _____, _____, _____